

# KANSAS REGISTER



State of Kansas

**JACK H. BRIER**  
Secretary of State

Vol. 3, No. 25

June 21, 1984

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## State of Kansas

**LEGISLATURE****INTERIM AGENDA**

Notice is hereby given to interested parties that the following legislative committee meetings have been scheduled during the period of June 25 through July 6, 1984.

DATE	ROOM	TIME	COMMITTEE	AGENDA
June 28	519-S	10:00 a.m.	Special Committee on	28th: Staff review on proposals 24, 25, 26, 27.
June 29	519-S	9:00 a.m.	Judiciary	29th: Hearings on proposal 28 (no-fault insurance).
June 29	531-N	10:00 a.m.	Legislative Budget Committee	Discussion of proposals assigned. Meeting with Board of Regents (Noon).

**WILLIAM R. BACHMAN**  
Director of Legislative  
Administrative Services

Doc. No. 002273

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PUBLISHED BY  
JACK H. BRIER  
Secretary of State  
State Capitol  
Topeka, Kansas 66612



PHONE: 913/296-2236

State of Kansas

**BOARD OF ACCOUNTANCY****NOTICE OF MEETING**

The State Board of Accountancy will meet Thursday June 28, 1984, at 9:00 a.m., in Conference Room "D" (room 237), 503 Kansas Ave., Topeka. Persons interested in agenda items or in attending should contact the Board office at (913) 296-2162.

GLENDIA SHERMAN  
Board Secretary

Doc. No. 002256

State of Kansas

**DEPARTMENT OF ADMINISTRATION  
DIVISION OF  
ARCHITECTURAL SERVICES**

**NOTICE OF COMMENCEMENT  
OF NEGOTIATIONS  
FOR ARCHITECTURAL SERVICES**

Notice is hereby given of the commencement of negotiations for contracts for architectural services for the following project:

Remodeling of old Santa Fe Office Building  
Topeka, Kansas

The State Building Advisory Commission will nominate individuals or firms for the above project at its July meeting. Nominated individuals or firms will be interviewed by a negotiating committee at a later date.

In order to be considered, individuals or firms must be on file with the Division of Architectural Services. Any architect or architectural firm not on file but having a Kansas office staffed by one or more architects licensed by the State Board of Technical Professions may contact Jack Nelson, Division of Architectural Services, 625 Polk, Topeka, KS 66603, (913) 233-9367 to achieve eligibility. All expressions of interest must be received no later than July 9, 1984, and only eligible individuals or firms will be considered.

Negotiations for ancillary technical services will be conducted for the above project as required. Such services shall include, but shall not be limited to, geo-technical and other soil or subsurface investigation and testing services, surveying, adjusting and balancing of HVAC and other mechanical systems, infrared testing and other consultant services.

JOHN B. HIPPI, AIA  
Director  
Division of Architectural Services

Doc. No. 002271

State of Kansas

**DEPARTMENT OF ADMINISTRATION  
DIVISION OF  
ARCHITECTURAL SERVICES**

**NOTICE OF COMMENCEMENT  
OF NEGOTIATIONS  
FOR ARCHITECTURAL SERVICES**

Notice is hereby given of the commencement of negotiations for contracts for architectural services to prepare a feasibility study of facilities for the Kansas Department of Corrections.

Work will include but not be limited to the tasks outlined below:

- I. Conversion of Non-Correctional Facilities to Correctional Uses. Facilities included are Larned State Hospital, Norton State Hospital, and other smaller facilities.
  - a. Develop a multi-criteria matrix for evaluating the overall feasibility of non-correctional facilities.
  - b. Preliminary on-site screening of non-correctional facilities, preliminary cost estimates, outline of architectural programs linked to proposed type of use.
  - c. Detailed evaluation of only most promising facilities. Prepare detailed correctional and architectural programs and cost estimates.
- II. Evaluation for Renovation of Existing Correctional Facilities. This portion of the study will be conducted for the Kansas Correctional Institution at Lansing and the Kansas Reception and Diagnostic Center.
- III. Study the feasibility of using modular (manufactured housing) units for correctional purposes either through purchase or leasing.

The architect or his consultants must be expert in criminal justice facilities design, renovation and conversion of non-correctional facilities for correctional use.

Any questions or expressions of interest should be directed to Robert Hougland, Agency Architect, Kansas Department of Corrections, Jayhawk Tower, 700 Jackson, Suite 500, Topeka, KS 66603, phone (913) 296-3354, prior to July 6, 1984.

JOHN B. HIPPI, AIA  
Director  
Division of Architectural Services

Doc. No. 002272

## State of Kansas

**STATE BOARD OF INDIGENTS'  
DEFENSE SERVICES****NOTICE OF MEETING**

Notice is hereby given to all interested parties that the State Board of Indigents' Defense Services will meet Friday, June 29, 1984, at 9 a.m., in the Wyandotte County Law Library, 5th Floor, Wyandotte County Courthouse, 7th & Ann Streets, Kansas City, KS.

For further information, contact Ron Miles, Director, 503 Kansas, Suite 536, Topeka, KS 66603, (913) 296-4505.

RONALD E. MILES  
Director

Doc. No. 002275

## State of Kansas

**SOCIAL AND REHABILITATION SERVICES****ADVISORY COMMISSION ON  
JUVENILE OFFENDER PROGRAMS****REQUEST FOR PROPOSALS FOR JAIL REMOVAL  
PILOT PROJECT DEVELOPMENT**

In order to begin implementation of pilot projects, a Request for Proposals, not to exceed \$16,000, is being issued for a developer to initiate project applications to be reviewed for funding in September, October or November. The grant will be for a three month period commencing July 16, 1984 and ending October 12, 1984.

The project applications to be initiated by the developer will meet the following general criteria: (1) they will focus on creation of non-secure alternatives for *alleged* juvenile offenders; (2) they will be the result of cooperative efforts of local units of government and private and public agencies to initiate projects which emphasize programs such as youth attendants, in-home supervision, 24 hour in-take, and transportation systems; (3) they will have the goal of reducing the number of non-offenders held in *adult jails* to 0 and the number of alleged juvenile offenders held in *adult jails* by 50% from the base line data.

The Request for Proposal is available from Dave O'Brien at 913/296-4649 or SRS Youth Services, 2700 W. 6th, Smith/Wilson Bldg., Topeka, KS 66606. Responses to the RFP are due no later than Noon, July 12, 1984.

