



# Kansas Register

Kris W. Kobach, Secretary of State

Vol. 35, No. 48

December 1, 2016

Pages 1021-1038

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State of Kansas

Legislature

Interim Committee Schedule

The Legislative Research Department gives notice that the following legislative committees plan to meet on the dates listed below based on current information and subject to change. Requests for accommodation to participate in committee meetings should be made at least two working days in advance of the meeting by contacting Legislative Administrative Services at 785-296-2391 or TTY 711, or email legserv@las.ks.gov.

Date	Room	Time	Committee	Agenda
Dec. 6	112-N	9:30 a.m.	Special Committee on Organization of Public Health Boards	Overview; Presentations from Office of the Governor, and various Public Health Boards.
Dec. 7	112-N	10:00 a.m.	Legislative Post Audit	Presentation of Contracted Financial Audits, Other Contracted Audits and Evaluations, Presentation of Staff Performance Audits, Presentation of Staff IT Audits, Foster Care Updates and Legislative Post Audit Operations.
Dec. 8	144-S	10:00 a.m.	Information Technology	Agenda not available.
Dec. 9	144-S	9:00 a.m.	Information Technology	Agenda not available.
Dec. 14	112-N	TBA	Special Committee on Organization of Public Health Boards	Agenda not available.

Tom Day  
Director of Legislative  
Administrative Services

Doc. No. 045025

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State of Kansas

**Secretary of State**

**Code Mortgage Rate for December**

Pursuant to the provisions of K.S.A. 16a-1-301, Section 11, the code mortgage rate during the period of December 1-31, 2016, is 12 percent. The reference rate referred to in the definition of "code mortgage rate" set forth in K.S.A. 16a-1-301(11)(b)(i) is discontinued, has become impractical to use, and/or is otherwise not readily ascertainable from the Federal Home Loan Mortgage Corporation.

Kris W. Kobach  
Secretary of State

Doc. No. 045008

State of Kansas

**Pooled Money Investment Board**

**Notice of Investment Rates**

The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 12-1675(b)(c)(d) and K.S.A. 12-1675a(g).

**Effective 11-28-16 through 12-4-16**

Term	Rate
1-89 days	0.41%
3 months	0.46%
6 months	0.63%
12 months	0.85%
18 months	1.01%
2 years	1.10%

Scott Miller  
Director of Investments

Doc. No. 045007

State of Kansas

**Office of the Governor**

**Executive Directive No. 16-475  
Authorizing Expenditure of Federal Funds**

By virtue of the authority vested in the Governor as the head of the Executive Branch of the State of Kansas, the following transactions are hereby authorized:

Pursuant to the authority of the Secretary of Agriculture to receive and expend federal funds, and pursuant to the authority granted the Governor by Section 59(a) and Section 59(b) of Chapter 111 of the 2016 Session Laws of Kansas, approval is hereby granted to the Kansas Department of Agriculture for expenditure in FY 2017 and FY 2018 of monies in the federal fund account entitled "USGS Water Use Grant."

I have conferred with the Director of the Budget and members of my staff, and I have determined that the guidelines set forth in KSA 75-3711 and 75-3711c have been applied and that none of the foregoing actions exceeds the limitations contained therein.

Dated November 17, 2016.

Sam Brownback  
Governor

Doc. No. 045012

State of Kansas

**Office of the Governor**

**Notice of Available Grant Funding**

Grant funds are available from the Federal John R. Justice Grant Program for calendar year 2017. The purpose of this grant program is to provide student loan repayment assistance for full-time local, state and federal government public defenders and full-time local and state government prosecutors who commit to serving as public defenders and prosecutors for at least three (3) years. Kansas has \$31,604 available for awards and will be available to prosecutors (maximum of \$15,802) and public defenders (maximum of \$15,802). Federal John R. Justice Grant funds awarded under this program are a supplement to, not a substitute for, personal student loan obligations. To be eligible to receive funding, an attorney must not be in default on repayment of any federal student loans. For a copy of the grant application, contact Kim Gerety at 785-291-3205 or kim.gerety@ks.gov. All grant applications must be postmarked to the Kansas Governor's Grants Program by January 6, 2017.

Shawn Cowing, Administrator  
Governor's Grants Program

Doc. No. 045010

State of Kansas

**Department of Administration  
Procurement and Contracts**

**Notice to Bidders**

Sealed bids for items listed will be received by the director of Procurement and Contracts until 2 p.m. on the date indicated. For more information call 785-296-2376:

12/12/2016	EVT0004757	Lease of Compact Track Loader
12/12/2016	EVT0004769	Read Mix Concrete
03/27/2017	EVT0004770	Lottery Gaming System and Related Services

The above referenced bid documents can be downloaded at the following website:

<http://admin.ks.gov/offices/procurement-and-contracts/bid-solicitations>

Additional files may be located at the following website (please monitor this website on a regular basis for any changes/addenda):

<http://admin.ks.gov/offices/procurement-and-contracts/additional-files-for-bid-solicitations>

Information regarding prequalification, projects and bid documents can be obtained by calling 785-296-8899 or online at <http://admin.ks.gov/offices/ofpm/dcc>.

Tracy T. Diel, Director  
Procurement and Contracts

Doc. No. 045024

State of Kansas

Board of Technical Professions

Notice of Meeting

The Kansas State Board of Technical Professions meeting will be held at 10 a.m. Friday, December 16, 2016. This meeting will be held at the Landon State Office Building, 900 S.W. Jackson, Suite 507, Topeka, Kansas. All meetings are open to the public. For more information call 785-296-3053.

Shelby L. Lopez
Executive Director

Doc. No. 045021

(Published in the Kansas Register December 1, 2016.)

City of Haviland, Kansas

Notice of Intent to Seek Private Placement
General Obligation Bonds, Series 2017

Notice is hereby given that the city of Haviland, Kansas (the issuer), proposes to seek a private placement of the above-referenced bonds (the bonds). The maximum aggregate principal amount of the bonds shall not exceed \$1,295,000. The proposed sale of the bonds is in all respects subject to approval of a bond purchase agreement between the issuer and the purchaser of the bonds and the passage of an ordinance and adoption of a resolution by the governing body authorizing the issuance of the bonds and the execution of various documents necessary to deliver the bonds.

Dated November 14, 2016.

Shari McAfee
City Clerk

Doc. No. 045009

(Published in the Kansas Register December 1, 2016.)

Summary Notice of Bond Sale
City of Park City, Kansas
\$2,315,000\*

General Obligation Bonds, Series 2017-A

(General obligation bonds payable
from unlimited ad valorem taxes)

Bids

Subject to the Notice of Bond Sale dated November 8, 2016 (the notice), facsimile, written and electronic bids will be received on behalf of the finance director of the city of Park City, Kansas (the issuer), in the case of written or facsimile bids, at the address set forth below, and in the case of electronic bids, through PARITY® until 10 a.m. (CST) December 13, 2016, for the purchase of the above-referenced bonds (the bonds). No bid of less than 100 percent of the principal amount of the bonds and accrued interest thereon to the date of delivery will be considered.

Bond Details

The bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof.

The bonds will be dated January 10, 2017, and will become due on December 1 in the years as follows:

Table with 4 columns: Year, Principal Amount\*, Year, Principal Amount\*. Rows list years from 2018 to 2027 and 2028 to 2037 with corresponding principal amounts.

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on June 1 and December 1 in each year, beginning on June 1, 2018.

Book-Entry-Only System

The bonds shall be registered under a book-entry-only system administered through DTC.

Paying Agent and Bond Registrar

The Kansas State Treasurer, Topeka, Kansas.

Good Faith Deposit

Each bid shall be accompanied (in the manner set forth in the notice) by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States of America or a wire transfer in Federal Reserve funds immediately available for use by the issuer in the amount of \$46,300.

Delivery

The issuer will pay for preparation of the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or about January 10, 2017, to DTC for the account of the successful bidder.

Assessed Valuation and Indebtedness

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 2016 is \$72,221,409. The total general obligation indebtedness of the issuer as of the dated date, including the bonds being sold, is \$22,070,000.

Approval of Bonds

The bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Wichita, Kansas, bond counsel to the issuer, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the issuer, printed on the bonds and delivered to the successful bidder as and when the bonds are delivered.

Additional Information

Additional information regarding the bonds may be obtained from the undersigned, or from the financial advisor at the following addresses:

**Issuer – Written Bid and Good Faith Deposit**

**Delivery Address:**

City Hall  
 Attn: Daniela Rivas, Finance Director  
 6110 N. Hydraulic  
 Park City, KS 67219  
 316-744-2026  
 Fax: 316-744-3865  
 cityclerk@parkcityks.com

**Financial Advisor – Facsimile Bid and Good Faith**

**Deposit Delivery Address:**

Ranson Financial Consultants, L.L.C.  
 Attn: John Haas  
 200 W. Douglas, Suite 600  
 Wichita, Kansas 67202  
 316-264-3400  
 Fax: 316-265-5403  
 jhaas@ransonfinancial.com

Dated November 8, 2016.

City of Park City, Kansas

\* Subject to change, see the notice  
 Doc. No. 045028

(Published in the Kansas Register December 1, 2016.)

**Summary Notice of Bond Sale  
 Unified School District No. 284  
 Chase County, Kansas (Chase County  
 Schools)  
 \$9,500,000\*  
 General Obligation Bonds, Series 2016**

**(General obligation bonds payable  
 from unlimited ad valorem taxes)**

**Bids**

Subject to the Official Notice of Bond Sale and Preliminary Official Statement dated November 28, 2016, bids will be received on behalf of the district clerk of Unified School District No. 284, Chase County, Kansas (Chase County Schools) (the issuer), at the offices of the issuer, 219 Broadway, Cottonwood Falls, KS 66845, in the case of sealed bids, via facsimile at 620-273-6717, or in the case of electronic bids, via PARITY® electronic bid submission system until 11 a.m. (CST) December 14, 2016, for the purchase of General Obligation Bonds, Series 2016, in the aggregate principal amount of \$9,500,000\* (the bonds). No bid of less than 100 percent of the aggregate principal amount of the bonds, plus accrued interest, if any, thereon to the date of delivery will be considered and no supplemental interest payments will be considered.

