



# Kansas Register

Kris W. Kobach, Secretary of State

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## State of Kansas

**Department of Administration  
Procurement and Contracts**
**Notice to Bidders**

Sealed bids for items listed will be received by the director of Procurement and Contracts until 2 p.m. on the date indicated. For more information call 785-296-2376:

03/29/2016	EVT0004291	Weed Spraying Services, La Cygne
03/29/2016	EVT0004292	Lawn Mower Repair Parts
03/29/2016	EVT0004295	Agricultural Services, Crop Production at Kansas River Wildlife Area
04/04/2016	EVT0004290	Rest Area Maintenance—Solomon/Ellsworth
04/05/2016	EVT0004294	IT Equipment, Load Balancers
04/05/2016	EVT0004297	Utilities and Concrete Camp Pads
04/06/2016	EVT0004293	Property Insurance for El Dorado Correctional Facility
04/07/2016	EVT0004237	Installation of Fiber Optics at Hutchison Correctional Facility

The above-referenced bid documents can be downloaded at the following website:

<http://admin.ks.gov/offices/procurement-and-contracts/bid-solicitations>

Additional files may be located at the following website (please monitor this website on a regular basis for any changes/addenda):

<http://admin.ks.gov/offices/procurement-and-contracts/additional-files-for-bid-solicitations>

04/05/2016	A-012946	Fort Hays State University Campus Exterior Lighting Improvements – Phase 2
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04/06/2016	A-012332(H)	KSU Marlatt Hall Ceiling and Lights
04/07/2016	A-012941	Fort Hays University Mallory Hall Band Room Expansion

Information regarding prequalification, projects and bid documents can be obtained by calling 785-296-8899 or online at <http://admin.ks.gov/offices/ofpm/dcc>.

Tracy T. Diel, Director  
Procurement and Contracts

Doc. No. 044385

## State of Kansas

**Board of Emergency Medical Services**
**Notice of Meetings**

The Board of Emergency Medical Services will meet at 9 a.m. Friday, April 1, 2016, in Room 346-S of the State Capitol, 300 S.W. 10th, Topeka. Meetings for the Planning and Operations Committee, the Education, Examination, Certification and Training Committee, the Investigation Committee and the Executive Committee will be held starting at 9 a.m. Thursday, March 31, 2016, in the board room of the Kansas Board of Healing Arts, 800 S.W. Jackson, Lower Level–Suite A. Items on the agenda for the board meeting can be found on the board's website at <http://www.ksbems.org>.

All meetings of the board are open to the public. For more information contact the executive director, Room 1031, Landon State Office Building, 900 S.W. Jackson, Topeka, 66612-1228, or 785-296-7296.

Joseph House  
Executive Director

Doc. No. 044377

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State of Kansas

**Department of Agriculture  
Division of Conservation**

**Notice to Contractors**

Separate sealed bids for the construction of approximately 29,350 feet of PVC water line ranging in size from 2" to 6" diameter, valves, tracer wire stations, road crossings, stream crossing, and appurtenances will be received by Washington County RWD No. 1 at 101 S. Bern, Hanover, KS 66945, until 2:30 p.m. Thursday, April 7, 2016, and then publicly opened and read aloud.

The contract documents, consisting of Advertisement for Bids, Information for Bidders, Bid, Bid Bond, Agreement, Construction Payment Bond, Construction Performance Bond, General Conditions, Special Conditions, Technical Specifications, and Detailed Construction Drawings may be examined at Schwab-Eaton, P.A., 1125 Garden Way, Manhattan, Kansas or at Washington County RWD No. 1 Office, 101 S. Bern, Hanover, Kansas

Copies of the contract documents may be obtained at the office of Schwab & Eaton, P.A., 1125 Garden Way, Manhattan, 785-539-4687, upon a nonrefundable payment of \$50 per set or online at [www.schwab-eaton.com](http://www.schwab-eaton.com) with a paid subscription.

Engineering questions regarding the plans and specifications can be directed to the project engineer, Chris Cox, P.E., Schwab & Eaton, P.A, Manhattan, 785-539-4687. For all other questions pertaining to the project listed above contact Hakim Saadi, P.E., Watershed Program Manager, at 785-291-3099 or [hakim.saadi@kda.ks.gov](mailto:hakim.saadi@kda.ks.gov).

Robert Reschke  
Executive Director  
Division of Conservation

Doc. No. 044378

State of Kansas

**Board of Regents Universities**

**Notice to Bidders**

The universities of the Kansas Board of Regents encourage interested vendors to visit the various universities' purchasing offices' websites for a listing of all transactions, including construction projects, for which the universities' purchasing offices, or one of the consortia commonly utilized by the universities, are seeking information, competitive bids or proposals. The referenced construction projects may include project delivery construction procurement act projects pursuant to K.S.A. 76-7,125 et seq.

**Emporia State University** – Bid postings: [www.emporia.edu/busaff/](http://www.emporia.edu/busaff/). Additional contact info: phone 620-341-5145, fax: 620-341-5073, email: [tshespher@emporia.edu](mailto:tshespher@emporia.edu). Mailing address: Emporia State University Purchasing, Campus Box 4021, 1 Kellogg Circle, Emporia, KS 66801-5415.

**Fort Hays State University** – Bid postings: [www.fhsu.edu/purchasing/bids](http://www.fhsu.edu/purchasing/bids). Additional contact info: phone 785-628-4251, fax: 785-628-4046, email: [purchasing@fhsu.edu](mailto:purchasing@fhsu.edu). Mailing address: Fort Hays State Purchasing Office, 601 Park St., 318 Sheridan Hall, Hays, KS 67601.

**Kansas State University** – Bid postings: [www.k-state.edu/purchasing/rfq](http://www.k-state.edu/purchasing/rfq). Additional contact info: phone: 785-532-6214, fax: 785-532-5577, email: [ksurch@k-state.edu](mailto:ksurch@k-state.edu). Mailing address: Division of Financial Services/Purchasing, 21 Anderson Hall, Kansas State University, Manhattan, KS 66506.

**Pittsburg State University** – Bid postings: [www.pittstate.edu/office/purchasing](http://www.pittstate.edu/office/purchasing). Additional contact info: phone: 620-235-4169, fax: 620-235-4166, email: [purch@pittstate.edu](mailto:purch@pittstate.edu). Mailing address: Pittsburg State University, Purchasing Office, 1701 S. Broadway, Pittsburg, KS 66762-7549.

**University of Kansas** – Electronic bid postings: <http://www.procurement.ku.edu/>. Paper bid postings and mailing address: KU Purchasing Services, 1246 W. Campus Road, Room 20, Lawrence, KS 66045. Additional contact info: phone: 785-864-5800, fax: 785-864-3454, email: [purchasing@ku.edu](mailto:purchasing@ku.edu).