ROBERT C. BARNUM  
Commissioner, Youth Services

Doc. No. 002274

## State of Kansas

**DEPARTMENT OF  
HEALTH AND ENVIRONMENT****NOTICE OF HEARING ON  
PROPOSED ISSUANCE OF  
AN INJECTION WELL PERMIT**

Chemical Waste Management, Inc., 3003 Butterfield Road, Oak Brook, Illinois 60521, has made application to the Kansas Department of Health and Environment for permission to construct and operate in injection well to dispose of treated liquid hazardous wastes originating from site cleanup at its National Industrial Environment Services (NIES) facility located 2,250± feet east from the west line and 1,570± feet north from the south line of the SW¼ of Section 26, Township 25 South, Range 2 East, Sedgwick County, Kansas. The application addresses disposal as part of the site cleanup remedial work only. It does not relate to or affect the separate application submitted by the company for an injection well for off-site commercial wastes in the facility proposed to be reopened.

In accordance with K.A.R. 28-46-7, the Secretary is considering issuing a permit for NIES to construct and use this injection well for disposal of treated evaporation pond water and groundwater pumpage during site cleanup activities. All interested persons may obtain a copy of the permit application, the draft permit, and a fact sheet regarding the proposed well construction and fluids which will be disposed of into the well by contacting John Mitchell, Bureau of Waste Management, Department of Health and Environment, Bldg. 321, Forbes Field, Topeka, KS 66620, 913/862-9360, or Ralph O'Connor, South Central District Office, 111 W. Douglas, Wichita, KS 67202, 316/265-3181.

Comments regarding the proposed issuance of an injection well permit may be submitted, in writing, to the Secretary of the Department of Health and Environment at the Topeka office prior to August 10, 1984. A public hearing to receive comments on the proposed Departmental action will be Tuesday, July 24, 1984, located at the City Commission Chambers, First Floor, 455 N. Main, Wichita, KS, beginning at 7:00 p.m.

All persons wishing to make oral and/or written statements at the hearing regarding the proposed hazardous waste injection well application may do so. The hearing will be conducted by the Department to receive public input on whether to issue the injection well permit. All statements submitted prior to August 10, 1984, whether written or oral, will be considered by the Secretary in making the final decision on whether to permit the injection well.

BARBARA J. SABOL  
Secretary of Health and Environment

Doc. No. 002277

**State of Kansas**  
**COMMISSIONER OF INSURANCE**

**NOTICE OF HEARING**

**TO THE STOCKHOLDERS AND POLICYHOLDERS OF ALLIANCE LIFE INSURANCE COMPANY AND ALL OTHER INTERESTED PARTIES:**

The State Insurance Department, 420 S.W. Ninth Street, Topeka, KS, will have a hearing June 26, 1984, at 9:00 a.m., to determine whether the original Form A Acquisition Statement filed by Pacific Standard Life Company was properly completed, whether such material was mailed to shareholders, and whether a deposit must be made as required by K.S.A. 40-3304(e). This hearing was originally scheduled for Wednesday, May 30, 1984.

Clifford N. Gamble, President of Pacific Standard Life Company (the acquiring party), has filed an application with the Commissioner of Insurance, pursuant to the Kansas Insurance Holding Companies Act, requesting the Commissioner of Insurance to approve its acquisition of an additional twenty percent (20%) or more of the Western States Life Insurance Company of Fargo, North Dakota. Western States Life Insurance Company, in turn, owns one hundred percent (100%) of Alliance Life Insurance Company of McPherson, Kansas. This acquisition, together with presently owned shares, will result in Pacific Standard Life Company's ownership of more than ten percent (10%) of the outstanding stock of said companies. The Kansas Insurance Holding Companies Act (K.S.A. 40-3302(c)) provides for statutory presumption of control where more than ten percent (10%) of the outstanding voting securities of a Kansas insurance company are acquired.

Any interested party may attend and present either oral or written testimony concerning the Form A Acquisition Statement, the mailing requirement, and the deposit requirement.

**FLETCHER BELL**  
 Commissioner of Insurance

Doc. No. 002258

**State of Kansas**  
**SOCIAL AND REHABILITATION SERVICES**

**REQUEST FOR BIDS FOR AN  
 OIL AND GAS LEASE**

You are hereby notified that the Secretary of Social and Rehabilitation Services is offering the following described property located in the County of Stafford, State of Kansas, for an oil and gas lease pursuant to the provisions of K.A.R. 30-27-1 through K.A.R. 30-27-5, which regulations are made a part of this offer:

The Southwest Quarter (SW ¼) of Section 24, Township 22 South, Range 13 West. The above contains 160 acres, more or less.

The successful bidder shall be required to pay the

costs of this publication before execution of the awarded lease.

The lease will be executed on a standard Kansas lease form with necessary modifications to comply with K.A.R. 30-27-1 through K.A.R. 30-27-5, and shall be for a period not to exceed three (3) years and so long thereafter as oil and gas is being produced therefrom in paying quantities.

The successful bidder shall file an indemnity bond in the amount of fifty thousand dollars (\$50,000) before the execution of the lease, which bond shall remain in effect for six (6) months after the term of the lease and for six (6) months after the plugging of any well.

The lessee shall erect a fence at least eight (8) feet high around any drilling or production devices within one thousand three hundred twenty (1,320) feet of any areas normally used by Winfield State Hospital and Training Center patients.

Bids will be considered on the basis of a cash bonus, annual delay rental, and the amount of royalty to be paid, which shall not be less than twelve and one-half percent (12½%) of the gross proceeds at the prevailing market rate.

Bids shall be submitted upon forms supplied by the Division of Purchases. The bid forms may be obtained from the Winfield State Hospital and Training Center Business Office or the State Division of Purchases, State Office Building, Topeka, Kansas 66612. All bids shall be sealed and accompanied by a certified check or bank draft in the amount of the cash bonus bid payable to the Secretary of Social and Rehabilitation Services, State Office Building, Topeka, Kansas, and mailed to the Director of Purchases, Division of Purchases, State Dept. of Administration, First Floor, State Office Bldg., Topeka, KS 66612.

Interested bidders may inspect the proposed lease forms in the Business Office of the Winfield State Hospital and Training Center and may also view the land being leased by contacting the Business Office.

The land being leased for oil and gas is presently leased for farming purposes on a cash rental basis. The tenant's rights will be protected.

Bids shall be opened at the Division of State Purchases, State Office Bldg., Topeka, KS at 2:00 p.m. on June 25, 1984. The Secretary of Social and Rehabilitation Services reserves the right to reject any and all bids and to readvertise.

**ROBERT C. HARDER**  
 Secretary of Social and Rehabilitation Services

Doc. No. 002186

## State of Kansas

**SOCIAL AND REHABILITATION SERVICES****OPEN MEETING NOTICE**

Notice is hereby given to all interested parties that the Department of Social and Rehabilitation Services will have an open meeting July 3, 1984, at 9:00 a.m., in the Staff Development Training Center, Topeka State Hospital.