**Bond Details**

The bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The bonds will initially be registered in the name of Cede & Co., as nominee of the Depository Trust Company, New York, New York, to which payments of principal of and interest on the bonds will be made. Individual purchases of bonds will be made in book-entry form only. Purchasers will not receive certificates representing their

interest in bonds purchased. The bonds will be dated December 29, 2016, and will become due on September 1, in the years as follows:

Year	Principal Amount*	Year	Principal Amount*
2022	\$ 620,000	2028	\$ 900,000
2023	745,000	2029	935,000
2024	775,000	2030	970,000
2025	805,000	2031	1,005,000
2026	835,000	2032	1,045,000
2027	865,000		

The bonds will be subject to mandatory and optional redemption prior to maturity as provided in the Official Notice of Bond Sale and Preliminary Official Statement.

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on March 1 and September 1 in each year, beginning on March 1, 2018.

**Paying Agent and Bond Registrar**

The Kansas State Treasurer, Topeka, Kansas, is designated as the paying agent and bond registrar.

**Good Faith Deposit**

A good faith deposit in the form of cash, including cash deposited into an account of the issuer or its agent by (a) electronic fund transfer, (b) a certified or cashier’s check, or (c) surety bond in the amount of 2 percent of the total par value of the bonds (i.e., \$190,000) being sold shall be furnished at or prior to the time of sale by each bidder except that if a bidder agrees to submit the good faith deposit through the federal reserve system into an account of the issuer or its agent, the good faith deposit may be furnished any time prior to the time the governing body of the issuer accepts the bid.

**Delivery**

The issuer will pay for printing the bonds and will deliver the same properly prepared, executed and registered to the facilities of the Depository Trust Company, Jersey City, New Jersey, without cost to the successful bidder within 45 days after the date of sale.

**Assessed Valuation and Indebtedness**

The total assessed valuation of taxable tangible property in the district for the year 2016 is \$48,555,863. The total general obligation bonded indebtedness of the issuer is \$9,500,000, following the issuance of the bonds.

**Approval of Bonds**

The bonds will be sold subject to the legal opinion of Nichols and Wolfe Chartered, Topeka, Kansas, bond counsel, whose approving legal opinion as to the validity of the bonds, will be furnished and paid for by the issuer and delivered to the successful bidder as and when the bonds are delivered.

**Additional Information**

Additional information regarding the bonds may be obtained from the district clerk, 620-273-6303, or from the fi-

(continued)

nancial advisor, Piper Jaffray & Co., Attn: Greg Vahrenberg, 11635 Rosewood, Leawood, KS 66211-2200, 913-345-3374.

Dated November 28, 2016.

Unified School District No. 284  
Chase County, Kansas  
Cindy Kelsheimer, District Clerk  
219 Broadway  
Cottonwood Falls, KS 66845  
620-273-6303

\* Preliminary; subject to change  
Doc. No. 045014

(Published in the Kansas Register December 1, 2016.)

**Summary Notice of Bond Sale  
Unified School District No. 310  
Reno County, Kansas (Fairfield)  
\$5,895,000\***

**General Obligation Bonds, Series 2016**

**(General obligation bonds payable  
from unlimited ad valorem taxes)**

**Bids**

Subject to the Notice of Bond Sale dated November 21, 2016 (the notice), facsimile, written and electronic bids will be received on behalf of the clerk of Unified School District No. 310, Reno County, Kansas (Fairfield) (the issuer), in the case of written or facsimile bids, at the address set forth below, and in the case of electronic bids, through PARITY® until 11 a.m. (CST) December 12, 2016, for the purchase of the above-referenced bonds (the bonds). No bid of less than 101 percent of the principal amount of the bonds and accrued interest thereon to the date of delivery will be considered.

**Bond Details**

The bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The bonds will be dated December 29, 2016, and will become due on September 1 in the years as follows:

Year	Principal Amount*	Year	Principal Amount*
2019	\$200,000	2029	\$315,000
2020	210,000	2030	330,000
2021	220,000	2031	345,000
2022	230,000	2032	360,000
2023	245,000	2033	375,000
2024	255,000	2034	390,000
2025	270,000	2035	405,000
2026	280,000	2036	425,000
2027	295,000	2037	440,000
2028	305,000		

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on March 1 and September 1 in each year, beginning on March 1, 2018.

**Book-Entry-Only System**

The bonds shall be registered under a book-entry-only system administered through DTC.

**Paying Agent and Bond Registrar**

The Kansas State Treasurer, Topeka, Kansas.

**Good Faith Deposit**

Each bid shall be accompanied (in the manner set forth in the notice) by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States of America or a wire transfer in Federal Reserve funds immediately available for use by the issuer in the amount of \$117,900.

**Delivery**

The issuer will pay for preparation of the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or about December 29, 2016, to DTC for the account of the successful bidder.

**Assessed Valuation and Indebtedness**

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 2016 is \$41,204,408. The total general obligation indebtedness of the issuer as of the dated date, including the bonds being sold, is \$5,895,000.

**Approval of Bonds**

The bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Wichita, Kansas, bond counsel to the issuer, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the issuer, printed on the bonds and delivered to the successful bidder as and when the bonds are delivered.

**Additional Information**

Additional information regarding the bonds may be obtained from the undersigned, or from the financial advisor at the addresses set forth below:

**Issuer – Written Bid and Good Faith Deposit**

**Delivery Address:**

Unified School District No. 310  
Attn: Amy Riggs, Clerk  
16115 S. Langdon Road  
Langdon, KS 67583  
620-596-2152  
Fax: 620-596-2835  
ariggs@usd310.org

**Financial Advisor – Facsimile Bid Delivery Address:**

Piper Jaffray & Co.  
Attn: Dustin Avey  
11635 Rosewood St.  
Leawood, KS 66211  
913-345-3375  
Fax: 913-345-3393  
dustin.j.avey@pjc.com

Dated November 21, 2016.

Unified School District No. 310  
Reno County, Kansas

\* Subject to change, see "Adjustment of Issue Size" in the notice  
Doc. No. 045026

State of Kansas

Department of Health and Environment

Notice Concerning Kansas/Federal Water Pollution Control Permits and Applications

In accordance with Kansas Administrative Regulations 28-16-57 through 63, 28-18-1 through 17, 28-18a-1 through 33, 28-16-150 through 154, 28-46-7, and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, various draft water pollution control documents (permits, notices to revoke and reissue, notices to terminate) have been prepared and/or permit applications have been received for discharges to waters of the United States and the state of Kansas for the class of discharges described below.

The proposed actions concerning the draft documents are based on staff review, applying the appropriate standards, regulations and effluent limitations of the state of Kansas and the Environmental Protection Agency. The final action will result in a Federal National Pollutant Discharge Elimination System Authorization and/or a Kansas Water Pollution Control permit being issued, subject to certain conditions, revocation and reissuance of the designated permit or termination of the designated permit.

Public Notice No. KS-AG-16-207/211

Pending Permits for Confined Feeding Facilities

Name and Address of Applicant	Legal Description	Receiving Water
Mike Bellar Bellar Farms 1411 Killdeer Howard, KS 67349	SW/4 of Section 02, T30S, R10E, Elk County	Verdigris River Basin
Kansas Permit No. A-VEEK-S010		

This is a renewal permit for an existing facility with a maximum capacity of 1,500 head (600 animal units) of swine weighing greater than 55 pounds, and 500 head (50 animal units) of swine weighing 55 pounds or less, for a total of 650 animal units. There is no change in the permitted animal units.

Name and Address of Applicant	Legal Description	Receiving Water
John Ferdinand Ferdinand Dairy 2013 Road 370 Reading, KS 66868	NW/4 of Section 05, T16S, R13E, Lyon County	Marais des Cygnes River Basin
Kansas Permit No. A-MCLY-M001		

This is a renewal permit for an existing facility with a maximum capacity of 80 head (112 animal units) of mature dairy cows, 30 head (15 animal units) of cattle weighing 700 pounds or less, and 30 head (30 animal units) of cattle weighing more than 700 pounds for a total of 157 animal units. There is no change in the permitted animal units.

Name and Address of Applicant	Legal Description	Receiving Water
Vernon Hirt Hirt Farms Inc. 100082 S.E. 40 <sup>th</sup> Ave. Sawyer, KS 67134	NW/4 of Section 15, T29S, R11W, Pratt County	Lower Arkansas River Basin
Kansas Permit No. A-ARPR-B007		

This is a renewal permit for an existing facility with a maximum capacity of 999 head (999 animal units) of cattle weighing more than 700 pounds. There is no change in the permitted animal units.

Name and Address of Applicant	Legal Description	Receiving Water
Steven Cox Associates LLC SCA New Look #1 1476 Highway 383 Long Island, KS 67647	W/2 of the NE/4 and E/2 of the NW4 of Section 01, T01S, R20W, Phillips County	Upper Republican River Basin
Kansas Permit No. A-URPL-S009		

This is a permit reissuance for an existing facility for a maximum capacity of 2,190 head (876 animal units) of swine more than 55 pounds and 1,150 head (115 animal units) of swine 55 pounds or less, for a total of 3,340 head (991 animal units) of swine. There is no change in animal units from the previous permit.

Name and Address of Applicant	Legal Description	Receiving Water
Jerel Crist Crist Dairy 173 E. 550 Road Overbrook, KS 66524	NW/4 of Section 10, T15S, R18E, Douglas County	Marais des Cygnes River Basin
Kansas Permit No. A-MCDG-M006		

This permit is being reissued for an existing facility with a maximum capacity of 140 head (196 animal units) of mature dairy cattle and 98 head (49 dairy calves), for a total of 245 animal units. There is no change in the permitted animal units from the previous permit.