**University of Kansas Medical Center** – Bid postings: <http://www2.kumc.edu/finance/purchasing/bids.html>. Additional contact info: phone: 913-588-1100, fax: 913-588-1102. Mailing address: University of Kansas Medical Center, Purchasing Department, Mail Stop 2034, 3901 Rainbow Blvd., Kansas City, KS 66160.

**Wichita State University** – Bid postings: [www.wichita.edu/purchasing](http://www.wichita.edu/purchasing). Additional contact info: phone: 316-978-3080, fax: 316-978-3528. Mailing address: Wichita State University, Office of Purchasing, 1845 Fairmount Ave., Campus Box 12, Wichita, KS 67260-0012.

Kathy Herrman  
Chair of Regents Purchasing Group  
Director of Purchasing  
Fort Hays State University

Doc. No. 043663

(Published in the Kansas Register March 17, 2016)

**Summary Notice of Bond Sale  
Unified School District No. 512,  
Johnson County, Kansas (Shawnee Mission)  
\$30,000,000\*  
General Obligation Capital Outlay Bonds  
Series 2016-A**

**(General obligation bonds payable from  
unlimited ad valorem taxes)**

**Bids**

Subject to the Notice of Bond Sale dated March 9, 2016, written and electronic bids will be received on behalf of the clerk of Unified School District No. 512, Johnson County, Kansas (Shawnee Mission) (the issuer), in the case of written bids, at the address set forth below, and in the case of electronic bids, through PARITY®, until 11 a.m. (CDT) March 28, 2016, for the purchase of the above-referenced bonds. No bid of less than 100 percent of the principal amount of the bonds and accrued interest thereon to the date of delivery will be considered.

**Bond Details**

The bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The bonds will be dated April 13, 2016, and will become due semiannually on April 1 and October 1 in the years as follows:

(continued)

Stated Maturity	Principal Amount*
October 1, 2016	\$3,075,000
April 1, 2017	3,110,000
October 1, 2017	3,190,000
April 1, 2018	3,235,000
October 1, 2018	3,320,000
April 1, 2019	3,400,000
October 1, 2019	3,485,000
April 1, 2020	3,575,000
October 1, 2020	3,610,000

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on April 1 and October 1 in each year, beginning on October 1, 2016.

**Book-Entry-Only System**

The bonds shall be registered under a book-entry-only system administered through DTC.

**Paying Agent and Bond Registrar.**

Kansas State Treasurer, Topeka, Kansas.

**Good Faith Deposit**

Each bid shall be accompanied by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States of America, a qualified financial surety bond or a wire transfer in Federal Reserve funds immediately available for use by the issuer in the amount of \$600,000.

**Delivery**

The issuer will pay for preparation of the Bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or about April 13, 2016, to DTC for the account of the successful bidder.

**Assessed Valuation and Indebtedness**

The total assessed valuation of the taxable tangible property within the issuer for the year 2015 was \$3,502,318,099. The total general obligation indebtedness of the issuer as of the dated date, including the bonds being sold, is \$305,879,798.

**Approval of Bonds**

The bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Kansas City, Missouri, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the issuer, printed on the bonds and delivered to the successful bidder as and when the bonds are delivered.

**Additional Information**

Additional information regarding the bonds may be obtained from the undersigned, or from the financial advisor at the addresses set forth below:

**Written and Facsimile Bid and Good Faith Deposit**

**Delivery Address:**

Russell Knapp, Manager of Budget and Finance  
7235 Antioch Road  
Shawnee Mission, KS 66204  
913-993-6200

Fax: 913-993-6231  
russknapp@smsd.org

**Financial Advisor:**

George K. Baum & Company  
4801 Main Street, Suite 500  
Kansas City, MO 64112  
Attn: David Arteberry  
816-283-5137  
Fax: 816-283-5326  
arteberry@gkbaum.com

Dated March 9, 2016.

Unified School District No. 512  
Johnson County, Kansas  
(Shawnee Mission)

\*Subject to change, see Notice of Bond Sale dated March 9, 2016.  
Doc. No. 044380

**State of Kansas**

**Pooled Money Investment Board**

**Notice of Investment Rates**

The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 2014 Supp. 12-1675(b)(c)(d) and K.S.A. 2014 Supp. 12-1675a(g).

Effective 3-14-16 through 3-20-16	
Term	Rate
1-89 days	0.36%
3 months	0.34%
6 months	0.49%
12 months	0.72%
18 months	0.87%
2 years	0.93%

Scott Miller  
Director of Investments

Doc. No. 044375

**State of Kansas**

**Kansas Development Finance Authority**

**Notice of Hearing**

A public hearing will be conducted at 9 a.m. Thursday, March 31, 2016, in the offices of the Kansas Development Finance Authority (KDFA), 534 S. Kansas Ave., Suite 800, Topeka, on the proposal for the KDFA to issue its Agricultural Development Revenue Bond for the project numbered below in the respective maximum principal amount. The bond will be issued to assist the borrower named below (who will be the owner and operator of the project) to finance the cost in the amount of the bond, which is then typically purchased by a lender bank who then, through the KDFA, loans the bond proceeds to the borrower for the purposes of acquiring the project. The project shall be located as shown:

**Project No. 000946—Maximum Principal Amount: \$214,000.** Owner/Operator: Carson McKenna; Description: Acquisition of 240 acres of agricultural land and related improvements and equipment to be used by the



owner/operator for farming purposes. The project is being financed by the lender for Carson McKenna and is located at (#1) the North Half of the Southeast Quarter of Section 7, Township 5, Range 23, and (#2) the Northwest Quarter of Section 7, Township 2, Range 23, Norton County Kansas, approximately (#1) 3 miles east and 1 mile north of Lenora, Kansas, and (#2) 4 miles west and 4 miles north of Norton, Kansas.

The bond, when issued, will be a limited obligation of the K DFA and will not constitute a general obligation or indebtedness of the state of Kansas or any political subdivision thereof, including the K DFA, nor will it be an indebtedness for which the faith and credit and taxing powers of the state of Kansas are pledged. The bond will be payable solely from amounts received from the respective borrower, the obligation of which will be sufficient to pay the principal of, interest and redemption premium, if any, on the bond when it becomes due.

All individuals who appear at the hearing will be given an opportunity to express their views concerning the proposal to issue the bond to finance the project, and all written comments previously filed with the K DFA at its offices at 534 S. Kansas Ave., Suite 800, Topeka, 66603, will be considered. Additional information regarding the project may be obtained by contacting the K DFA.