The scheduled agenda for the open meeting includes:

- Public hearing with clients and providers regarding budget for FY 1986.
- Present proposed Community Services Block Grant Plan.

The public is invited to this meeting. Telephone hook-ups are provided at the following locations of Social and Rehabilitation Services offices: Chanute, Emporia, Garden City, Hays, Hiawatha, Hutchinson, Junction City, Kansas City, Lawrence, Olathe, Ottawa, Parsons, Pittsburg, Pratt, Salina, Topeka (Area Office and State Office Building), Wichita and Winfield.

ROBERT C. HARDER

Secretary of Social and Rehabilitation Services

Doc. No. 002266

## State of Kansas

**DEPARTMENT OF HUMAN RESOURCES****NOTICE OF REVIEW  
OF GRANT APPLICATIONS**

Below are applications which have been submitted to the Kansas Review Process. For those requiring review, comments should be sent to the Kansas Single Point of Contact, Judy Krueger, Kansas Department of Human Resources, Office of the Secretary, 401 Topeka Ave., Topeka, KS 66603. The due date for comments is indicated.

**KS840608-001-66418CO**—Application for \$92,081 matched with \$190,109 locally for sanitary sewer system improvements for Cedar Vale, KS. Contact Charles M. Goodness, P.E., Reiss and Goodness Engineers, 2160 W. 21st, Wichita, KS 67203-2181, 316/832-0213. Comments due by July 21, 1984.

The following federal grant has been awarded:

**KS840313-001-11302MC**—North Central Regional Planning Commission, Beloit, KS awarded \$50,000 from Economic Development Administration.

JERRY SHELOR

Secretary of Human Resources

Doc. No. 002267

## State of Kansas

**DEPARTMENT OF HUMAN RESOURCES****NOTICE OF MAXIMUM AND  
MINIMUM WEEKLY BENEFIT AMOUNTS**

The maximum weekly benefit and minimum weekly benefit payable with respect to claims filed on or after July 1, 1984, and before July 1, 1985, are respectively one-hundred and seventy-five dollars (\$175.00) and forty three dollars (\$43.00). I certify that these maximum and minimum weekly benefits have been computed in accordance with K.S.A. 44-704, as amended by House Bill No. 2629 of the 1984 session of the Legislature, pursuant to which section this announcement is published.

JERRY SHELOR

Secretary of Human Resources

Doc. No. 002268

(Published in the KANSAS REGISTER, June 21, 1984.)

## State of Kansas

**DEPARTMENT OF TRANSPORTATION****NOTICE TO CONTRACTORS**

Notice is hereby given that sealed proposals for the construction of road and bridge work in the following Kansas counties will be received at the office of the Chief of Construction and Maintenance, K.D.O.T., Topeka, Kansas, until 10:00 a.m. C.D.T., August 16, 1984 and then publicly opened:

**DISTRICT ONE—Northeast**

**Wyandotte**—132-105 U-0605-03—grading, concrete pavement and bridge on K-132 over the Kansas River (Kansas Avenue Bridge) (River Spans).

Proposals will be issued upon request to all prospective bidders who have been prequalified by the Kansas Department of Transportation on the basis of financial condition, available construction equipment, and experience. Also, a statement of unearned contracts (Form No. 284) must be filed. There will be no discrimination against anyone regardless of race, religion, color, sex, physical handicap, national origin or ancestry in the award of contracts.

Plans and specifications for the project(s) may be examined at the offices of the respective County Clerks or at the Kansas Department of Transportation district offices responsible for the work.

JOHN B. KEMP

Secretary of Transportation

Doc. No. 002270

(Published in the KANSAS REGISTER, June 21, 1984.)

**State of Kansas****DEPARTMENT OF TRANSPORTATION****NOTICE TO CONTRACTORS**

Notice is hereby given that sealed proposals for the construction of road and bridge work in the following Kansas counties will be received at the office of the Chief of Construction and Maintenance, K.D.O.T., Topeka, Kansas, until 10:00 a.m. C.D.T., July 19, 1984 and then publicly opened:

**DISTRICT ONE—Northeast**

**Brown**—159-7 K-0146-01—0.094 mile grading and bituminous surfacing, beginning approximately at the south city limits of Horton, then south on US-159. (Federal Funds)

**Douglas**—23 C-1817-01—0.217 mile grading and bridge, beginning approximately 1½ miles north and 3½ miles west of Globe, then east. (Federal Funds)

**Johnson**—7-46 U-0861-01—0.125 mile grading and surfacing, intersection improvement of K-7 and Dennis Avenue in the city of Olathe. (Federal Funds)

**Johnson**—46 U-0858-01—0.151 mile grading, bituminous surfacing and traffic signals, intersection improvement at 75th Street and Lamar Avenue in the cities of Overland Park and Prairie Village (Federal Funds)

**Johnson**—46 U-0901-01—0.055 mile grading and bridge, beginning approximately 0.08 mile south of the intersection of Quivira Road and 119th Street, then north on Quivira Road in the city of Overland Park. (Federal Funds)

**Johnson**—35-46 M-1343-01—16.263 miles bituminous overlay and bituminous patching, beginning at the interchange of I-35 and US-169, then northeast on I-35 to the Johnson-Wyandotte County Line. (State Funds)

**Johnson**—35-46 M-1345-01—13.641 miles concrete pavement patching, beginning at the Johnson-Miami County Line; then northeast to the interchange of I-35 and US-169. (State Funds)

**Lyon**—50-56 U-0897-01—grading and surfacing intersection improvement of Graphic Arts Road and US-50 in the city of Emporia. (Federal Funds)

**Nemaha**—66 C-1051-01—0.189 mile grading, beginning approximately 3.8 miles north and 1.5 miles west of Goff, then west. (Federal Funds)

**Shawnee**—75-89 M-1342-01—4.0 miles concrete pavement patching, beginning at R.P. 163.6 (Soldier Creek Bridge), then north on US-75 to R.P. 167.6 which is the end of the four-lane highway. (State Funds)

**Wyandotte**—35-105 M-1344-01—1.79 miles bituminous overlay and bituminous patching, beginning at the Wyandotte-Johnson County Line, then northeast on I-35 to Southwest Boulevard in the city of Kansas City. (State Funds)

**DISTRICT TWO—Northcentral**

**Cloud**—81-15 K-2507-01—repair of bridge on US-81 over the Atchison, Topeka and Santa Fe and the Missouri Pacific Railroads in the city of Concordia. (State Funds)

**Ellsworth**—4-27 K-2024-01—repair of bridge on K-4 located approximately 0.08 mile east of the junction of K-4 and K-141. (State Funds)