Public Notice No. KS-AG-R-16-031

Per Kansas Statutes Annotated 65-171d, the following registration has been received for a proposed confined feeding facility:

Name and Address of Registrant	Legal Description	County
Ryan Melton R1 Cattle 1275 30 Road Courtland, KS 66939	SE/4 of Section 16 and SW/4 of Section 15, T03S, R07W	Jewell

Public Notice No. KS-Q-16-148

The requirements of the draft permit public noticed below are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28 (b-g), and Federal Surface Water Criteria.

Name and Address of Applicant	Receiving Stream	Type of Discharge
Winchester, City of P.O. Box 123 Winchester, KS 66097-0123	Crooked Creek via Unnamed Tributary	Treated Domestic Wastewater
Kansas Permit No. M-KS84-OO01      Federal Permit No. KS0047511		

Legal Description: NE¼, NE¼, SE¼, S27, T8S, R19E, Jefferson County, KS

The proposed action is to reissue an existing permit for an existing facility. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, and E. coli, as well as monitoring for ammonia, total phosphorus, and pH.

Public Notice No. KS-PT-16-009

The requirements of the draft permits public noticed below are pursuant to the Kansas Administrative Regula-

(continued)

tions 26-16-82 through 28-16-98, and U.S. Environmental Protection Agency Pretreatment Regulation 40 CFR 403.

**Name and Address of Applicant**    **Receiving Facility**    **Type of Discharge**

Clark Manufacturing Inc.  
1936 N. A St.  
Wellington, KS 67152

Wellington MWWTP

Process Wastewater

Kansas Permit No. P-AR92-OO04      Federal Permit No. KSP000007

The proposed action consists of reissuing an existing pretreatment permit for an existing facility. This facility is considered a job shop that is capable of performing sheet metal work, heat treating and chemical conversion coating operations on aluminum parts for military and commercial aircraft. A painting operation is located on-site but it does not use water and is considered a dry operation. The proposed permit contains limits for total toxic organics, cadmium, chromium, copper, lead, nickel, silver, zinc, cyanide, and pH, as well as monitoring of flow.

Persons wishing to comment on the draft documents and/or permit applications must submit their comments in writing to the Kansas Department of Health and Environment if they wish to have the comments considered in the decision-making process. Comments should be submitted to the attention of the Livestock Waste Management Section for agricultural-related draft documents or applications, or to the Technical Services Section for all other permits, at the Kansas Department of Health and Environment, Division of Environment, Bureau of Water, 1000 S.W. Jackson St., Suite 420, Topeka, KS 66612-1367.

All comments regarding the draft documents or application notices received on or before December 31, 2016, will be considered in the formulation of the final determinations regarding this public notice. Please refer to the appropriate Kansas document number (KS-AG-16-207/211, KS-AG-R-16-031, KS-Q-16-148, KS-PT-16-009) and name of the applicant/permittee when preparing comments.

After review of any comments received during the public notice period, the secretary of Health and Environment will issue a determination regarding final agency action on each draft document/application. If response to any draft document/application indicates significant public interest, a public hearing may be held in conformance with K.A.R. 28-16-61 (28-46-21 for UIC).

All draft documents/applications and the supporting information including any comments received are on file and may be inspected at the offices of the Kansas Department of Health and Environment, Bureau of Water, 1000 S.W. Jackson St., Suite 420, Topeka, Kansas. These documents are available upon request at the copying cost assessed by KDHE. Application information and components of plans and specifications for all new and expanding swine facilities are available on the Internet at <http://www.kdheks.gov/feedlots>. Division of Environment offices are open from 8 a.m. to 5 p.m., Monday through Friday, excluding holidays.

Susan Mosier, M.D.  
Secretary of Health  
and Environment

Doc. No. 045018

**State of Kansas**

**Department of Health and Environment**

**Notice of Extension for Comments  
Regarding the Lower Kansas River  
Total Phosphorus Total Maximum Daily Load**

The Lower Kansas River, Lecompton to Kansas City, Total Phosphorus TMDL is available for review on the Kansas Department of Health and Environment TMDL website at [http://www.kdheks.gov/tmdl/planning\\_mgmt.htm](http://www.kdheks.gov/tmdl/planning_mgmt.htm). Additionally, copies of this TMDL can be obtained by contacting the Bureau of Water, Watershed Planning, Monitoring, and Assessment Section, 785-296-8791.

The public comment period for this TMDL has been extended through January 6, 2017. After reviewing testimony and public comments, KDHE will make any appropriate revisions to the TMDL(s) and will submit them to Region 7 of the U.S. Environmental Protection Agency.

Questions or written comments should be directed to Trevor Flynn of the Watershed Planning, Monitoring and Assessment Section of KDHE, 1000 S.W. Jackson St., Suite 420, Topeka, KS 66612-1367, Trevor.Flynn@ks.gov, 785-296-8791, or fax 785-291-3266.

Susan Mosier, M.D.  
Secretary of Health  
and Environment

Doc. No. 045015

**State of Kansas**

**Department of Health and Environment**

**Request for Comments**

Notice is hereby given that the Kansas Department of Health and Environment (KDHE) is soliciting comments regarding a proposed air quality operating permit. Plumb Thicket Landfill has applied for a Class I operating permit renewal in accordance with the provisions of K.A.R. 28-19-510 et al. The purpose of a Class I permit is to identify the sources and types of regulated air pollutants emitted from the facility; the emission limitations, standards and requirements applicable to each source; and the monitoring, record keeping and reporting requirements applicable to each source as of the effective date of permit issuance.

Plumb Thicket Landfill, 440 N.E. 150<sup>th</sup> Road, Harper, Harper County, KS 67058, owns and operates Municipal Solid Waste Landfill located at 440 N.E. 150<sup>th</sup> Road, Harper, Harper County, KS 67058.

A copy of the proposed permit, permit application, all supporting documentation, and all information relied upon during the permit application review process are available for public review during normal business hours, 8 a.m. to 5 p.m., at the KDHE, Bureau of Air (BOA), 1000 S.W. Jackson, Suite 310, Topeka, KS 66612-1366 and at the South Central District Office (SCDO), 300 W. Douglas, Suite 700, Wichita, KS 67202-2921. To obtain or review the proposed permit and supporting documentation, contact Amid Paudyal, 785-296-0912, at the central office of the KDHE or David Butler, 316-337-6042, at the SCDO. The standard departmental cost will be assessed for any copies requested.

Written comments or questions regarding the proposed permit may be directed to Amid Paudyal, KDHE, BOA, 1000 S.W. Jackson, Suite 310, Topeka, KS 66612-1366. In order to be considered in formulating a final permit decision, written comments must be received no later than noon Monday, January 2, 2017.

A person may request a public hearing be held on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Amid Paudyal, KDHE, BOA, no later than noon Monday, January 2, 2017, in order for the secretary of Health and Environment to consider the request.

The U.S. Environmental Protection Agency has a 45-day review period, which will start concurrently with the public comment period, within which to object to the proposed permit. If the EPA has not objected in writing to the issuance of the permit within the 45-day review period, any person may petition the administrator of the EPA to review the permit. The 60-day public petition period will directly follow the EPA's 45-day review period. Interested parties may contact KDHE to determine if the EPA's 45-day review period has been waived.

Any such petition shall be based only on objections to the permit that were raised with reasonable specificity during the public comment period provided for in this notice, unless the petitioner demonstrates that it was impracticable to raise such objections within such period, or unless the grounds for such objection arose after such period. Contact Ward Burns, U.S. EPA, Region 7, Air Permitting and Compliance Branch, 11201 Renner Blvd., Lenexa, KS 66219, 913-551-7960, to determine when the 45-day EPA review period ends and the 60-day petition period commences.

Susan Mosier, M.D.  
Secretary of Health  
and Environment

Doc. No. 045016

**State of Kansas**  
**Department of Health and Environment**  
**Request for Comments**

Notice is hereby given that the Kansas Department of Health and Environment (KDHE) is soliciting comments regarding a proposed air quality operating permit. Kansas City Power & Light Company – Osawatomie Generating Station (KCP&L) has applied for a Class I operating permit renewal in accordance with the provisions of K.A.R. 28-19-510 et al. The purpose of a Class I permit is to identify the sources and types of regulated air pollutants emitted from the facility; the emission limitations, standards and requirements applicable to each source; and the monitoring, record keeping and reporting requirements applicable to each source as of the effective date of permit issuance.

Kansas City Power & Light Company – Osawatomie Generating Station (KCP&L), P.O. Box 418679, Kansas City, MO 64141, owns and operates a power generation plant located at 32808 Lone Star Road, Paola, KS 66071.

A copy of the proposed permit, permit application, all supporting documentation, and all information relied

upon during the permit application review process are available for public review during normal business hours, 8 a.m. to 5 p.m., at the KDHE, Bureau of Air (BOA), 1000 S.W. Jackson, Suite 310, Topeka, KS 66612-1366 and at the Northeast District Office (NEDO), 800 W. 24<sup>th</sup> St., Lawrence, KS 66046. To obtain or review the proposed permit and supporting documentation, contact Amid Paudyal, 785-296-0912, at the KDHE central office or Pat Simpson, 785-842-4600, at the NEDO. The standard departmental cost will be assessed for any copies requested.

The U.S. Environmental Protection Agency has a 45-day review period, which will start concurrently with the public comment period, within which to object to the proposed permit. If the EPA has not objected in writing to the issuance of the permit within the 45-day review period, any person may petition the administrator of the EPA to review the permit. The 60-day public petition period will directly follow the EPA's 45-day review period. Interested parties may contact KDHE to determine if the EPA's 45-day review period has been waived.