Tim Shallenburger  
President

Doc. No. 044386

#### State of Kansas

### Department of Administration Office of Facilities and Property Management

#### Notice of Requested "On-Call" Engineering Services

Notice is hereby given of the commencement of the selection process for "on-call" mechanical/electrical/plumbing (MEP) engineering services for the Adjutant General's Department. Services are required for restricted (small) projects of \$1,000,000 or less. Multiple firms will be selected. Contracts will be for three years.

For more information contact Mike Liotta, michael.j.liotta2.mil@mail.mil, 785-274-1505. Firms interested in providing these services should be familiar with the requirements which can be found in Part B—Chapter 4 of the Building Design and Construction Manual at the website below.

To be considered, one (1) PDF file of the following should be provided: State of Kansas Professional Qualifications DCC Forms 051-054, inclusive, and information regarding similar projects. These forms may be found at <http://admin.ks.gov/offices/ofpm/dcc/f-and-d>. State of Kansas Professional Qualifications DCC Form 050 for each firm and consultant should be provided at the end of each proposal. Please include your firm name, agency abbreviation and an abbreviated project name in the title of the PDF document. Proposals should be less than 5 MB and follow the current State Building Advisory Commission guidelines which can be found in Part B – Chapter 2 of the Building Design and Construction Manual at <http://www.admin.ks.gov/offices/ofpm/dcc/bdcm>. Pro-

posals should be sent on a CD, DVD or flash drive along with a transmittal to Randy Riveland, Office of Facilities and Property Management, Suite 700, 800 S.W. Jackson, Topeka, 66612-1216. Proposals sent via email will no longer be accepted and paper copies of the proposals are no longer required. It is the proposer's responsibility to ensure proposals are received by the closing date and time. Delays in mail delivery or any other means of transmittal, including couriers or agents of the issuing entity, shall not excuse late proposal submissions. Proposals received after the date and time noted below will not be forwarded to the State Building Advisory Commission for review. If you have questions, call 785-296-0749. The PDF proposal submissions shall be delivered to the attention of Randy Riveland by 2 p.m. on or before April 1, 2016.

Mark J. McGivern, Director  
Office of Facilities and  
Property Management

Doc. No. 044382

#### State of Kansas

### Department of Administration Office of Facilities and Property Management

#### Notice of Requested "On-Call" Engineering Services

Notice is hereby given of the commencement of the selection process for "on-call" civil engineering services for the Adjutant General's Department. Services are required for restricted (small) projects of \$1,000,000 or less. Multiple firms will be selected. Contracts will be for three years.

For more information contact Mike Liotta, michael.j.liotta2.mil@mail.mil, 785-274-1505. Firms interested in providing these services should be familiar with the requirements which can be found in Part B—Chapter 4 of the Building Design and Construction Manual at the website below.

To be considered, one (1) PDF file of the following should be provided: State of Kansas Professional Qualifications DCC Forms 051-054, inclusive, and information regarding similar projects. These forms may be found at <http://admin.ks.gov/offices/ofpm/dcc/f-and-d>. State of Kansas Professional Qualifications DCC Form 050 for each firm and consultant should be provided at the end of each proposal. Please include your firm name, agency abbreviation and an abbreviated project name in the title of the PDF document. Proposals should be less than 5 MB and follow the current State Building Advisory Commission guidelines which can be found in Part B – Chapter 2 of the Building Design and Construction Manual at <http://www.admin.ks.gov/offices/ofpm/dcc/bdcm>. Proposals should be sent on a CD, DVD or flash drive along with a transmittal to Randy Riveland, Office of Facilities and Property Management, Suite 700, 800 S.W. Jackson, Topeka, 66612-1216. Proposals sent via email will no longer be accepted and paper copies of the proposals are no longer required. It is the proposer's responsibility to ensure proposals are received by the closing date and time. Delays in mail delivery or any other means of transmit-

(continued)

tal, including couriers or agents of the issuing entity shall not excuse late proposal submissions. Proposals received after the date and time noted below will not be forwarded to the State Building Advisory Commission for review. If you have questions call 785-296-0749. The PDF proposal submissions shall be delivered to the attention of Randy Riveland by 2 p.m. on or before April 1, 2016.

Mark J. McGivern, Director  
Office of Facilities and  
Property Management

Doc. No. 044383

State of Kansas

Department of Administration  
Office of Facilities and Property Management

Notice of Requested "On-Call"  
Architectural Services

Notice is hereby given of the commencement of the selection process for "on-call" architectural services for small projects for the Adjutant General's Department. Multiple firms will be selected. Contracts will be for three years.

For more information contact Mike Liotta, michael.j.liotta2.mil@mail.mil, 785-274-1505. Firms interested in providing these services should be familiar with the requirements which can be found in Part B-Chapter 4 of the Building Design and Construction Manual at the website below.

To be considered, one (1) PDF file of the following should be provided: State of Kansas Professional Qualifications DCC Forms 051-054, inclusive, and information regarding similar projects. These forms may be found at <http://admin.ks.gov/offices/ofpm/dcc/f-and-d>. State of Kansas Professional Qualifications DCC Form 050 for each firm and consultant should be provided at the end of each proposal. Please include your firm name, agency abbreviation and an abbreviated project name in the title of the PDF document. Proposals should be less than 5 MB and follow the current State Building Advisory Commission guidelines which can be found in Part B - Chapter 2 of the Building Design and Construction Manual at <http://www.admin.ks.gov/offices/ofpm/dcc/bdcm>. Proposals should be sent on a CD, DVD or flash drive along with a transmittal to Randy Riveland, Office of Facilities and Property Management, Suite 700, 800 S.W. Jackson, Topeka, 66612-1216. Proposals sent via email will no longer be accepted and paper copies of the proposals are no longer required. It is the proposer's responsibility to ensure proposals are received by the closing date and time. Delays in mail delivery or any other means of transmittal, including couriers or agents of the issuing entity shall not excuse late proposal submissions. Proposals received after the date and time noted below will not be forwarded to the State Building Advisory Commission for review. If you have questions call 785-296-0749. The PDF proposal submissions shall be delivered to the attention of Randy Riveland by 2 p.m. on or before April 1, 2016.

Mark J. McGivern, Director  
Office of Facilities and  
Property Management

Doc. No. 044384

State of Kansas

Department of Health  
and Environment

Notice Concerning Kansas/Federal Water  
Pollution Control Permits and Applications

In accordance with Kansas Administrative Regulations 28-16-57 through 63, 28-18-1 through 17, 28-18a-1 through 33, 28-16-150 through 154, 28-46-7, and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, various draft water pollution control documents (permits, notices to revoke and reissue, notices to terminate) have been prepared and/or permit applications have been received for discharges to waters of the United States and the state of Kansas for the class of discharges described below.