**Ellsworth**—156-27 K-2013-01—painting of Bridge No. 27(023) on US-156 over the Smoky Hill River approximately 0.77 mile northeast of the junction of US-156 and K-14 and Bridge No. 27(024) on US-156 over the Union Pacific Railroad approximately 1.01 miles northeast of US-156 and K-14. (State Funds)

**Geary**—70-31 K-1769-01—repair and widening of two bridges on I-70 over Franks Creek in the city of Grandview Plaza. (Federal Funds)

**Jewell**—36-45 K-2015-01—repair of Bridge No. 9.99 on US-36 over Limestone Creek located approximately 5.3 miles west of Mankato. (Federal Funds)

**DISTRICT THREE—Northwest**

**Graham**—24-33 K-1782-01—0.189 mile grading, bituminous surfacing and bridge, beginning approximately 3.2 miles west of the junction of US-24 and US-283, then east on US-24. (Federal Funds)

**DISTRICT FOUR—Southeast**

**Edwards**—50-24 K-2012-01—repair of bridge on US-50 over the Arkansas River located approximately 1.3 miles east of Kinsley. (State Funds)

**Elk**—25 C-1364-01—0.976 mile grading and surfacing, beginning at the intersection of Washington Street and K-99, then west on Washington Street in Howard. (Federal Funds)

**DISTRICT FIVE—Southcentral**

**Barber**—4 C-1899-01—3.000 miles bituminous surfacing, beginning approximately 5.0 miles north and 2.7 miles east of Medicine Lodge, then east on County Highway FAS 978. (Federal Funds)

**Barton**—56-5 U-0887-01—0.157 mile grading and surfacing, beginning approximately at 10th Street and Taft Street, then east on 10th Street (US-56). (Federal Funds)

**DISTRICT SIX—Southwest**

**Morton**—27-65 M-2026-01—painting of bridge on K-27 over the Cimarron River, 1.49 miles south of the south junction of K-27 and K-51. (State Funds)

**Seward**—88 C-1514-01—2.498 miles bituminous base (road mix), beginning approximately 0.5 mile east of the junction of County Highway FAS 939 and US-54, then east on County Highway FAS 939. (Federal Funds)

Proposals will be issued upon request to all prospective bidders who have been prequalified by the Kansas Department of Transportation on the basis of financial condition, available construction equipment, and experience. Also, a statement of unearned contracts (Form No. 284) must be filed. There will be no discrimination against anyone regardless of race, religion, color, sex, physical handicap, national origin or ancestry in the award of contracts.

Plans and specifications for the project(s) may be examined at the offices of the respective County Clerks or at the Kansas Department of Transportation district offices responsible for the work.

Doc. No. 002269

**JOHN B. KEMP**  
Secretary of Transportation

## State of Kansas

DEPARTMENT OF ADMINISTRATION  
DIVISION OF PURCHASES

## NOTICE TO BIDDERS

Sealed bids for items hereinafter listed will be received by the Director of Purchases, State Office Bldg., Topeka, KS, until 2:00 p.m., CST or DST, whichever is in effect on the date indicated, and then will be publicly opened. Interested bidders may call (913) 296-2377 for additional information:

MONDAY, JULY 2, 1984

#26106

University of Kansas, Lawrence—AUGUST (1984)  
MEAT PRODUCTS

#26109

Statewide—AUGUST (1984) MEAT PRODUCTS

#26111

Reception and Diagnostic Center, Topeka—  
LAUNDRY SERVICE

#58448

Kansas State Fair, Hutchinson—3" ASPHALT  
PAVING OVERLAY PROJECT

#58456

Kansas State University, Manhattan—WEIGHT  
TRAINING AND EXERCISE EQUIPMENT

#58457

Kansas State Fair, Hutchinson—PRIZE RIBBONS,  
ROSETTES AND BANNERS FOR 1984 STATE FAIR

TUESDAY, JULY 3, 1984

#A-4423(b)

University of Kansas Medical Center, Kansas City—  
PHASE 2 PAVING, 9th and Minneapolis, Wichita

#A-4904

University of Kansas, Lawrence—PROVIDE  
VARIABLE AIR VOLUME RETROFIT, Wescoe Hall

THURSDAY, JULY 5, 1984

#58465

Kansas Correctional Industries, Lansing—HIGH  
PRESSURE PLASTIC LAMINATE

FRIDAY, JULY 6, 1984

#A-4933

Kansas State University, Manhattan—PARKING LOT  
IMPROVEMENTS, Lots A-1, A-2 and A-26

#A-4950

University of Kansas, Lawrence—UPGRADE  
WOMEN'S ATHLETIC FACILITIES

#26108

Kansas State University, Manhattan—MAINTE-  
NANCE OF TEMPERATURE CONTROL SYSTEMS

MONDAY, JULY 9, 1984

University of Kansas Medical Center, Kansas City and  
Statewide—DRESSING AND PATIENT CARE ITEMS  
(Class 02)NICHOLAS B. ROACH  
Director of Purchases

Doc. No. 002265

(Published in the KANSAS REGISTER, June 21, 1984.)

NOTICE OF BOND SALE  
\$200,000  
GENERAL OBLIGATION  
SEWER SYSTEM BONDS  
SERIES 1984OF THE  
CITY OF EDWARDSVILLE, KANSAS

The CITY OF EDWARDSVILLE, KANSAS, will receive sealed bids at the CITY HALL, FIFTH AND PACIFIC, EDWARDSVILLE, KANSAS, until 7:30 p.m., C.D.T., on

MONDAY, JUNE 25, 1984

for \$200,000 General Obligation Sewer System Bonds, Series 1984, of the City (the "Bonds"), at which time and place such bids will be publicly opened. No oral or auction bids will be considered.

*Terms of the Bonds*

The Bonds will be dated July 1, 1984, and will mature serially on January 1 in the years and in the amounts set forth below. The Bonds will consist of fully registered certificated bonds, each in the denomination of \$5,000 or integral multiples thereof not exceeding the principal amount of Bonds maturing in the same year. Interest will be payable July 1, 1985, and thereafter semiannually on January 1 and July 1 in each year.

The principal of the Bonds will be payable at the principal office of the Treasurer of the State of Kansas (the "Paying Agent" and "Bond Registrar"), to the registered owners thereof upon presentation of the Bonds for payment and cancellation. Interest on the Bonds will be payable by check or draft of the Paying Agent to the registered owners appearing on the books maintained by the Bond Registrar as of the preceding December 15 and June 15, respectively (the "Record Dates"). The fees of the Bond Registrar for registration and transfer of the Bonds will be paid by the City.