Any such petition shall be based only on objections to the permit that were raised with reasonable specificity during the public comment period provided for in this notice, unless the petitioner demonstrates that it was impracticable to raise such objections within such period, or unless the grounds for such objection arose after such period. Contact Ward Burns, U.S. EPA, Region 7, Air Permitting and Compliance Branch, 11201 Renner Blvd., Lenexa, KS 66219, 913-551-7960, to determine when the 45-day EPA review period ends and the 60-day petition period commences.

Susan Mosier, M.D.  
Secretary of Health  
and Environment

Doc. No. 045019

**State of Kansas**  
**Department of Health and Environment**

**Request for Comments**

Notice is hereby given that the Kansas Department of Health and Environment (KDHE) is soliciting comments regarding a proposed air quality operating permit. Kansas City Power & Light Company–West Gardner Generating Station (KCP&L) has applied for a Class I operating permit renewal in accordance with the provisions of K.A.R. 28-19-510 et al. The purpose of a Class I permit is to identify the sources and types of regulated air pollutants emitted from the facility; the emission limitations, standards and requirements applicable to each source; and the monitoring, record keeping and reporting requirements applicable to each source as of the effective date of permit issuance.

Kansas City Power & Light Company–West Gardner Generating Station (KCP&L), P.O. Box 418679, Kansas City, MO 64141, owns and operates a power generation plant located at 18827 S. Dillie Road, Edgerton, KS 66021.

A copy of the proposed permit, permit application, all supporting documentation, and all information relied upon during the permit application review process are available for public review during normal business hours

*(continued)*

of hours, 8 a.m. to 5 p.m., at the KDHE, Bureau of Air (BOA), 1000 S.W. Jackson, Suite 310, Topeka, KS 66612-1366 and at the Johnson County Environmental Department (JCED), 11811 S. Sunset Drive, Suite 2700, Olathe, KS 66061. To obtain or review the proposed permit and supporting documentation, contact Amid Paudyal, 785-296-0912, at the KDHE central office or Mike Booth, 913-715-6939, at the JCED. The standard departmental cost will be assessed for any copies requested.

Written comments or questions regarding the proposed permit may be directed to Amid Paudyal, KDHE, BOA, 1000 S.W. Jackson, Suite 310, Topeka, KS 66612-1366. In order to be considered in formulating a final permit decision, written comments must be received no later than noon Monday, January 2, 2017.

A person may request a public hearing be held on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Amid Paudyal, KDHE, BOA, no later than noon Monday, January 2, 2017 in order for the secretary of Health and Environment to consider the request.

The U.S. Environmental Protection Agency has a 45-day review period, which will start concurrently with the public comment period, within which to object to the proposed permit. If the EPA has not objected in writing to the issuance of the permit within the 45-day review period, any person may petition the administrator of the EPA to review the permit. The 60-day public petition period will directly follow the EPA's 45-day review period. Interested parties may contact KDHE to determine if the EPA's 45-day review period has been waived.

Any such petition shall be based only on objections to the permit that were raised with reasonable specificity during the public comment period provided for in this notice, unless the petitioner demonstrates that it was impracticable to raise such objections within such period, or unless the grounds for such objection arose after such period. Contact Ward Burns, U.S. EPA, Region 7, Air Permitting and Compliance Branch, 11201 Renner Blvd., Lenexa, KS 66219, 913-551-7960, to determine when the 45-day EPA review period ends and the 60-day petition period commences.

Susan Mosier, M.D.  
Secretary of Health  
and Environment

Doc. No. 045020

## State of Kansas

### Department of Health and Environment

#### Request for Comments

Notice is hereby given that the Kansas Department of Health and Environment (KDHE) is soliciting comments regarding the draft Kansas Section 401 Water Quality Certification for the Clean Water Act Section 404 Permits issued in Kansas. The draft certification and further explanation will be posted on the KDHE website at [www.kdheks.gov/nps](http://www.kdheks.gov/nps). This site contains the link to a summary table of the Section 404 Nationwide Permits on the USACE website. Persons wishing to comment on the draft document must submit their comments in writing or by email

to the Kansas Department of Health and Environment if they wish to have the comments considered in the decision-making process. All comments regarding the draft documents received on or before December 31, 2016, will be considered in the formulation of final determinations regarding this public notice.

For more information contact Amanda Reed, Chief, Watershed Management Section, Bureau of Water, KDHE, Suite 420, Curtis Building, 1000 S.W. Jackson, Topeka, KS 66612-1367, [Amanda.Reed@ks.gov](mailto:Amanda.Reed@ks.gov) or [NPS@kdheks.gov](mailto:NPS@kdheks.gov).

Susan Mosier, M.D.  
Secretary of Health  
and Environment

Doc. No. 045027

(Published in the Kansas Register December 1, 2016.)

### North Central Regional Planning Commission

#### Request for Proposals

Sealed Request for Proposals for thirty (30) Fresh Vaccine Transport Coolers and nineteen (19) Temperature Monitoring and Data Logging Kits, depending on project budget, will be accepted by the North Central Regional Planning Commission, 109 N. Mill St., Beloit, KS 67420 until 4 p.m. (CST) Wednesday, December 21, 2016 at which time they will be publicly opened and read aloud at the same address. Copies of the Request for Proposal and training specifications can be accessed by going to <http://procurement.ncrpc.org/HS/projects.html> or by contacting the NCRPC at 785-738-2218 or [angell.sherry@gmail.com](mailto:angell.sherry@gmail.com). This action is being taken on behalf of the North Central Kansas Regional Homeland Security Council. The estimated project value is expected to exceed \$25,000.

Lisa Peters  
Homeland Security Clerk

Doc. No. 045017

(Published in the Kansas Register December 1, 2016.)

### Heartland Works, Inc.

#### Request for Proposals

Heartland Works, Inc., 5020 S.W. 28<sup>th</sup> St., Suite 100, Topeka, KS 66614-2348, is issuing a request for proposals to provide One-Stop Operator services under Title I of the Workforce Innovation & Opportunity Act (U.S. Department of Labor federal funding). Heartland Works is seeking providers interested in coordinating one-stop services at our four Workforce Center locations (Topeka, Lawrence, Junction City and Manhattan).

To request a bid package, including all specifications, email [onestoprfp@heartlandworks.org](mailto:onestoprfp@heartlandworks.org) or call 785-234-0500. A mandatory Pre-Bid Conference will be held on Thursday, December 15, 2016, at 2 p.m. at the Topeka Workforce Center, 1430 S.W. Topeka Blvd., Topeka, Kansas. Please RSVP for the Pre-Bid Conference by emailing [onestoprfp@heartlandworks.org](mailto:onestoprfp@heartlandworks.org) by noon Tuesday, December 13, 2016. All bid proposals must be received by

3 p.m. Tuesday, January 10, 2017. Heartland Works, Inc. welcomes all interested organizations to bid. Heartland Works is an Equal Opportunity Employer/Provider.

David Brennan  
Executive Director

Doc. No. 045023

## State of Kansas

### Board of Regents Universities

#### Notice to Bidders

The universities of the Kansas Board of Regents encourage interested vendors to visit the various universities' purchasing offices' websites for a listing of all transactions, including construction projects, for which the universities' purchasing offices, or one of the consortia commonly utilized by the universities, are seeking information, competitive bids or proposals. The referenced construction projects may include project delivery construction procurement act projects pursuant to K.S.A. 76-7,125 et seq.

**Emporia State University** – Bid postings: <http://www.emporia.edu/busaff/purchasing>. Additional contact info: phone 620-341-5145, fax: 620-341-5073, email: [purchaseorders@emporia.edu](mailto:purchaseorders@emporia.edu). Mailing address: Emporia State University Purchasing, Campus Box 4021, 1 Kellogg Circle, Emporia, KS 66801-5415.

**Fort Hays State University** – Bid postings: <http://www.fhsu.edu/purchasing/bids>. Additional contact info: phone: 785-628-4251, fax: 785-628-4046, email: [purchasing@fhsu.edu](mailto:purchasing@fhsu.edu). Mailing address: Fort Hays State Purchasing Office, 601 Park St., 318 Sheridan Hall, Hays, KS 67601.

**Kansas State University** – Bid postings: <https://dfs.k-state.edu/rfq>. Additional contact info: phone: 785-532-6214, fax: 785-532-5577, email: [kspurch@k-state.edu](mailto:kspurch@k-state.edu). Mailing address: Division of Financial Services/Purchasing, 21 Anderson Hall, Kansas State University, Manhattan, KS 66506.

**Pittsburg State University** – Bid postings: <http://www.pittstate.edu/office/purchasing>. Additional contact info: phone: 620-235-4169, fax: 620-235-4166, email: [purch@pittstate.edu](mailto:purch@pittstate.edu). Mailing address: Pittsburg State University, Purchasing Office, 1701 S. Broadway, Pittsburg, KS 66762-7549.

**University of Kansas** – Electronic bid postings: <http://www.procurement.ku.edu/>. Paper bid postings and mailing address: KU Purchasing Services, 1246 W. Campus Road, Room 30, Lawrence, KS 66045. Additional contact info: phone: 785-864-5800, fax: 785-864-3454, email: [purchasing@ku.edu](mailto:purchasing@ku.edu).

**University of Kansas Medical Center** – Bid postings: <http://www.kumc.edu/finance/purchasing/bid-opportunities.html>. Additional contact info: phone: 913-588-1115. Mailing address: University of Kansas Medical Center, Purchasing Department, Mail Stop 2034, 3901 Rainbow Blvd., Kansas City, KS 66160.

**Wichita State University** – Bid postings: <http://www.wichita.edu/purchasing>. Additional contact info: phone: 316-978-3080, fax: 316-978-3528. Mailing address: Wichita State University, Office of Purchasing, 1845 Fairmount Ave., Campus Box 12, Wichita, KS 67260-0012.