The proposed actions concerning the draft documents are based on staff review, applying the appropriate standards, regulations and effluent limitations of the state of Kansas and the Environmental Protection Agency. The final action will result in a Federal National Pollutant Discharge Elimination System Authorization and/or a Kansas Water Pollution Control permit being issued, subject to certain conditions, revocation and reissuance of the designated permit or termination of the designated permit.

Public Notice No. KS-AG-16-039/041

Pending Permits for Confined Feeding Facilities

Name and Address of Applicant	Legal Description	Receiving Water
Byron Lehman and/or Melissa Drzymalla Le-Dr Dairy LLC 5309 N. Meridian Newton, KS 67114	SE/4 of Section 25, T22S, R01W, Harvey County	Little Arkansas River Basin

Kansas Permit No. A-LAHV-M010

This is a permit modification and reissuance for an existing dairy facility with the proposed maximum capacity of 250 head (350 animal units) of mature dairy cattle, 120 head (120 animal units) of cattle weighing more than 700 pounds and 125 head (62.5 animal units) of cattle weighing less than 700 pounds. The facility currently consists of a dairy parlor, two freestall barns, open dirt lots, and concrete lots. The existing waste management system consists of a concrete pit, an earthen retention structure, and cropland buffer. The facility is proposing to construct approximately 2.9 acres of open lot pens, which will be controlled by a grass buffer area. The grass buffer area will be established and maintained in permanent vegetation.

Name and Address of Applicant	Legal Description	Receiving Water
Jennifer A. Gerety J-Six Enterprises, LLC-Five Star Land Series, Wilkins Site 604 Nemaha St. Seneca, KS 66538	N/2 of Section 32, T03S, R02E, Washington County	Big Blue River Basin

Kansas Permit No. A-BBWS-H005      Federal Permit No. KS0094137

This is a reissuance permit for an existing facility for 7,200 head (2,880 animal units) of swine weighing greater than 55 pounds. This facility has an approved Nutrient Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
Forget Me Not Farms 22502 R Road Cimarron, KS 67835	NE/4 of Section 27, T26S, R27W, Gray County	Arkansas River Basin

Kansas Permit No: A-UAGY-D003 Federal Permit No. KS0099325

A Nutrient Management Plan (NMP) revision was received for an existing facility for 12,000 head (16,800 animal units) of dairy cattle weighing greater than 700 pounds each. The NMP was updated/modified to reflect the addition of twelve (12) new application fields consisting of 1,238 acres, including soil tests. Application rate limitations will be calculated in accordance with the facility's existing Narrative NMP. There are no changes to the permit. Only the updated portions of the Nutrient Management Plan are subject to comment. The facility has an approved Nutrient Management Plan on file with KDHE.

**Public Notice No. KS-AG-R-16-008**

Per K.S.A. 65-171d, the following registration has been received for proposed confined feeding facilities:

Name and Address of Registrant	Legal Description	County
Bob Weaver, Ph.D. Kansas State University Purebred Beef Teaching Unit HQ & Calving Center 1635 Kimball Ave. Manhattan, KS 66502	SW/4 of Section 06, T10S, R08E	Riley

**Public Notice No. KS-Q-16-026**

The requirements of the draft permit public noticed below are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28 (b-g), and Federal Surface Water Criteria:

Name and Address of Applicant	Receiving Stream	Type of Discharge
Bayer Construction Company Inc. P.O. Box 889 Manhattan, KS 66505	Deep Creek via East Branch of Deep Creek	Pit De-Watering & Stormwater Runoff

Kansas Permit No. I-KS38-PO03 Federal Permit No. KS0020630

Legal Description: W½, NW¼, S3 and N½, S4, T11S, R9E; S½, S33 and W½, SW¼, S34, T10S, R9E, Riley County, KS

The proposed action consists of reissuing an existing permit for discharge of wastewater during quarry operations. This is a limestone quarrying and crushing operation with washing. Outfall 001A1 consists of pit water, wash water and stormwater runoff, that is treated with a settling pond before discharging. The proposed permit contains limits for total suspended solids.

**Public Notice No. KS-PT-16-002**

The requirements of the draft permit public noticed below are pursuant to K.A.R. 26-16-82 through 28-16-98, and U.S. Environmental Protection Agency Pretreatment Regulation 40 CFR 403:

Name and Address of Applicant	Receiving Facility	Type of Discharge
Oxwell Inc. 600 E. 16th St. Wellington, KS 67152	Ellsworth MWWTP	Process Wastewater

Kansas Permit No. P-AR92-OO01 Federal Tracking No. KSP000062

The proposed action consists of reissuing an existing pretreatment permit for an existing facility. This facility manufactures, tests and overhauls aircraft instruments, helicopter parts, oil coolers and pumps. This facility performs chemical conversion coating operations on aluminum parts and discharges the contaminated rinse water from this operation. A foundry used to cast lead/kirksite is also performed on-site but does not use water and is considered a dry operation. The proposed permit contains limits for total toxic organics, cadmium, chromium, copper, lead, nickel, silver, zinc, total cyanide, and pH, as well as monitoring of flow.

Persons wishing to comment on the draft documents and/or permit applications must submit their comments in writing to the Kansas Department of Health and Environment if they wish to have the comments considered in the decision-making process. Comments should be submitted to the attention of the Livestock Waste Management Section for agricultural-related draft documents or applications, or to the Technical Services Section for all other permits, at the Kansas Department of Health and Environment, Division of Environment, Bureau of Water, 1000 S.W. Jackson St., Suite 420, Topeka, KS 66612-1367.

All comments regarding the draft documents or application notices received on or before April 16, 2016, will be considered in the formulation of the final determinations regarding this public notice. Please refer to the appropriate Kansas document number (KS-AG-16-039/041, KS-AG-R-16-008, KS-Q-16-026, KS-PT-16-002) and name of the applicant/permittee when preparing comments.

After review of any comments received during the public notice period, the secretary of Health and Environment will issue a determination regarding final agency action on each draft document/application. If response to any draft document/application indicates significant public interest, a public hearing may be held in conformance with K.A.R. 28-16-61 (28-46-21 for UIC).

All draft documents/applications and the supporting information including any comments received are on file and may be inspected at the offices of the Kansas Department of Health and Environment, Bureau of Water, 1000 S.W. Jackson St., Suite 420, Topeka, Kansas. These documents are available upon request at the copying cost assessed by KDHE. Application information and components of plans and specifications for all new and expanding swine facilities are available on the Internet at <http://www.kdheks.gov/feedlots>. Division of Environment offices are open from 8 a.m. to 5 p.m. Monday through Friday, excluding holidays.