The Bonds will not be subject to redemption prior to their maturity and will mature serially as follows:

<i>Principal Amount</i>	<i>Maturity Date January 1</i>
\$10,000	1986
10,000	1987
10,000	1988
15,000	1989
15,000	1990
15,000	1991
15,000	1992
20,000	1993
20,000	1994
20,000	1995
25,000	1996
25,000	1997

*Conditions of Bids*

Bids will be received for the Bonds bearing such rate or rates of interest as may be specified by the bidder. The same rate will apply to all Bonds of the same maturity. Each interest rate specified will be a multiple of one-eighth (1/8th) or one-twentieth

(continued)

(1/20th) of one percent (1%). The difference between the highest and lowest rates specified in any bid will not exceed two and one-half percent (2½%). No interest rate will exceed the maximum interest rate allowed by Kansas law, said rate being the "20 Bond Index" of tax exempt municipal bonds published in the weekly *Credits Markets* in New York, New York, on June 18, 1984, plus 2%, and no bid of less than par and accrued interest will be considered. Bids for less than the entire issue of Bonds will not be considered.

#### *Bid Form and Good Faith Deposit*

Bids will be submitted on the OFFICIAL BID FORM furnished by the City, and will be addressed to the City at CITY HALL, FIFTH AND PACIFIC, P.O. BOX 13243, EDWARDSVILLE, KANSAS 66113, ATTENTION: HELEN M. BEASHORE, CITY CLERK, and will be plainly marked BOND BID. Each bid will specify the total interest cost to the City on the basis of such bid and the average annual net interest rate on the basis of such bid. The net interest cost to the City will be determined by subtracting the amount of the premium, if any, from the total interest cost and will be stated as a dollar amount in the bid. The City will be entitled to rely on such dollar amount as stated in the bid as the basis of determining the lowest net interest cost bid. If there is any discrepancy between the said net interest cost and the average annual interest rate specified, the specified, net interest cost will govern and the rates specified in the bid will be adjusted accordingly.

Each bid must be accompanied by a certified or cashier's check equal to two percent (2%) of the principal amount of the Bonds, and will be payable to Treasurer, City of Edwardsville, Kansas. In the event a bidder whose bid is accepted fails to carry out his contract to purchase the Bonds, said deposit will be retained by the City as liquidated damages. The checks of unsuccessful bidders will be returned promptly.

#### *Award of Bids*

The sealed bids for the Bonds will be opened publicly and only at the time and place specified in this Notice. The City reserves the right to reject any and/or all of the bids, and to waive any irregularities. Unless all bids are rejected, the Bonds will be awarded to the bidder whose proposal results in the lowest net interest cost to the City.

#### *Delivery of the Bonds*

The Bonds, duly printed, executed and registered, will be furnished and paid for by the City. The Bonds will be sold subject to the unqualified approving opinion of Stinson, Mag & Fizzell, Bond Counsel, of Kansas City, Missouri, a copy of whose opinion will be printed on the reverse side of each Bond. Manually signed originals of the opinion will be furnished without expense to the purchaser of the Bonds at the delivery thereof. The cost of this legal opinion and the expense of printing the Bonds will be paid by the City. Said legal opinion will contain a statement to the effect that the Bonds will constitute general obligations of the City, payable as to both principal and interest from ad valorem taxes which may be levied

without limitation as to rate or amount upon all of the taxable tangible property within the territorial limits of the City and that, under existing law, the interest on the Bonds will be exempt from present federal income taxation.

The number and denominations of Bonds and names of the registered owners to be shown on the Bonds initially delivered will be submitted in writing by the successful bidder to the Bond Registrar not later than July 9, 1984.

The purchaser will be furnished with a complete transcript of proceedings evidencing the authorization and issuance of the Bonds and the usual closing proofs, which will include a certificate that there is no litigation pending or threatened at the time of delivery of the Bonds affecting their validity. Payment for the Bonds will be made in immediately available funds. Delivery of the Bonds will be made to the successful bidder on or before July 13, 1984, at any bank in the State of Kansas or Kansas City, Missouri, at the expense of the City. Delivery elsewhere will be made at the expense of the purchaser. The purchase price, together with any premium and accrued interest from the date of the Bonds to the date of delivery, will be paid at delivery or the good faith deposit will be forfeited.

#### *Purpose*

The Bonds are being issued for the purpose of paying the cost of improving the sanitary and storm sewer system of the City.

#### *Assessed Valuation and Bonded Indebtedness*

The total assessed valuation of the taxable tangible property within the City for the year 1983 for the computation of limits upon bonded indebtedness is \$9,023,541, including personal motor vehicles and motor vehicle dealers' inventory aggregating \$1,343,101.

The total general obligation bonded indebtedness of the City, as of June 8, 1984, including this \$200,000 proposed issue of Bonds, will be \$305,000. In addition, the City has temporary notes outstanding in the total amount of \$191,300, \$185,000 of which will be redeemed and paid from the proceeds of the proposed issue of Bonds.

#### *Official Information*

Additional copies of this Notice of Bond Sale, the Official Bid Form and further information may be received from the City at the address given above and from George K. Baum and Company, 1004 Baltimore Avenue, Kansas City, Missouri 64105 [816-474-1100].

Dated this 8th day of June, 1984.

CITY OF EDWARDSVILLE, KANSAS  
By HELEN M. BEASHORE, City Clerk

Doc. No. 002257

## State of Kansas

**STATE CORPORATION COMMISSION****NOTICE PERTAINING TO  
MOTOR CARRIER HEARINGS  
BEFORE THE  
STATE CORPORATION COMMISSION**

Applications set for hearing are to be heard before the *State Corporation Commission, State Office Bldg., 4th Floor, Topeka, KS, commencing at 10:00 a.m. unless otherwise noticed.*

This list does not include cases previously assigned hearing dates for which parties of record have received notice.

Questions concerning applications for hearing dates should be addressed to the State Corporation Commission, 4th Floor, State Office Bldg., Topeka, KS 66612, or telephone (913) 296-3808 or 296-2110.

Your attention is invited to Kansas Administrative Regulations (K.A.R.) 82-1-228, "Rules of Practice and Procedure Before the Commission."

**Applications set for July 17, 1984—  
TOPEKA, KANSAS*****Application for Certificate of Convenience  
and Necessity:***

Baughner Equipment, Inc. ) Docket No. 142,125 M  
R.R. 2 )  
Parsons, KS 67357 )

Applicant's Attorney: None

***Grain, hay,***

Between all points and places in Lyon, Neosho, Cherokee, Crawford, Montgomery, Labette and Wilson counties, Kansas.

\*\*\*\*\*

***Application for Certificate of Convenience  
and Necessity:***

Eveleigh Farms, Inc. ) Docket No. 142,128 M  
Rt. 3, Box 84 )  
Ulysses, KS 67880 )

Applicant's Attorney: Clyde Christey, 1010 Tyler St., Suite 110-L, Topeka, KS 66612

***Grain, dry feed and dry feed ingredients,***

Between points and places in Saline, Reno, Hamilton, Kearny, Finney, Stanton, Grant, Haskell, Morton, Stevens, Seward and Meade counties, Kansas.