Ephrom Marks  
Associate Director of Procurement  
Operations & Strategic Sourcing

The University of Kansas Procurement Services

Doc. No. 044666

## State of Kansas

### Department of Agriculture

#### Notice of Hearing on Proposed Permanent Quarantine

Pursuant to the provisions of K.S.A. 2-2117, a hearing will be conducted at 10 a.m. Thursday, February 9, 2017, in Room 124, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, KS 66502, in the matter of the issuance of a permanent quarantine regarding Emerald Ash Borer (*Agrilus planipennis* [Coleoptera: Buprestidae]). The proposed quarantine would expand the current permanent Emerald Ash Borer quarantine to include Atchison County. The quarantine would prohibit movement of regulated items from the quarantined area, except under specific conditions.

Regulated items under quarantine would include the following:

- The emerald ash borer, (*Agrilus planipennis* [Coleoptera: Buprestidae]), in any living stage of development;
- Firewood of all hardwood (non-coniferous) species;
- Nursery stock of the genus *Fraxinus* (Ash);
- Green lumber of the genus *Fraxinus* (Ash);
- Other material living, dead, cut, or fallen, including logs, stumps, roots, branches, and composted and uncomposted chips of the genus *Fraxinus* (Ash);
- Any other article, product, or means of conveyance that an inspector determines presents a risk of spreading emerald ash borer and notifies the person in possession of the article, product, or means of conveyance that it is subject to the restrictions of the regulations.

In addition, the quarantine would require anyone who discovers Emerald Ash Borer in an area not currently under quarantine to report the discovery to the Kansas Department of Agriculture within 72 hours.

All interested persons may attend the hearing and will be given the opportunity to express comments either orally or in writing, or both. Interested parties may appear in person or by counsel.

Written comments and requests for information concerning the proposed quarantine should be directed to Jeff Vogel, Plant Protection & Weed Control Program Manager, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, KS 66502, [jeff.vogel@ks.gov](mailto:jeff.vogel@ks.gov), at or before the time of hearing. A copy of the proposed quarantine may be accessed on the department's website at <https://agriculture.ks.gov/document-services/public-comment>. Comments may also be made through our website under the proposed quarantine. For persons intending to present oral testimony at the hearing, prior notice to the department would be helpful in arranging the agenda. In order to give all parties an opportunity to present their views, it may be necessary to request each participant to limit oral presentation to five minutes.

Any individual with a disability may request accommodation in order to participate in the public hearing, and may request a copy of the quarantine in an accessi-

(continued)

ble format. Requests for accommodation should be made at least five working days in advance of the hearing by contacting Ronda Hutton at 785-564-6715 or fax 785-564-6777. Handicapped parking is located in the west parking lot and the entrance to the building is accessible to individuals with disabilities.

Jackie McClaskey  
Secretary of Agriculture

Doc. No. 045022

## State of Kansas

### Department of Agriculture Division of Animal Health

#### Notice of Hearing on Proposed Administrative Regulations

A public hearing will be conducted at 10 a.m. Thursday, February 2, 2017, in the 1<sup>st</sup> floor meeting room 124 of the Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas, to consider the adoption of proposed regulations.

This 60-day notice of the public hearing shall constitute a public comment period for the purpose of receiving written public comments on the proposed rules and regulations. All interested parties may submit written comments prior to the hearing to the Secretary of Agriculture, 1320 Research Park Drive, Manhattan, KS 66502, or by email at [ronda.hutton@ks.gov](mailto:ronda.hutton@ks.gov). All interested parties will be given a reasonable opportunity to present their views orally on the adoption of the proposed regulations during the hearing. In order to give all parties an opportunity to present their views, it may be necessary to request that each participant limit any oral presentation to five minutes. These regulations are proposed for adoption on a permanent basis. A summary of the proposed regulations and their economic impact follows:

**K.A.R. 9-3-9** relates to the importation of cervids (generally deer) into Kansas. The first proposed amendment to subsection (d) would require that certain domesticated cervids entering Kansas have tested negative for brucellosis up to a maximum of 45 days prior to entry, rather than 30 days prior to entry which is currently in effect. The second proposed amendment to subsection (d) would clarify and emphasize that the animal health commissioner has authority to order a quarantine of imported cervids for brucellosis testing or retesting, at the owner's expense.

**K.A.R. 9-3-10** relates to brucellosis testing and remediation regarding certain cervids changing ownership within Kansas and regarding certain cervid herds in Kansas. The proposed removal of existing subsection (a) would eliminate the requirement that each sexually intact adult domesticated cervid originate from a certified brucellosis-free herd or test negative for brucellosis before changing ownership within Kansas. The new proposed subsection (a) would clarify and emphasize that the animal health commissioner has authority to order a quarantine of certain cervids for brucellosis testing or retesting.

#### Economic Impact Statement:

The first proposed amendment to K.A.R. 9-3-9(d) is intended to give certain domesticated cervid producers outside Kansas more time to draw blood from an animal, receive brucellosis test results, and then, if the results are negative, get the necessary certificate of veterinary inspection prior to moving the animal into Kansas. Producers have indicated that sometimes it is difficult to accomplish all of this within 30 days before movement into Kansas as currently required. The second proposed amendment to K.A.R. 9-3-9(d) is to make explicit the animal health commissioner's quarantine powers as to imported cervids and brucellosis.

The proposed removal of existing K.A.R. 9-3-10(a) is intended to make the change of ownership within Kansas of domesticated cervids easier by eliminating the requirement for brucellosis-free certification or brucellosis testing prior to such change of ownership. Brucellosis has yet to be found in domesticated cervids within Kansas and with no known reservoir for the disease in the state, continued brucellosis-free certification or testing appears to be an unnecessary burden on producers and others in the cervid industry. The proposed new subsection (a) is to make explicit the animal health commissioner's quarantine powers as to certain cervids.

The aforementioned proposed amendments are not mandated by federal law as requirements for participating in or implementing a federal subsidized or assisted program, and, therefore, the proposed regulatory amendments do not exceed the requirements of federal law.

The Kansas Department of Agriculture anticipates little to no adverse economic impact on other governmental agencies or on private businesses or individuals. The aforementioned proposed regulatory amendments mostly should have a positive economic impact on producers and others in the cervid industry, by providing more time for brucellosis testing before interstate movement into Kansas and by eliminating routine brucellosis testing—along with its associated veterinary and laboratory costs—as a precondition to change of ownership within Kansas. Although the second proposed amendment to K.A.R. 9-3-10(d) would allow the state to pass certain testing and retesting costs on to the cervid owners, the KDA does not often test or retest for brucellosis because brucellosis has never been found in domesticated cervids in the state.

No alternative methods were considered because the aforementioned proposed regulatory amendments amount to less costly methods than the existing regulations.

Any individual with a disability may request accommodations in order to participate in the public hearing and may request the proposed regulations and impact statement in an accessible format. Requests for accommodations should be made at least five working days in advance of the hearing by contacting Ronda Hutton at 785-564-6715 or fax 785-564-6777. Handicapped parking is located on the west side of the building located at 1320 Research Park Drive, Manhattan, and the west entrance to the building is accessible to individuals with disabilities.

Copies of the regulations and their economic impact statement may be obtained by contacting the Depart-

ment of Agriculture, Ronda M. Hutton, 1320 Research Park Drive, Manhattan, KS 66502 or 785-564-6715 or by accessing the department's website at [www.agriculture.ks.gov](http://www.agriculture.ks.gov). Comments may also be made through our website under the proposed regulation.

Jackie McClaskey  
Secretary of Agriculture

Doc. No. 045011

## State of Kansas

### Attorney General

#### Permanent Administrative Regulations

#### Article 9.—COLLECTION OF DEBTS OWED TO DISTRICT COURTS AND RESTITUTION

**16-9-1.** (Authorized by and implementing K.S.A. 1996 Supp. 75-719; effective July 11, 1997; revoked Dec. 16, 2016.)

#### Article 16. —SKILL DEVELOPMENT TRAINING COURSE

**16-16-1. Definitions.** (a) "Campus police officer" shall mean a school security officer designated by the board of education of any school district pursuant to K.S.A. 72-8222, and amendments thereto.

(b) "Law enforcement officer" and "police officer" shall mean a full-time or part-time salaried officer or employee of the state, a county, or a city whose duties include the prevention or detection of crime and the enforcement of criminal or traffic law of Kansas or of any Kansas municipality. These terms shall include a campus police officer.

(c) "Law enforcement officer primarily assigned to a school" shall mean any of the following:

- (1) A campus police officer;
- (2) a school resource officer; or
- (3) a law enforcement officer jointly designated by a superintendent and the head of a law enforcement agency.

(d) "School district" shall mean a unified school district organized under the laws of Kansas.

(e) "School resource officer" shall mean a law enforcement officer or police officer who is employed by a local law enforcement agency and is assigned to a school district through an agreement between the local law enforcement agency and the school district.

(f) "Superintendent" shall mean the superintendent of schools appointed by the board of education of a school district.

(g) "Superintendent's designee" shall mean a person who is appointed by the superintendent and who is licensed by the Kansas state board of education and employed by the superintendent's school district but is not a law enforcement officer. (Authorized by and implementing L. 2016, ch. 46, §14; effective Dec. 16, 2016.)

**16-16-2. Curriculum.** There is hereby created a skill development training course, which shall include the following curriculum:

- (a) Information on adolescent development;
- (b) risk and needs assessments;
- (c) mental health;
- (d) diversity;
- (e) youth crisis intervention;
- (f) substance abuse prevention;
- (g) trauma-informed responses; and
- (h) other evidence-based practices in school policing to mitigate student juvenile justice exposure. (Authorized by and implementing L. 2016, ch. 46, §14; effective Dec. 16, 2016.)

**16-16-3. Training requirement.** (a) Each law enforcement officer primarily assigned to a school and each superintendent or superintendent's designee shall be required to successfully complete a skill development training course, pursuant to K.A.R. 16-16-2, that has been developed and either provided or authorized by the Kansas law enforcement training center according to the following, whichever is later:

- (1) On or before June 30, 2018; or
- (2) within one year of being designated as a law enforcement officer primarily assigned to a school or employed by a school district as a superintendent or superintendent's designee.