Susan Mosier, M.D.  
Secretary of Health  
And Environment

Doc. No. 044381

State of Kansas

**Department of Health  
and Environment**

**Request for Comments**

The Kansas Department of Health and Environment (KDHE) is soliciting comments regarding a proposed revision of an air quality construction permit. The Good-

(continued)



year Tire & Rubber Company, 2000 Northwest U.S. Highway 24, Topeka, 66618, (Goodyear Topeka) has applied for a revision to an air quality construction permit in accordance with the provisions of K.A.R. 28-19-300. The initial permit, issued on March 28, 2003, approved Goodyear Topeka to introduce silica and coupling agent in the rubber formulation of certain compounds. The introduction of silica and coupling agent improves performance characteristics of tires by reducing rolling resistance, increasing tread life, and improving stopping traction. When silica reacts with the coupling agent at mixing temperatures, ethanol (a volatile organic compound) is formed and emitted.

Emissions of volatile organic compounds (VOC), a precursor to ozone formation, were evaluated during the initial permit review process, and a permit was issued in accordance with the provisions of K.A.R. 28-19-17 (amended November 22, 2002, and shall be interpreted to refer to K.A.R. 28-19-350), which adopts by reference the federal standards, procedures and requirements of 40 CFR 52.21, Prevention of Significant Deterioration (PSD) of Air Quality. These air quality regulations apply to major stationary sources and major modifications of major stationary sources located in areas designated as "attainment" or "unclassifiable" under the federal Clean Air Act. Attainment areas are areas where the air quality meets or is better than the National Ambient Air Quality Standards (NAAQS). Unclassifiable areas are areas where the air quality cannot be classified on the basis of available information as meeting or not meeting the NAAQS.

The PSD regulations require evaluation of emission reduction techniques to identify the best available control technology (BACT) for each regulated pollutant for which the emission rate exceeds the PSD significant level. The purpose of BACT is to affect the maximum degree of reduction achievable, taking into account energy, environmental, and economic impacts for each regulated pollutant under review. Estimated emissions from the project exceeded the PSD significant level for VOC.

Since issuance of the initial permit, the department reevaluated the basis for a permit condition requiring Goodyear Topeka, upon exceedance of 100 tons of VOC in any consecutive 12-month period, to install an ozone monitor. At the time of initial permit issuance, there was not an ozone monitor within close proximity to Goodyear Topeka, deeming the requirement appropriate. An ozone monitor has since been installed in Topeka. Based on the considerations specified below, the permit condition is no longer appropriate and is being eliminated by the proposed permit revision.

An ambient air quality analysis was performed during the initial PSD permit application review, and is still representative. The proposed change to the PSD permit does not include any emissions change. After considering data specific to the project and the area, the department has concluded that the ozone monitor located in Topeka, approximately six miles southwest of the Goodyear Topeka facility, is representative of ambient air quality data for ozone at the Goodyear Topeka facility. The project will not cause or significantly contribute to air pollution in violation of any NAAQS. The EPA has not established a 1-hour Class II maximum allowable increment for VOC

or ozone. Therefore, no calculation of the potential consumption of such increment is possible.

No adverse impacts on soils and vegetation in the area are expected, since there is no proposed emissions change. Any federal land manager who has reason to believe they may have a class I area adversely impacted by the emissions from the project has the opportunity to present the KDHE with a demonstration of the adverse impact on the air quality-related values of the federal class I area during the comment period.

A public comment period has been established to allow citizens the opportunity to express any concerns they may have regarding the proposed permitting action. The public comment period is to begin on Thursday, March 17, 2016, and will end at noon Monday, April 18, 2016. During this comment period, public comments shall be accepted only on proposed revisions to the permit. All comments should be submitted in writing to Rasha S. Allen, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, KS 66612-1366.

Any member of the public may request the Department to hold a public hearing to receive comments on the proposed issuance of the draft air quality construction permit. A written request to hold a public hearing should be sent to the attention of Rasha S. Allen at the address listed above or by Fax to 785-291-3953 and must be received by noon Monday, April 18, 2016.

A copy of the proposed permit, permit application, all supporting documentation, and all information relied upon during the permit application review process are available for public review for a period of 30 days from the date of publication during normal business hours, 8 a.m. to 5 p.m., at the KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, KS 66612-1366. A copy of the proposed permit and all supporting documentation can also be reviewed at the KDHE Northeast District Office, 800 W. 24th St., Lawrence, KS 66046. To obtain or review the proposed permit and supporting documentation, contact Rasha S. Allen, 785-296-1693, at the KDHE central office or the air program field staff, 785-842-4600, at the KDHE Northeast District Office. The standard departmental cost will be assessed for any copies requested.

These same materials are available, free of charge, at the KDHE Bureau of Air website, <http://www.kdheks.gov/bar/index.html>.

Susan Mosier, M.D.  
Secretary of Health  
and Environment

Doc. No. 044376

## State of Kansas

### Department of Health and Environment

#### Request for Comments

The Kansas Department of Health and Environment (KDHE) is soliciting comments regarding a proposed air quality operating permit. Koch Fertilizer Dodge City, LLC has applied for a Class I operating permit renewal in accordance with the provisions of K.A.R. 28-19-510 et al. The purpose of a Class I permit is to identify the sources



and types of regulated air pollutants emitted from the facility; the emission limitations, standards and requirements applicable to each source; and the monitoring, record keeping and reporting requirements applicable to each source as of the effective date of permit issuance.

Koch Fertilizer Dodge City, LLC, 11559 U.S. Highway 50, Dodge City, KS 67801, owns and operates a nitrogenous fertilizer manufacturing facility located at the same address.

A copy of the proposed permit, permit application, all supporting documentation, and all information relied upon during the permit application review process are available for public review during normal business hours, 8 a.m. to 5 p.m., at the KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, and at the KDHE Southwest District Office, 302 W. McArtor Road, Dodge City. To obtain or review the proposed permit and supporting documentation contact James Stewart, 785-296-1104, at the KDHE central office or Ethel Evans, 620-356-1075, at the KDHE Southwest District Office. The standard departmental cost will be assessed for any copies requested.

Written comments or questions regarding the proposed permit may be directed to James Stewart, KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, KS 66612-1366. In order to be considered in formulating a final permit decision, written comments must be received no later than noon Monday, April 18, 2016.

A person may request a public hearing be held on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to James Stewart, KDHE, Bureau of Air, no later than noon Monday, April 18, 2016, in order for the secretary of Health and Environment to consider the request.