Also,

Between points and places in Saline, Reno, Hamilton, Kearny, Finney, Stanton, Grant, Haskell, Morton, Stevens, Seward and Meade counties, Kansas, on the one hand, and points and places in the state of Kansas, on the other hand.

\*\*\*\*\*

***Application for Certificate of Convenience  
and Necessity:***

Ewing Construction, Inc. ) Docket No. 142,127 M  
219 N. Whiteside )  
Hutchinson, KS 67501 )

Applicant's Attorney: John Jandera, 641 Harrison St., P.O. Box 1979, Topeka, KS 66601

***Buildings,***

Between points in Reno, Sedgwick, Harvey, McPherson, Kingman, Rice and Barton counties, Kansas.

Also,

Between said counties, on the one hand, and on the other, points in Kansas.

\*\*\*\*\*

***Application for Extension of Certificate of  
Convenience and Necessity:***

Schreiner's, Inc. ) Docket No. 62,042 M  
P.O. Box 9, Rt. 1 )  
Ogallah, KS 67656 ) Route No. 5620

Applicant's Attorney: Erle Francis, 719 Capitol Federal Bldg., Topeka, KS 66603

***Wrecked, disabled, repossessed and replacement motor vehicles and trailers,***

Between all points and places in the counties of Sheridan, Graham, Rooks, Gove, Trego, Ellis and Ness.

Also,

Between all points and places in the counties of Sheridan, Graham, Rooks, Gove, Trego, Ellis and Ness, on the one hand, and all points and places in Kansas, on the other.

\*\*\*\*\*

***Application for Extension of Certificate of  
Convenience and Necessity:***

Jan R. Schemper ) Docket No. 33,983 M  
Prairie View, KS 67664 ) Route No. 3150

Applicant's Attorney: None

***Livestock,***

Between points in Norton and Smith counties, Kansas, on the one hand, and on the other, all points in Kansas.

\*\*\*\*\*

**Applications set for July 19, 1984—  
TOPEKA, KANSAS*****Application for Transfer of Certificate of  
Convenience and Necessity:***

J & C Oil Field Service, ) Docket No. 21,099 M  
Inc. )  
Towanda, KS 67144 ) Route No. 1317

TO:

Towanda Well Service, Inc.  
P.O. Box 337  
Towanda, KS 67144

(continued)

Applicant's Attorney: Erle Francis, 719 Capitol Federal Bldg., Topeka, KS 66603

*Oilfield equipment, oil field machinery, and materials, heavy machinery, and buildings, and the transportation of machinery, pipe and other materials used in the construction, operation and maintenance of pipelines or refineries,*

From, to, and between points in the counties of Butler, Chase, Chautauqua, Cowley, Elk, Greenwood, Harvey, Lyon, Marion, McPherson, Morris, Reno, Sedgwick, Sumner, Wilson and Woodson.

Also,

Between points and places within said counties, on the one hand, and points and places in Kansas, on the other, over irregular routes.

\*\*\*\*\*

**Application for Certificate of Convenience and Necessity:**

Harvey Transfer, Inc. ) Docket No. 142,083 M  
344-346 N. 5th )  
Salina, KS 67401 )

Applicant's Attorney: John Black, 234 N. 7th, P.O. Box 306, Salina, KS 67402-0306

*General commodities (except Classes A and B explosives, and commodities in bulk),*

Between all points and places in the state of Kansas.

\*\*\*\*\*

**Application for Abandonment of Certificate of Convenience and Necessity:**

Adams Transfer & Storage Co. ) Docket No. 90,986 M  
4127 Empire Rd. )  
Kansas City, MO 64120 ) Route No. 8664

Applicant's Attorney: None

\*\*\*\*\*

**Applications set for July 24, 1984—  
TOPEKA, KANSAS**

**Application for Extension of Certificate of Convenience and Necessity:**

Manley Truck Line, Inc. ) Docket No. 19,172 M  
11100 Ash, Suite 210 )  
Leawood, KS 66211 ) Route No. 1128

Applicant's Attorney: Tom Kretsinger, 20 E. Franklin, Liberty, MO 64068

*General commodities except classes A and B explosives, household goods, commodities in bulk and those commodities which by reason of size and weight require the use of special equipment,*

Between points in Kansas, in and east of Jewell, Mitchell, Lincoln, Ellsworth, Rice, Reno, Kingman and Harper counties.

\*\*\*\*\*

**Application for Transfer of Certificate of Convenience and Necessity:**

Carl V. Owen, Jr. ) Docket No. 115,770 M  
Box 158 )  
Hamilton, KS 66853 ) Route No. 14050

TO:

Owen Tank & Vacuum Service, Inc.  
Box 158  
Hamilton, KS 66853

Applicant's Attorney: None

*Crude oil used in and for production, processing, treating, salvage, construction and tank bottoms (for lease road purposes), in bulk, fresh water for drilling purposes, salt water for disposal purposes, and frac oil,*

Between all points and places in Greenwood, Lyon and Elk counties.

Between all points and places in Coffey county, lying west of U.S. 75 and South of U.S. 50.

Between all points and places in Woodson county, lying west of U.S. 75.

Between all points and places in Wilson county, lying north of state Hwy 96 and west of U.S. 75.

Between all points and places in Chase county, lying south of U.S. 50 and east of state Hwy 177 and 57, and between all points and places in Wabaunsee, Geary, Riley, Shawnee, Pottawatomie and Jackson counties, on the one hand, and the state of Kansas, on the other.

\*\*\*\*\*

**Application for Certificate of Convenience and Necessity:**

Scheduled Truckways, Inc. ) Docket No. 142,126 M  
P.O. Box 757 )  
Rogers, AR 72756 )

Applicant's Attorney: Tom Kretsinger, Jr., 20 E. Franklin, Liberty, MO 64068

*General commodities (except classes A and B explosives, household goods and commodities in bulk),*

Between points in Kansas.

\*\*\*\*\*

**Application for Transfer of Certificate of Convenience and Necessity:**

Norman H. Richman, Jr. ) Docket No. 127,204 M  
Rt. 1 )  
Burlingame, KS 66043 ) Route No. 17594

TO:

Richman Trucking, Inc.  
Rt. 1  
Burlingame, KS 66043

Applicant's Attorney: None

*Logs and rough lumber,*

Between points and places east of Hwy 81 and north of Interstate 35, on the one hand.

Also,

(continued)

Between points and places in the state of Kansas, on the other hand.