(b) Nothing in this regulation shall require a law enforcement officer primarily assigned to a school or a superintendent or superintendent's designee to complete more than one skill development training course.

(c) Each law enforcement officer primarily assigned to a school and each superintendent or superintendent's designee shall submit proof of successful completion of a skill development training course, pursuant to K.A.R. 16-16-2, that was developed and either provided or authorized by the Kansas law enforcement training center to that individual's respective certification or licensing agency. (Authorized by and implementing L. 2016, ch. 46, §14; effective Dec. 16, 2016.)

Derek Schmidt  
Attorney General

Doc. No. 045013

**INDEX TO ADMINISTRATIVE REGULATIONS**

This index lists in numerical order the new, amended and revoked administrative regulations and the volume and page number of the *Kansas Register* issue in which more information can be found. Temporary regulations are designated with a (T) in the Action column. This cumulative index supplements the 2009 Volumes of the *Kansas Administrative Regulations* and the 2015 Supplement of the *Kansas Administrative Regulations*.

**AGENCY 1: DEPARTMENT OF ADMINISTRATION**

Reg. No.	Action	Register
1-16-4	Amended	V. 35, p. 44
1-16-8	Amended	V. 35, p. 44
1-16-15	Amended	V. 35, p. 45
1-16-18	Amended	V. 35, p. 45
1-16-18a	Amended	V. 35, p. 46
1-45-22	Amended	V. 34, p. 1227

**AGENCY 4: DEPARTMENT OF AGRICULTURE**

Reg. No.	Action	Register
4-5-1	Revoked	V. 35, p. 238
4-5-2	Revoked	V. 35, p. 238
4-5-4	New	V. 35, p. 238

**AGENCY 5: DEPARTMENT OF AGRICULTURE—DIVISION OF WATER RESOURCES**

Reg. No.	Action	Register
5-1-1	Amended	V. 35, p. 308
5-12-1	Amended	V. 35, p. 313
5-21-6	Amended	V. 35, p. 431
5-22-7	Amended	V. 35, p. 199
5-23-4	Amended	V. 35, p. 385
5-23-4b	Revoked	V. 35, p. 386
5-24-2	Amended	V. 35, p. 386
5-25-21	New	V. 35, p. 200

**AGENCY 7: SECRETARY OF STATE**

Reg. No.	Action	Register
7-23-14	Amended	V. 34, p. 1032
7-23-15	New	V. 34, p. 1033
7-23-16	New (T)	V. 35, p. 662

**AGENCY 9: DEPARTMENT OF AGRICULTURE—DIVISION OF ANIMAL HEALTH**

Reg. No.	Action	Register
9-7-4	Amended	V. 35, p. 428
9-7-4a	Amended	V. 35, p. 428
9-18-31	New	V. 35, p. 313
9-26-1	Revoked	V. 35, p. 314
9-27-1	Amended	V. 35, p. 695

**AGENCY 14: DEPARTMENT OF REVENUE—DIVISION OF ALCOHOLIC BEVERAGE CONTROL**

Reg. No.	Action	Register
14-19-40	New (T)	V. 34, p. 824
14-19-40	New	V. 34, p. 1053
14-20-42	New (T)	V. 34, p. 825
14-20-42	New	V. 34, p. 1054
14-21-23	New (T)	V. 34, p. 825
14-21-23	New	V. 34, p. 1054

**AGENCY 16: ATTORNEY GENERAL**

Reg. No.	Action	Register
16-14-1 through 16-14-9	New (T)	V. 34, p. 962, 963
16-14-1 through 16-14-9	New	V. 34, p. 1228, 1229
16-14-10	New (T)	V. 35, p. 626
16-14-10	New	V. 35, p. 858
16-14-11	New (T)	V. 35, p. 626
16-14-1	New	V. 35, p. 858
16-15-1 through 16-15-4	New (T)	V. 35, p. 626-628
16-15-1 through 16-15-4	New	V. 35, p. 858-860

**AGENCY 28: DEPARTMENT OF HEALTH AND ENVIRONMENT**

Reg. No.	Action	Register
28-4-94	New	V. 34, p. 420
28-16-28b	Amended	V. 34, p. 190
28-16-28c	Amended	V. 34, p. 194
28-16-28d	Amended	V. 34, p. 196
28-16-28e	Amended	V. 34, p. 197
28-16-28f	Amended	V. 34, p. 199
28-16-58	Amended	V. 34, p. 200
28-17-10	Amended	V. 35, p. 566
28-17-11	Revoked	V. 35, p. 567
28-17-20	Amended	V. 35, p. 567
28-19-11	Amended	V. 35, p. 930
28-19-274	New	V. 34, p. 1140
28-19-300	Amended	V. 35, p. 954
28-19-304	Amended	V. 35, p. 955
28-74-1	New	V. 35, p. 383
28-74-2	New	V. 35, p. 383
28-74-3	New	V. 35, p. 383
28-74-4	New	V. 35, p. 384

**AGENCY 30: KANSAS DEPARTMENT FOR CHILDREN AND FAMILIES**

Reg. No.	Action	Register
30-10-19	Revoked	V. 35, p. 46
30-44-2	Amended	V. 35, p. 63
30-44-6	New	V. 35, p. 63
30-46-10	Amended	V. 35, p. 581

**AGENCY 40: KANSAS INSURANCE DEPARTMENT**

Reg. No.	Action	Register
40-1-28	Amended	V. 34, p. 216
40-1-37	Amended	V. 34, p. 120
40-1-48	Amended	V. 34, p. 120
40-2-18	Amended	V. 35, p. 405
40-2-20	Amended	V. 34, p. 1202
40-4-29a	Amended	V. 34, p. 996
40-4-34	Amended	V. 35, p. 384
40-4-37e	Amended	V. 34, p. 120
40-4-41	Amended	V. 35, p. 633
40-9-118	Amended	V. 34, p. 103
40-9-126	New	V. 34, p. 103

**AGENCY 44: DEPARTMENT OF CORRECTIONS**

Reg. No.	Action	Register
44-12-301	Amended (T)	V. 35, p. 742
44-12-301	Amended	V. 35, p. 898

**AGENCY 60: BOARD OF NURSING**

Reg. No.	Action	Register
60-2-101	Amended	V. 35, p. 322

60-3-102	Amended	V. 35, p. 323
60-3-103	Amended	V. 35, p. 323
60-3-110	Amended	V. 35, p. 323
60-3-113	Amended	V. 35, p. 324
60-4-103	Amended	V. 34, p. 260
60-7-102	Amended	V. 35, p. 324
60-7-106	Amended	V. 35, p. 324
60-9-105	Amended	V. 35, p. 325
60-9-106	Amended	V. 35, p. 326
60-17-102	Amended	V. 35, p. 327

**AGENCY 61: BOARD OF BARBERING**

Reg. No.	Action	Register
61-1-24	Amended	V. 35, p. 991
61-3-2	Amended	V. 35, p. 991
61-3-3	Amended	V. 35, p. 991
61-3-5	Amended	V. 35, p. 991
61-3-7	Amended	V. 35, p. 384
61-3-20	Amended	V. 35, p. 991
61-3-22	Amended	V. 34, p. 190
61-4-2	Amended	V. 35, p. 991
61-7-1	Revoked	V. 35, p. 385
61-7-2	New	V. 35, p. 385

**AGENCY 65: BOARD OF EXAMINERS IN OPTOMETRY**

Reg. No.	Action	Register
65-5-6	Amended	V. 34, p. 480
65-5-10	Revoked	V. 34, p. 481
65-5-11	Revoked	V. 34, p. 481
65-5-13	New	V. 34, p. 481

**AGENCY 66: BOARD OF TECHNICAL PROFESSIONS**

Reg. No.	Action	Register
66-6-1	Amended	V. 35, p. 455
66-14-1	Amended	V. 34, p. 617
66-14-2	Amended	V. 34, p. 617
66-14-3	Amended	V. 34, p. 618
66-14-5	Amended	V. 34, p. 618
66-14-7	Amended	V. 34, p. 618
66-14-10	Amended	V. 34, p. 618
66-14-11	Amended	V. 34, p. 619

**AGENCY 68: BOARD OF PHARMACY**

Reg. No.	Action	Register
68-1-1b	Amended	V. 35, p. 695
68-1-1f	Amended	V. 35, p. 696
68-1-1g	Revoked	V. 35, p. 696
68-2-22	Amended	V. 34, p. 70
68-5-18	New	V. 35, p. 696
68-7-10	Amended	V. 35, p. 697
68-7-22	New	V. 35, p. 427
68-9-2	Amended	V. 35, p. 698
68-9-3	Amended	V. 35, p. 699
68-11-3	New	V. 35, p. 700
68-16-1 through 68-16-9	Revoked	V. 34, p. 70
68-20-10a	Amended	V. 34, p. 70
68-20-31	New (T)	V. 34, p. 103
68-20-31	New	V. 34, p. 480

**AGENCY 69: BOARD OF COSMETOLOGY**

Reg. No.	Action	Register
69-11-1	Amended	V. 34, p. 996
69-15-1	Amended	V. 34, p. 996
69-15-14	Amended	V. 34, p. 997
69-15-30	Amended	V. 34, p. 998