The U.S. Environmental Protection Agency has a 45-day review period, which will start concurrently with the public comment period, within which to object to the proposed permit. If the EPA has not objected in writing to the issuance of the permit within the 45-day review period, any person may petition the administrator of the EPA to review the permit. The 60-day public petition period will directly follow the EPA's 45-day review period. Interested parties may contact KDHE to determine if the EPA's 45-day review period has been waived.

Any such petition shall be based only on objections to the permit that were raised with reasonable specificity during the public comment period provided for in this notice, unless the petitioner demonstrates that it was impracticable to raise such objections within such period, or unless the grounds for such objection arose after such period. Contact Ward Burns, U.S. EPA, Region 7, Air Permitting and Compliance Branch, 11201 Renner Blvd., Lenexa, KS 66219, 913-551-7960, to determine when the 45-day EPA review period ends and the 60-day petition period commences.

Susan Mosier, M.D.  
Secretary of Health  
and Environment

Doc. No. 044379

## State of Kansas

### Legislature

#### Legislative Bills and Resolutions Introduced

The following numbers and titles of bills and resolutions were introduced March 3-9 by the 2016 Kansas Legislature. Copies of bills and resolutions are available free of charge from the Legislative Document Room, 58-S, State Capitol, 300 S.W. 10th Ave., Topeka, 66612, 785-296-4096. Full texts of bills, bill tracking and other information may be accessed at <http://www.kslegislature.org/li/>.

#### House Bills

**HB 2716**, AN ACT concerning insurance; relating to government employer sponsored group health care benefits plans; implementing an exchange platform for retirees; eliminating retirees from participation in the state health care benefits program; amending K.S.A. 12-5040, 20-358, 20-3208, 75-6504 and 75-6510 and K.S.A. 2015 Supp. 75-4101 and 75-6501 and repealing the existing sections; also repealing K.S.A. 75-6511, by Committee on Appropriations.

**HB 2717**, AN ACT concerning property taxation; relating to taxing subdivisions, approval of budgets, resolution and election requirements; amending K.S.A. 2015 Supp. 79-2925b and repealing the existing section, by Committee on Taxation.

**HB 2718**, AN ACT concerning alcoholic beverages; dealing with beer and cereal malt beverages; amending K.S.A. 41-103 and K.S.A. 2015 Supp. 41-102, 41-304, 41-308, 41-310 and 79-4108 and repealing the existing sections, by Committee on Taxation.

**HB 2719**, AN ACT concerning local government; relating to certain taxing jurisdictions, approval of bonds, tax levies by electors or elected bodies; amending K.S.A. 3-114, 12-1220, 12-1234, 12-1267, 12-1270, 12-1276, 12-1688, 13-13a18, 13-13a23, 19-3557, 19-3617, 19-3622, 27-322, 27-333, 80-1520 and 80-1548 and K.S.A. 2015 Supp. 12-1288, 12-1927, 12-1928, 12-1936, 27-323 and 75-2551 and repealing the existing sections, by Committee on Taxation.

**HB 2720**, AN ACT concerning healthcare and health insurance; relating to health benefit plan coverage; prescription medication; restricting the use of step therapy protocols, by Committee on Federal and State Affairs.

**HB 2721**, AN ACT concerning Kansas government; relating to boards, commissions, councils, authorities and other governmental entities; creating committees to study shared resources, labor capacities and mission alignment, by Committee on Appropriations.

**HB 2722**, AN ACT designating a portion of K-148 as the SGT Lavern W Tegmeier memorial highway, by Committee on Appropriations.

**HB 2723**, AN ACT concerning the secretary of commerce; relating to implementing administrative cost recovery fees for community finance, tax incentive and grant programs; amending K.S.A. 74-5060 and K.S.A. 2015 Supp. 12-17,164, 74-50,150 and 76-7,141 and repealing the existing sections, by Committee on Appropriations.

**HB 2724**, AN ACT concerning retirement and pensions; relating to the Kansas public employees retirement system; limits on calculations of members' benefits; amounts taxable under 409A and 457(f) plans; amending K.S.A. 2015 Supp. 74-4902 and repealing the existing section, by Committee on Appropriations.

**HB 2725**, AN ACT concerning retirement and pensions; relating to the Kansas public employees retirement system; limits on calculation of members' benefits, accumulated leave and amounts taxable under 409A and 457(f) plans; limiting accumulation of vacation leave for certain employees; amending K.S.A. 75-5517 and K.S.A. 2015 Supp. 74-4902 and repealing the existing sections, by Committee on Appropriations.

**HB 2726**, AN ACT concerning state agencies; relating to procurement procedures for insurance services; responsibilities of the department of administration, by Committee on Appropriations.

**HB 2727**, AN ACT concerning the secretary for children and families; relating to persons in arrearage under certain support orders; registration or renewal of registration of certain vehicles and certain vessels; duties of the secretary of revenue, the division of vehicles and the secretary of wildlife, parks and tourism; amending K.S.A. 2015 Supp. 8-173 and 32-1111 and repealing the existing sections, by Committee on Appropriations.

(continued)

### House Resolutions

**HR 6044**, A RESOLUTION honoring Captain Christopher Norgren for service to his country and the world community, by Representative Goico.

**HR 6045**, A RESOLUTION urging the federal government to require the use of sound science in evaluating crop protection chemistries and nutrients, by Representative Schwartz.

**HR 6046**, A RESOLUTION recognizing the Kansas Small Business Development Center's 2016 Businesses of the Year, by Representatives Hutton and Hill.

**HR 6047**, A RESOLUTION encouraging the Kansas Department of Health and Environment to develop guidelines for the safe disposal of household-generated "sharps," by Committee on Energy and Environment.

**HR 6048**, A RESOLUTION honoring Retired First Sergeant Albert Curley and Retired Master Sergeant Nolan Self for their exceptional dedication and service to the State of Kansas and our country, by Representative Clark.

### Senate Bills

**SB 479**, AN ACT concerning crimes, punishment and criminal procedure; relating to firearms, unlawful possession thereof; amending K.S.A. 2015 Supp. 21-6301 and repealing the existing section, by Committee on Federal and State Affairs.

**SB 480**, AN ACT concerning crimes, punishment and criminal procedure; relating to conditions of parole or postrelease supervision; search and seizure; amending K.S.A. 2015 Supp. 22-3717 and repealing the existing section, by Committee on Federal and State Affairs.

**SB 481**, AN ACT concerning the Kansas sexually violent predator act; relating to restrictions on location of transitional release or conditional release facilities or buildings; amending K.S.A. 2015 Supp. 59-29a11 and repealing the existing section, by Committee on Federal and State Affairs.

**SB 482**, AN ACT concerning crimes, punishment and criminal procedure; relating to expungement; arrest records; amending K.S.A. 2015 Supp. 22-2410 and repealing the existing section, by Committee on Federal and State Affairs.