\*\*\*\*\*

Applications set for July 26, 1984—  
TOPEKA, KANSAS

Application for Certificate of Convenience  
and Necessity:

Pinkerton's, Inc. ) Docket No. 142,130 M  
Bryant Bldg. )  
1102 Grand Ave. )  
Kansas City, MO 64106 )

Applicant's Attorney: None

General commodities (except class A and B explosives, hazardous materials, commodities in bulk, household goods and commodities by which their size requires special equipment) with no package exceeding 100 pounds or a combined width and girth of 108 inches,

Between all points within Sedgwick, Reno, Butler and Harvey counties, Kansas.

Also,

Between all points within Leavenworth, Wyandotte, Johnson and Douglas counties, Kansas.

\*\*\*\*\*

Application for Certificate of Convenience  
and Necessity:

Tom Snell, dba ) Docket No. 142,131 M  
Tom Snell Trucking )  
211 Bonita Place )  
Ellinwood, KS 67526 )

Applicant's Attorney: Clyde Christey, 1010 Tyler St., Suite 110-L, Topeka, KS 66612

Grain, dry feed, dry feed ingredients and salt,

Between points and places in Pawnee, Barton, Stafford, Reno, Sedgwick, Rice and Ellsworth counties, Kansas.

Also,

Between points and places in the above named counties, on the one hand, and points and places in the state of Kansas, on the other hand.

\*\*\*\*\*

Application for Certificate of Convenience  
and Necessity:

McKain Grain Co., Inc. ) Docket No. 142,129 M  
513 W. 2nd St. )  
Delphos, KS 67436 )

Applicant's Attorney: Tom Rost, 827 S. Topeka Blvd., Topeka, KS 66612

Field crops, feed, feed ingredients and dry fertilizer,

Between all points & places in Cheyenne, Rawlins, Decatur, Norton, Phillips, Smith, Jewell, Republic, Washington, Marshall, Nemaha, Brown, Atchison, Jackson, Pottawatomie, Riley, Clay, Cloud, Mitchell, Osborne, Rooks, Graham, Sheridan, Thomas, Sher-

man, Wallace, Logan, Gove, Trego, Ellis, Russell, Ellsworth, Lincoln, Saline, Ottawa, Dickinson, Geary, Wabaunsee, Shawnee, Douglas and Jefferson counties, Kansas, on the one hand, and all points and places in the state of Kansas, on the other.

\*\*\*\*\*

Application set for July 31, 1984—  
TOPEKA, KANSAS

Application for Extension of Certificate of  
Convenience and Necessity:

Marvin R. Woods, Sr., dba ) Docket No. 126,781 M  
Fort Scott Transfer Co. )  
P.O. Box 585 )  
Fort Scott, KS 66701 ) Route No. 17365

Applicant's Attorney: Larry Gregg, 641 Harrison St., P.O. Box 1979, Topeka, KS 66601

General commodities (except A and B explosives, articles of unusual value, and those requiring special equipment) service shall be limited to packages weighing 75 lbs. or less,

Between points in Neosho and Bourbon counties, Kansas, on the one hand, and on the other, points in Anderson, Linn, Woodson, Allen, Bourbon, Wilson, Neosho, Crawford, Montgomery, Labette and Cherokee counties, Kansas.

\*\*\*\*\*

RENOTICED Application for Extension of  
Certificate of Convenience and Necessity:

M. M. Leckington, dba ) Docket No. 135,128 M  
Bob Leckington Sand Co. )  
311 S. Meridian )  
Newton, KS 67114 ) Route No. 20625

Applicant's Attorney: Karen Griffiths, 900 N. Poplar, Newton, KS 67114

Cement,

Between all points & places in Wilson, Neosho, Allen, Montgomery, McPherson, Marion, Saline, Clark & Stafford counties, KS, on the one hand, & all points & places in the state of KS, on the other hand.

\*\*\*\*\*

WILLIAM E. GREEN  
Administrator  
Transportation Division

Doc. No. 002276

**State of Kansas****ATTORNEY GENERAL****OPINION NO. 84-49**

**State Departments; Public Officers, Employees—Public Officers and Employees—Public Officers and Employees Prohibited from Making Certain Contracts.** R. L. Leslie, Nickerson City Attorney, Hutchinson, June 7, 1984.

In the absence of a city ordinance providing otherwise, a spouse of a council member may hold the office of city treasurer or the office of cemetery superintendent in a city of the second class having the mayor-council form of government, if such spouse is otherwise qualified to be appointed to the office. Additionally, a council member whose spouse holds a city office in a city of the second class is not disqualified from voting (as member of the city council) upon the remuneration for the office which the spouse holds, or upon other matters affecting said city office. Cited herein: K.S.A. 13-2903, 14-205, 14-537, 75-4304. TRH

**OPINION NO. 84-50**

**State Departments; Public Officers and Employees—Open Public Meetings—Procedures for Bodies Exercising Quasi-Judicial Functions.** Donald R. Hoffman, Attorney for the Topeka-Shawnee County Planning Commission, Topeka, June 7, 1984.

In making recommendations as to the zoning of an individual parcel of land, a planning commission acts in a quasi-judicial, rather than a legislative, function. As such, its deliberations may be held in closed session, as a specific exception to the Kansas Open Meetings Law, K.S.A. 75-4317 *et seq.* For purposes of the Open Meetings Law, "binding action" would occur when the commission votes to approve or deny a particular request, and would have to be done in an open meeting. Further, in that K.S.A. 12-708 requires the commission to adopt its recommendations by affirmative vote at the conclusion of the hearing, it is not possible to have a binding vote before such recommendations, in the form of specific findings, are prepared. Cited herein: K.S.A. 12-708, K.S.A. 1983 Supp. 75-4318, 75-4319. JSS

**OPINION NO. 84-51**

**Intoxicating Liquors and Beverages—Prohibited Acts and Penalties—Consumption on Premises to Which the General Public has Access.**

**Intoxicating Liquors and Beverages—Cereal Malt Beverages—When a Sale Occurs.** Jerry L. Harper, Douglas County District Attorney, Lawrence, June 8, 1984.

State law prohibits the sale or consumption of alcoholic liquor at any location to which the general public has access regardless of whether or not the premises are privately owned. Criminal responsibility for allowing consumption in violation of state law is a question of fact that can be determined only on a case by case basis. In the absence of a cereal malt beverage

license, cereal malt beverages may be dispensed at functions where an admission is charged only if no part of the admission charge is directly or indirectly used to pay for the cereal malt beverage. Cited herein: K.S.A. 21-3201, 41-719, 41-2602, 41-2603, 41-2604. RH

**OPINION NO. 84-52**

**Townships and Township Officers—Hospitals—Attachment of Territory; Effective Date.** Wayne M. Stallard, Attorney for Hospital District No. 1 in Pottawatomie County, Kansas, Onaga, June 11, 1984.