**AGENCY 70: DEPARTMENT OF AGRICULTURE, BOARD OF VETERINARY EXAMINERS**

Reg. No.	Action	Register
70-5-1	Amended	V. 35, p. 428

**AGENCY 71: KANSAS DENTAL BOARD**

Reg. No.	Action	Register
71-6-5	Amended	V. 35, p. 140

**AGENCY 74: BOARD OF ACCOUNTANCY**

Reg. No.	Action	Register
74-1-3	Amended	V. 35, p. 84
74-1-4	Amended	V. 35, p. 84
74-2-7	Amended	V. 35, p. 85
74-4-8	Amended	V. 35, p. 85
74-4-9	Amended	V. 35, p. 86
74-5-2	Amended	V. 35, p. 87
74-5-2a	Amended	V. 35, p. 88
74-5-2b	New	V. 35, p. 88
74-5-101		
through		
74-5-104	Amended	V. 35, p. 88, 89
74-5-201		
through		
74-5-203	Amended	V. 35, p. 89
74-5-301	Amended	V. 35, p. 90
74-5-401	Amended	V. 35, p. 90
74-5-403	Amended	V. 35, p. 90
74-5-405a	Amended	V. 35, p. 90
74-5-406	Amended	V. 35, p. 90
74-5-407	Amended	V. 35, p. 91
74-11-6	Amended	V. 35, p. 91
74-11-7	Amended	V. 35, p. 91
74-15-1	Amended	V. 35, p. 92

**AGENCY 81: OFFICE OF THE SECURITIES COMMISSIONER**

Reg. No.	Action	Register
81-1-1	Amended	V. 34, p. 1301
81-2-1	Amended	V. 34, p. 1303
81-3-1	Amended	V. 34, p. 1304
81-3-2	Amended	V. 34, p. 1052
81-3-5	Amended	V. 34, p. 1305
81-3-6	Amended	V. 34, p. 1306
81-3-7	Amended	V. 34, p. 1310
81-4-1	Amended	V. 34, p. 1311
81-4-4	Amended	V. 34, p. 1312
81-5-7	Amended	V. 34, p. 1312
81-5-15	Amended	V. 34, p. 1312
81-5-17	Amended	V. 34, p. 1313
81-5-21	Amended	V. 34, p. 1313
81-6-1	Amended	V. 34, p. 1313
81-7-1	Amended	V. 34, p. 1314
81-7-2	Amended	V. 34, p. 1314
81-14-1	Amended	V. 34, p. 1315
81-14-2	Amended	V. 34, p. 1052
81-14-5	Amended	V. 34, p. 1316
81-14-11	Amended	V. 34, p. 1321
81-21-1	Revoked	V. 34, p. 1053
81-22-1	Revoked	V. 34, p. 1053
81-22-3	Revoked	V. 34, p. 1053
81-23-3	Revoked	V. 34, p. 1053
81-24-2	Revoked	V. 34, p. 1053
81-24-3	Revoked	V. 34, p. 1053
81-25-4	Revoked	V. 34, p. 1053
81-26-1	Revoked	V. 34, p. 1053
81-26-2	Revoked	V. 34, p. 1053
81-27-1	Revoked	V. 34, p. 1053
81-27-2	Revoked	V. 34, p. 1053
81-29-1	Revoked	V. 34, p. 1053
81-29-2	Revoked	V. 34, p. 1053

**AGENCY 82: STATE CORPORATION COMMISSION**

Reg. No.	Action	Register
82-2-402	Revoked	V. 34, p. 900
82-2-506	Revoked	V. 34, p. 900
82-2-507	Revoked	V. 34, p. 900
82-3-100	Amended	V. 34, p. 900
82-3-106	Amended	V. 34, p. 900
82-3-109	Amended	V. 34, p. 901
82-3-203	Amended	V. 34, p. 902
82-3-207	Amended	V. 34, p. 902
82-3-208	Amended	V. 34, p. 902
82-3-209	Amended	V. 34, p. 902
82-3-304	Amended	V. 34, p. 1100
82-3-312	Amended	V. 34, p. 903
82-3-1100		
through		
82-3-1120	Revoked	V. 34, p. 903
82-4-1	Amended	V. 35, p. 357
82-4-2a	Amended	V. 35, p. 359
82-4-3a	Amended (T)	V. 34, p. 373
82-4-3a	Amended	V. 34, p. 846
82-4-3f	Amended	V. 34, p. 515
82-4-3g	Amended	V. 34, p. 518
82-4-3h	Amended	V. 35, p. 359
82-4-3i	Amended	V. 35, p. 360
82-4-3j	Amended	V. 35, p. 362
82-4-3k	Amended	V. 35, p. 363
82-4-3n	Amended	V. 35, p. 364
82-4-3o	Amended	V. 35, p. 366
82-4-8a	Amended	V. 35, p. 366
82-4-20	Amended	V. 35, p. 366

**AGENCY 85: ABSTRACTERS' BOARD OF EXAMINERS**

Reg. No.	Action	Register
85-4-1	Amended	V. 34, p. 177
85-7-1	Amended	V. 34, p. 177

**AGENCY 86: REAL ESTATE COMMISSION**

Reg. No.	Action	Register
86-1-2	Revoked	V. 35, p. 928
86-1-4	Revoked	V. 35, p. 929
86-1-5	Amended	V. 34, p. 1159
86-2-8	Revoked	V. 35, p. 929
86-3-19	Amended	V. 35, p. 929
86-3-26a	Amended	V. 35, p. 929
86-3-30	Revoked	V. 35, p. 929
86-3-31	New	V. 35, p. 929

**AGENCY 88: BOARD OF REGENTS**

Reg. No.	Action	Register
88-3-8a	Amended (T)	V. 34, p. 961
88-3-8a	Amended	V. 34, p. 1266
88-3-12	Revoked (T)	V. 34, p. 961
88-3-12	Revoked	V. 34, p. 1267
88-24-2	Amended	V. 34, p. 247
88-26-1		
through		
88-26-8	Amended	V. 34, p. 247-250
88-26-7	Amended (T)	V. 34, p. 961
88-26-7	Amended	V. 34, p. 1267
88-26-9		
through		
88-26-16	Revoked	V. 34, p. 250
88-28-6	Amended	V. 34, p. 250
88-29-1	Amended	V. 34, p. 313
88-29-5	Amended	V. 34, p. 314
88-29-6	Amended	V. 34, p. 314
88-29-7	Amended	V. 34, p. 315
88-29-7a	Amended	V. 34, p. 315
88-29-11	Amended	V. 34, p. 315
88-29a-1	Amended	V. 34, p. 316

88-29a-5	Amended	V. 34, p. 318
88-29a-6	Amended	V. 34, p. 318
88-29a-7	Amended	V. 34, p. 318
88-29a-7a	Amended	V. 34, p. 319
88-29b-1	Amended	V. 34, p. 319
88-29b-4	Amended	V. 34, p. 320
88-29b-5	Amended	V. 34, p. 321
88-29b-6	Amended	V. 34, p. 322
88-29b-7	Amended	V. 34, p. 323
88-29b-7a	Amended	V. 34, p. 324

**AGENCY 91: DEPARTMENT OF EDUCATION**

Reg. No.	Action	Register
91-31-32	Amended	V. 35, p. 1014
91-42-1	Amended (T)	V. 35, p. 163
91-42-1	Amended	V. 35, p. 486
91-42-2	Amended (T)	V. 35, p. 163
91-42-2	Amended	V. 35, p. 486
91-42-3		
through		
91-42-7	New (T)	V. 35, p. 164-166
91-42-3		
through		
91-42-7	New	V. 35, p. 487-489

**AGENCY 92: DEPARTMENT OF REVENUE**

Reg. No.	Action	Register
92-23-9		
through		
92-23-23	Revoked	V. 35, p. 63, 64
92-23-25	Revoked	V. 35, p. 64
92-23-30	Revoked	V. 35, p. 64
92-23-31	Revoked	V. 35, p. 64
92-23-37		
through		
92-23-40	Revoked	V. 35, p. 64
92-23-41		
through		
92-23-59	New	V. 35, p. 64-67
92-23-70		
through		
92-23-75	New	V. 35, p. 67, 68
92-56-1	Amended	V. 34, p. 1140
92-56-2	Amended	V. 34, p. 1141
92-56-4	Amended	V. 34, p. 1356

**AGENCY 93: DEPARTMENT OF REVENUE—DIVISION OF PROPERTY VALUATION**

Reg. No.	Action	Register
93-6-3	Amended	V. 35, p. 357
93-9-1	New	V. 34, p. 260

**AGENCY 100: BOARD OF HEALING ARTS**

Reg. No.	Action	Register
100-28a-1a	New (T)	V. 34, p. 1334
100-28a-1a	New	V. 35, p. 353
100-28a-6	Amended (T)	V. 34, p. 1334
100-28a-6	Amended	V. 35, p. 353
100-28a-9	Amended (T)	V. 34, p. 1335
100-28a-9	Amended	V. 35, p. 354
100-28a-9a	New (T)	V. 34, p. 1335
100-28a-9a	New	V. 35, p. 354
100-28a-10	Amended (T)	V. 34, p. 1335
100-28a-10	Amended	V. 35, p. 354
100-28a-11	Amended (T)	V. 34, p. 1336
100-28a-11	Amended	V. 35, p. 355
100-28a-12	Amended (T)	V. 34, p. 1336
100-28a-12	Amended	V. 35, p. 355
100-28a-13	Amended (T)	V. 34, p. 1336
100-28a-13	Amended	V. 35, p. 355

100-28a-14	Amended (T)	V. 34, p. 1337
100-28a-14	Amended	V. 35, p. 356
100-28a-15	Amended (T)	V. 34, p. 1337
100-28a-15	Amended	V. 35, p. 356
100-28a-17	Amended (T)	V. 34, p. 1337
100-28a-17	Amended	V. 35, p. 356
100-29-9	Amended	V. 35, p. 387
100-29-16	Amended	V. 35, p. 388
100-54-7	Amended	V. 35, p. 389
100-54-12	New	V. 35, p. 390