**SB 483**, AN ACT concerning the uniform controlled substances act; relating to substances included in schedules I, III and IV; amending K.S.A. 65-4127e and K.S.A. 2015 Supp. 65-4105, 65-4109 and 65-4111 and repealing the existing sections, by Committee on Federal and State Affairs.

**SB 484**, AN ACT concerning tribal-state compacts; approving a compact between the Prairie Band Potawatomi Nation and the state of Kansas; relating to cigarette and tobacco sales, taxation and escrow collection, by Committee on Federal and State Affairs.

**SB 485**, AN ACT concerning tribal-state compacts; approving a compact between the Iowa Tribe of Kansas and Nebraska and the state of Kansas; relating to cigarette and tobacco sales and taxation, by Committee on Federal and State Affairs.

**SB 486**, AN ACT concerning civil rights; amending the Kansas act against discrimination; amending K.S.A. 44-1001 and 44-1009 and K.S.A. 2015 Supp. 44-1002 and repealing the existing sections, by Committee on Federal and State Affairs.

**SB 487**, AN ACT concerning open meetings; relating to justifications for closed or executive meetings; amending K.S.A. 2015 Supp. 75-4319 and repealing the existing section, by Committee on Ways and Means.

**SB 488**, AN ACT concerning economic development; relating to redevelopment districts encompassing federal enclaves; authorization of franchises for the provision of utilities; amending K.S.A. 66-1,170 and K.S.A. 2015 Supp. 12-2022 and 66-104 and repealing the existing sections, by Committee on Federal and State Affairs.

**SB 489**, AN ACT concerning health and healthcare; relating to medical hemp preparation treatments; establishing registration for patients and establishments; protecting from arrest, prosecution or discrimination for authorized use, by Committee on Ways and Means.

**SB 490**, AN ACT concerning physical therapy; relating to scope of practice; dry needling; amending K.S.A. 2015 Supp. 65-2901 and repealing the existing section, by Committee on Ways and Means.

**SB 491**, AN ACT concerning water; relating to the division of water resources; groundwater; amending K.S.A. 82a-712, 82a-716, 82a-717a and 82a-725 and K.S.A. 2015 Supp. 75-2935 and repealing the existing sections, by Committee on Ways and Means.

**SB 492**, AN ACT concerning insurance; relating to motor vehicle liability insurance; notification of cancellation of policy; amending K.S.A. 2015 Supp. 40-3118 and repealing the existing section, by Committee on Ways and Means.

**SB 493**, AN ACT concerning the department of commerce; relating to administrative cost recovery fees for department-administered community finance, economic development and tax incentive programs; amending K.S.A. 74-5060 and K.S.A. 2015 Supp. 12-17,164, 74-50,150 and 76-7,141 and repealing the existing sections, by Committee on Federal and State Affairs.

**SB 494**, AN ACT consolidating the payrolls of the state board of regents and the state educational institutions; amending K.S.A. 75-5516 and repealing the existing section, by Committee on Ways and Means.

**SB 495**, AN ACT concerning health and healthcare; eliminating medical assistance coverage for elective induced labor prior to 39 weeks of pregnancy, by Committee on Ways and Means.

**SB 496**, AN ACT concerning healthcare and healthcare providers; relating to the healing arts; licensure of telemedicine providers; amending K.S.A. 2015 Supp. 65-2809 and repealing the existing section, by Committee on Ways and Means.

**SB 497**, AN ACT concerning healthcare and healthcare providers; relating to birth risk factor screening for pregnant women; powers, duties and functions of the Kansas department for health and environment, by Committee on Ways and Means.

**SB 498**, AN ACT concerning state agencies; relating to sale of surplus real estate; providing for a project manager for such sales; amending K.S.A. 2015 Supp. 75-6609 and repealing the existing section, by Committee on Ways and Means.

**SB 499**, AN ACT concerning school districts; relating to the department of administration; procurement of certain items and services; amending K.S.A. 2015 Supp. 72-6760 and repealing the existing section, by Committee on Ways and Means.

**SB 500**, AN ACT concerning income taxation; relating to credits; eliminating the community service program credit; amending K.S.A. 2015 Supp. 79-32,196 and repealing the existing section; also repealing K.S.A. 2015 Supp. 79-32,199a and 79-32,199b, by Committee on Ways and Means.

**SB 501**, AN ACT concerning state employees; establishing a performance based bonus program, by Committee on Ways and Means.

**SB 502**, AN ACT establishing an annual Kansas ideas festival by state employees for efficiency savings in state government, by Committee on Ways and Means.

**SB 503**, AN ACT concerning the department of corrections; relating to community corrections; court services, by Committee on Ways and Means.

**SB 504**, AN ACT establishing the parole and community corrections nursing home task force, by Committee on Ways and Means.

**SB 505**, AN ACT concerning education; relating to the financing thereof; relating to unencumbered cash balances held by school districts, by Committee on Ways and Means.

**SB 506**, AN ACT concerning economic development, relating to the high performance incentive program, credit sunset, training; amending K.S.A. 2015 Supp. 79-32,160a and 79-32,264 and repealing the existing sections, by Committee on Ways and Means.

**SB 507**, AN ACT concerning boating safety education; relating to sailboats; approved course of instruction; amending K.S.A. 32-1139 and repealing the existing section, by Committee on Assessment and Taxation.

### Senate Resolutions

**SR 1772**, A RESOLUTION recognizing Addison's Army Against Melanoma for its work educating and spreading awareness about melanoma skin cancer, by Senators Faust-Goudeau and Petersen.

**SR 1773**, A RESOLUTION congratulating and commending Mark Farley, firefighter and paramedic, on his retirement, by Senator Abrams.

**SR 1774**, A RESOLUTION recognizing the Kansas Small Business Development Center's 2016 Businesses of the Year, by Senators Holland, Abrams, Arpke, Baumgardner, Bowers, Denning, Faust-Goudeau, Francisco, Haley, Hawk, Hensley, Holmes, Kerschen, King, Knox, LaTurner, Longbine, Love, Lynn, Masterson, McGinn, Melcher, O'Donnell, Olson, Ostmeyer, Petersen, Pettey, Pyle, V. Schmidt, Wilborn and Wolf.

**SR 1775**, A RESOLUTION designating May 2016 as Cystic Fibrosis Awareness Month, by Senator V. Schmidt.

Doc. No. 044374

**INDEX TO ADMINISTRATIVE REGULATIONS**

This index lists in numerical order the new, amended and revoked administrative regulations and the volume and page number of the *Kansas Register* issue in which more information can be found. Temporary regulations are designated with a (T) in the Action column. This cumulative index supplements the 2009 Volumes of the *Kansas Administrative Regulations* and the 2015 Supplement of the *Kansas Administrative Regulations*.