Territory may be added to a hospital district created under K.S.A. 80-21,101 *et seq.*, by means of the procedures set forth in K.S.A. 80-21,120. The statute, which was enacted in 1955, makes the attachment effective on March 1 following the entry of the county commission's order, with this date intended to reflect the day property was assessed for tax purposes. However, such date was changed in all taxation statutes in 1959 to January 1, with the general statute governing attachment of territory (K.S.A. 79-1807) amended at the same time to make attachments of territory effective as of December 31. In view of these subsequent amendments, that portion of K.S.A. 80-21,120 which refers to March 1 as the effective date of any attachment of territory has been repealed by implication, and the effective date is now that provided in K.S.A. 79-1807. Cited herein: K.S.A. 79-309, 79-1807, 80-21,120, 1984 House Bill No. 2003. JSS

**OPINION NO. 84-53**

**Counties and County Officers—Sheriffs—Meetings and Seminars; Discretionary Authority to Send Personnel.**

**Counties and County Officers—County Commissioners; Powers and Duties—Control of Expenditures.** Kenneth Moore, Dickinson County Sheriff, Abilene, June 11, 1984.

The authority and responsibility for county expenditures is vested in the board of county commissioners as a general rule. An exception to the general rule exists when the expenditure or obligation is necessary for a county official to carry out his or her statutorily imposed duties. K.S.A. 1983 Supp. 19-805(b) authorizes a sheriff, in his or her discretion, to require staff attendance at meetings and seminars which the sheriff determines will be beneficial to the operation of the office, within the limits of the sheriff's budget as approved by the county commissioners. In view of the discretionary nature of the activity, the expenditures authorized by the statute are subject to the general rule. A reconciliation of the interests of the commissioners and the sheriff may be accomplished if the former exercise their general authority by specifically approving a sum in the latter's annual budget to be expended for attendance at such meetings. The sheriff may then exercise his authority under the statute within the limits of the approved budget without seeking prior approval from the commissioners. Cited

*(continued)*

herein: K.S.A. 19-212; 19-229; 1983 Supp. 19-805; 74-5607a. MFC

**OPINION NO. 84-54**

**Public Utilities—Powers of State Corporation Commission—Municipal Franchises and Ordinances.** Robert J. Watson, Kansas City City Attorney, Kansas City, June 12, 1984.

The Kansas Corporation Commission's limited right under K.S.A. 66-133 to evaluate a proposed franchise ordinance in light of the public welfare and interest does not include authority to "advise and recommend" against the adoption of such an ordinance based upon an adverse impact the ordinance might have upon a public utility already holding a certificate of convenience and necessity to transact business within the city. Further, as there are no statutory factors which a city governing body must take into account in exercising legislative discretion to approve or disapprove a franchise ordinance, such a governing body is not required to investigate the effect granting a gas franchise (to an applicant seeking to become a one-city public utility) would have upon the rates of a certificated natural gas public utility now operating within the city. Cited herein: K.S.A. 12-2001, 66-104, 66-107, 66-110, 66-111, 66-117, 66-131a, 66-133, L. 1911, ch. 238, §§3, 33, L. 1978, ch. 263, §1, K.A.R. 82-1-231. TRH

ROBERT T. STEPHAN  
Attorney General

Doc. No. 002264

**State of Kansas**

**CONSUMER CREDIT COMMISSIONER**

**TEMPORARY ADMINISTRATIVE REGULATIONS**

(Approved by the State Rules and Regulations Board May 3, 1984. Will expire May 1, 1985.)

**Article 6.—CONSUMER CREDIT CODE**

**75-6-26. Federal truth-in-lending act requirements.** Any creditor who, in the ordinary course of business, regularly extends or offers to extend consumer credit shall disclose to the consumer the information required by title I of the consumer protection act (public law 90-321; 82 stat. 146), as amended, and any regulations issued pursuant to this act as of April 1, 1984. (Authorized by and implementing K.S.A. 16a-6-117; effective, E-82-16, Aug. 12, 1981; amended T-83-2, Jan. 7, 1982; amended T-83-6, April 14, 1982; amended T-84-10, May 25, 1983; amended, T-85-15, May 3, 1984.)

DONALD O. PHELPS  
Consumer Credit Commissioner

Doc. No. 002260

**State of Kansas**

**BOARD OF REGENTS**

**TEMPORARY ADMINISTRATIVE REGULATIONS**

(Approved by the State Rules and Regulations Board May 3, 1984. Will expire May 1, 1985.)

**Article 13.—STUDENT ASSISTANCE PROGRAMS**

**88-13-4. Applicant eligibility.** To be eligible for a tuition grant offer, or state scholarship offer, or both, a person shall demonstrate to the executive director of the board that the applicant: (a) is a resident of the state of Kansas according to the residency statutes and administrative regulations applicable to the institutions under the control of the board;

(b) is initially accepted or enrolled at an eligible Kansas postsecondary institution;

(c) is an undergraduate who has never received a baccalaureate degree;

(d) has financial need as determined by the analysis of information submitted on the American College Testing Service Family Financial Statement 1984-85, which is hereby adopted by reference as the board's family financial statement; and

(e) for state scholarship, has attained the academic standard of a cumulative 3.0 grade point average for all postsecondary academic terms or semesters. The average shall be calculated on a 4.0 scale where an A equals four points. (Authorized by K.S.A. 72-6112, 72-6815; implementing K.S.A. 72-6112, 72-6815; effective, E-76-57, Dec. 12, 1975; effective, E-77-5, March 19, 1976; effective Feb. 15, 1977; amended T-85-6, Feb. 15, 1984; amended May 1, 1984; amended, T-85-14, May 3, 1984.)

**88-13-11. College certification.** Upon the enrollment of grantees, each eligible postsecondary institution shall certify to the board that each grantee attending its institution: (a) is providing a minimum of \$450 from the grantee's own work and resources;

(b) is not receiving more financial aid than the grantee's unmet need;

(c) is a full-time undergraduate student in good standing who is responsible for paying full tuition and required fees; and

(d) has met the academic standard of a cumulative 3.0 grade point average. (Authorized by K.S.A. 72-6111, 72-6814; implementing K.S.A. 72-6107, 72-6111, 72-6810, 72-6814; effective E-76-57, Dec. 12, 1975; effective, E-77-5, March 19, 1976; effective Feb. 15, 1977; amended T-85-6, Feb. 15, 1984; amended May 1, 1984; amended, T-85-14, May 3, 1984.)

WILLIAM R. KAUFFMAN  
General Counsel

Doc. No. 002261

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**KANSAS REGISTER**  
State of Kansas  
Vol. 1, No. 45  
November 11, 1962  
JACK H. BRIER  
Secretary of State  
Page 1181-1204

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