**AGENCY 102: BEHAVIORAL SCIENCES REGULATORY BOARD**

Reg. No.	Action	Register
102-8-1	New (T)	V. 35, p. 628
102-8-1	New	V. 35, p. 930
102-8-2	New (T)	V. 35, p. 628
102-8-2	New	V. 35, p. 931
102-8-4	New (T)	V. 35, p. 629
102-8-4	New	V. 35, p. 931
102-8-6	New (T)	V. 35, p. 629
102-8-6	New	V. 35, p. 932
102-8-7	New (T)	V. 35, p. 629
102-8-7	New	V. 35, p. 932
102-8-8	New (T)	V. 35, p. 646
102-8-8	New	V. 35, p. 932
102-8-9		
through		
102-8-12	New (T)	V. 35, p. 630-632
102-8-9		
through		
102-8-12	New	V. 35, p. 932-935

**AGENCY 105: BOARD OF INDIGENTS' DEFENSE SERVICES**

Reg. No.	Action	Register
105-5-2	Amended	V. 35, p. 936
105-5-3	Amended	V. 35, p. 936
105-5-6	Amended	V. 35, p. 937
105-5-7	Amended	V. 35, p. 937
105-5-8	Amended	V. 35, p. 937
105-11-1	Amended	V. 35, p. 938

**AGENCY 109: BOARD OF EMERGENCY MEDICAL SERVICES**

Reg. No.	Action	Register
109-1-1	Amended	V. 35, p. 314
109-2-1	Amended	V. 35, p. 317
109-2-2	Amended	V. 35, p. 317
109-2-6	Amended	V. 35, p. 318
109-2-7	Amended	V. 35, p. 318
109-2-8	Amended	V. 35, p. 318
109-2-11	Amended	V. 35, p. 320
109-5-1	Amended	V. 34, p. 1299
109-5-1a	Amended	V. 35, p. 935
109-5-1b	Amended	V. 35, p. 936
109-5-1c	Amended	V. 35, p. 936
109-5-1d	Amended	V. 34, p. 1300
109-5-2	Revoked	V. 34, p. 1300
109-5-5	Amended	V. 35, p. 582
109-7-1	Amended	V. 35, p. 321
109-8-1	Amended	V. 34, p. 1300
109-10-1	Revoked	V. 34, p. 344
109-10-1c	Amended	V. 34, p. 344
109-10-1e	Amended	V. 34, p. 345
109-10-2	Revoked	V. 34, p. 345
109-10-7	Amended	V. 34, p. 345
109-11-3a	Amended	V. 34, p. 345
109-11-4a	Amended	V. 34, p. 346
109-11-6a	Amended	V. 34, p. 346
109-11-10	Revoked	V. 34, p. 347

**AGENCY 111: KANSAS LOTTERY**

A complete index listing all regulations filed by the Kansas Lottery from 1988

through 2000 can be found in the Vol. 19, No. 52, December 28, 2000 *Kansas Register*. A list of regulations filed from 2001 through 2003 can be found in the Vol. 22, No. 52, December 25, 2003 *Kansas Register*. A list of regulations filed from 2004 through 2005 can be found in the Vol. 24, No. 52, December 29, 2005 *Kansas Register*. A list of regulations filed from 2006 through 2007 can be found in the Vol. 26, No. 52, December 27, 2007 *Kansas Register*. A list of regulations filed from 2008 through November 2009 can be found in the Vol. 28, No. 53, December 31, 2009 *Kansas Register*. A list of regulations filed from December 1, 2009, through December 21, 2011, can be found in the Vol. 30, No. 52, December 29, 2011 *Kansas Register*. A list of regulations filed from December 22, 2011, through November 6, 2013, can be found in the Vol. 32, No. 52, December 26, 2013 *Kansas Register*. A list of regulations filed from November 7, 2013, through December 31, 2015, can be found in the Vol. 34, No. 53, December 31, 2015 *Kansas Register*.

Reg. No.	Action	Register
111-2-62	Amended	V. 35, p. 491
111-2-321	New	V. 35, p. 898
111-2-322	New	V. 35, p. 898
111-3-1	Amended	V. 35, p. 898
111-4-878	Amended	V. 35, p. 819
111-4-879	Amended	V. 35, p. 819
111-4-880	Amended	V. 35, p. 819

111-4-3417		
through		
111-4-3421	New	V. 35, p. 131-135
111-4-3422	New	V. 35, p. 157
111-4-3423	New	V. 35, p. 157
111-4-3424		
through		
111-4-3431	New	V. 35, p. 406-408
111-4-3432	New	V. 35, p. 491
111-4-3433		
through		
111-4-3439	New	V. 35, p. 457-461
111-4-3440	Amended	V. 35, p. 900
111-4-3441	New	V. 35, p. 463
111-4-3442		
through		
111-4-3445	New	V. 35, p. 492-495
111-4-3446		
through		
111-4-3449	New	V. 35, p. 582-584
111-4-3450	New	V. 35, p. 678
111-4-3451	New	V. 35, p. 765
111-4-3452	New	V. 35, p. 766
111-4-3453	New	V. 35, p. 768
111-4-3454	New	V. 35, p. 821
111-4-3455		
through		
111-4-3459	New	V. 35, p. 900-904

111-6-1	Amended	V. 35, p. 908
111-7-66	Amended	V. 35, p. 158
111-7-68	Amended	V. 35, p. 159
111-7-73	Amended	V. 35, p. 159
111-7-75	Amended	V. 35, p. 159
111-9-216	New	V. 35, p. 586
111-9-217	New	V. 35, p. 586
111-15-1	Amended	V. 35, p. 821
111-15-2	Amended	V. 35, p. 821
111-15-3	Amended	V. 35, p. 822
111-15-5	Amended	V. 35, p. 823
111-15-6	Amended	V. 35, p. 823
111-15-21	Amended	V. 35, p. 823
111-16-1	Amended	V. 35, p. 464

111-16-2	Amended	V. 35, p. 464
111-16-5	Amended	V. 35, p. 464
111-17-21	Amended	V. 35, p. 160
111-17-24	New	V. 35, p. 136
111-17-25	New	V. 35, p. 161
111-17-27	New	V. 35, p. 408
111-17-28	New	V. 35, p. 465
111-17-29	New	V. 35, p. 466
111-17-30	New	V. 35, p. 498
111-17-31	New	V. 35, p. 499
111-17-32	New	V. 35, p. 678
111-17-33	New	V. 35, p. 769
111-17-34	New	V. 35, p. 908
111-17-35	New	V. 35, p. 909
111-301-45	Am	V. 35, p. 770
111-307-5	Am	V. 35, p. 771
111-307-7	Am	V. 35, p. 771

111-401-35		
through		
111-401-37	Amended	V. 35, p. 162
111-401-142	Amended	V. 35, p. 500
111-401-148	Amended	V. 35, p. 504
111-401-185		
through		
111-401-188	Amended	V. 35, p. 139

111-401-190		
through		
111-401-194	Amended	V. 35, p. 140
111-401-200a	New	V. 35, p. 409
111-401-201		
through		

111-401-205	New	V. 35, p. 409-411
111-501-122		
through		
111-501-127	New	V. 35, p. 412-414
111-501-128		
through		
111-501-138	New	V. 35, p. 910-912

**AGENCY 112: RACING AND GAMING COMMISSION**

Reg. No.	Action	Register
112-102-2	Amended	V. 35, p. 612

**AGENCY 115: DEPARTMENT OF WILDLIFE, PARKS AND TOURISM**

Reg. No.	Action	Register
115-1-1	Amended	V. 34, p. 1204
115-2-1	Amended	V. 34, p. 1206
115-2-2	Amended	V. 35, p. 973
115-2-3	Amended	V. 35, p. 973
115-4-11	Amended	V. 34, p. 1208
115-4-13	Amended	V. 34, p. 1210
115-7-1	Amended	V. 35, p. 974
115-7-2	Amended	V. 34, p. 103
115-7-10	Amended	V. 35, p. 975
115-8-1	Amended	V. 35, p. 274
115-8-13	Amended	V. 35, p. 975
115-8-24	Revoked	V. 35, p. 633
115-9-6	Amended	V. 34, p. 104
115-17-2	Amended	V. 35, p. 976
115-18-20	Amended	V. 35, p. 977
115-30-1	Amended	V. 34, p. 104

**AGENCY 117: REAL ESTATE APPRAISAL BOARD**

Reg. No.	Action	Register
117-1-1	Amended	V. 35, p. 534
117-2-2	Amended	V. 35, p. 535
117-2-4	Amended	V. 35, p. 536
117-3-2	Amended	V. 35, p. 536
117-3-4	Amended	V. 35, p. 537
117-4-1	Amended	V. 35, p. 537
117-4-2	Amended	V. 35, p. 538

117-4-4	Amended	V. 35, p. 539
117-7-1	Amended	V. 34, p. 420
117-8-3	New	V. 35, p. 199

**AGENCY 123: DEPARTMENT OF CORRECTIONS—DIVISION OF JUVENILE SERVICES**

Reg. No.	Action	Register
123-6-105	Amended	V. 34, p. 868
123-6-105a	New	V. 34, p. 868
123-15-107	New	V. 24, p. 1183

**AGENCY 125: KANSAS AGRICULTURAL REMEDIATION BOARD**

Reg. No.	Action	Register
125-1-6	Amended	V. 35, p. 489
125-1-7	Amended	V. 35, p. 490

**AGENCY 127: KANSAS HOUSING RESOURCES CORPORATION**

Reg. No.	Action	Register
127-2-2	Amended	V. 34, p. 347

**AGENCY 129: DEPARTMENT OF HEALTH AND ENVIRONMENT—DIVISION OF HEALTH CARE FINANCE**

Reg. No.	Action	Register
129-5-1	Amended (T)	V. 34, p. 100
129-5-1	Amended	V. 34, p. 340
129-5-10 through 129-5-21	New	V. 34, p. 943, 944
129-10-18	Amended	V. 35, p. 46
129-10-19	New	V. 35, p. 49

**AGENCY 132: KANSAS 911 COORDINATING COUNCIL**

Reg. No.	Action	Register
132-1-1	New	V. 34, p. 103

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