**AGENCY 1: DEPARTMENT OF ADMINISTRATION**

Reg. No.	Action	Register
1-16-4	Amended	V. 35, p. 44
1-16-8	Amended	V. 35, p. 44
1-16-15	Amended	V. 35, p. 45
1-16-18	Amended	V. 35, p. 45
1-16-18a	Amended	V. 35, p. 46
1-45-22	Amended	V. 34, p. 1227

**AGENCY 5: DEPARTMENT OF AGRICULTURE—DIVISION OF WATER RESOURCES**

Reg. No.	Action	Register
5-22-7	Amended	V. 35, p. 199
5-25-21	New	V. 35, p. 200

**AGENCY 7: SECRETARY OF STATE**

Reg. No.	Action	Register
7-23-14	Amended	V. 34, p. 1032
7-23-15	New	V. 34, p. 1033

**AGENCY 14: DEPARTMENT OF REVENUE—DIVISION OF ALCOHOLIC BEVERAGE CONTROL**

Reg. No.	Action	Register
14-19-40	New (T)	V. 34, p. 824
14-19-40	New	V. 34, p. 1053
14-20-42	New (T)	V. 34, p. 825
14-20-42	New	V. 34, p. 1054
14-21-23	New (T)	V. 34, p. 825
14-21-23	New	V. 34, p. 1054

**AGENCY 16: ATTORNEY GENERAL**

Reg. No.	Action	Register
16-14-1		
through		
16-14-9	New (T)	V. 34, p. 962, 963
16-14-1		
through		
16-14-9	New	V. 34, p. 1228, 1229

**AGENCY 28: DEPARTMENT OF HEALTH AND ENVIRONMENT**

Reg. No.	Action	Register
28-4-94	New	V. 34, p. 420
28-16-28b	Amended	V. 34, p. 190
28-16-28c	Amended	V. 34, p. 194
28-16-28d	Amended	V. 34, p. 196
28-16-28e	Amended	V. 34, p. 197
28-16-28f	Amended	V. 34, p. 199
28-16-58	Amended	V. 34, p. 200
28-19-274	New	V. 34, p. 1140

**AGENCY 30: KANSAS DEPARTMENT FOR CHILDREN AND FAMILIES**

Reg. No.	Action	Register
30-10-19	Revoked	V. 35, p. 46
30-44-2	Amended	V. 35, p. 63

30-44-6 New V. 35, p. 63

**AGENCY 40: KANSAS INSURANCE DEPARTMENT**

Reg. No.	Action	Register
40-1-28	Amended	V. 34, p. 216
40-1-37	Amended	V. 34, p. 120
40-1-48	Amended	V. 34, p. 120
40-2-20	Amended	V. 34, p. 1202
40-4-29a	Amended	V. 34, p. 996
40-4-37e	Amended	V. 34, p. 120
40-9-118	Amended	V. 34, p. 103
40-9-126	New	V. 34, p. 103

**AGENCY 60: BOARD OF NURSING**

Reg. No.	Action	Register
60-4-103	Amended	V. 34, p. 260

**AGENCY 61: BOARD OF BARBERING**

Reg. No.	Action	Register
61-3-7	Amended	V. 34, p. 190
61-3-22	Amended	V. 34, p. 190

**AGENCY 65: BOARD OF EXAMINERS IN OPTOMETRY**

Reg. No.	Action	Register
65-5-6	Amended	V. 34, p. 480
65-5-10	Revoked	V. 34, p. 481
65-5-11	Revoked	V. 34, p. 481
65-5-13	New	V. 34, p. 481

**AGENCY 66: BOARD OF TECHNICAL PROFESSIONS**

Reg. No.	Action	Register
66-14-1	Amended	V. 34, p. 617
66-14-2	Amended	V. 34, p. 617
66-14-3	Amended	V. 34, p. 618
66-14-5	Amended	V. 34, p. 618
66-14-7	Amended	V. 34, p. 618
66-14-10	Amended	V. 34, p. 618
66-14-11	Amended	V. 34, p. 619

**AGENCY 68: BOARD OF PHARMACY**

Reg. No.	Action	Register
68-2-22	Amended	V. 34, p. 70
68-16-1		
through		
68-16-9	Revoked	V. 34, p. 70
68-20-10a	Amended	V. 34, p. 70
68-20-31	New (T)	V. 34, p. 103
68-20-31	New	V. 34, p. 480

**AGENCY 69: BOARD OF COSMETOLOGY**

Reg. No.	Action	Register
69-11-1	Amended	V. 34, p. 996
69-15-1	Amended	V. 34, p. 996
69-15-14	Amended	V. 34, p. 997
69-15-30	Amended	V. 34, p. 998

**AGENCY 71: KANSAS DENTAL BOARD**

Reg. No.	Action	Register
71-6-5	Amended	V. 35, p. 140

**AGENCY 74: BOARD OF ACCOUNTANCY**

Reg. No.	Action	Register
74-1-3	Amended	V. 35, p. 84
74-1-4	Amended	V. 35, p. 84
74-2-7	Amended	V. 35, p. 85
74-4-8	Amended	V. 35, p. 85
74-4-9	Amended	V. 35, p. 86
74-5-2	Amended	V. 35, p. 87
74-5-2a	Amended	V. 35, p. 88
74-5-2b	New	V. 35, p. 88

74-5-101		
through		
74-5-104	Amended	V. 35, p. 88, 89
74-5-201		
through		
74-5-203	Amended	V. 35, p. 89
74-5-301	Amended	V. 35, p. 90
74-5-401	Amended	V. 35, p. 90
74-5-403	Amended	V. 35, p. 90
74-5-405a	Amended	V. 35, p. 90
74-5-406	Amended	V. 35, p. 90
74-5-407	Amended	V. 35, p. 91
74-11-6	Amended	V. 35, p. 91
74-11-7	Amended	V. 35, p. 91
74-15-1	Amended	V. 35, p. 92

**AGENCY 81: OFFICE OF THE SECURITIES COMMISSIONER**

Reg. No.	Action	Register
81-1-1	Amended	V. 34, p. 1301
81-2-1	Amended	V. 34, p. 1303
81-3-1	Amended	V. 34, p. 1304
81-3-2	Amended	V. 34, p. 1052
81-3-5	Amended	V. 34, p. 1305
81-3-6	Amended	V. 34, p. 1306
81-3-7	Amended	V. 34, p. 1310
81-4-1	Amended	V. 34, p. 1311
81-4-4	Amended	V. 34, p. 1312
81-5-7	Amended	V. 34, p. 1312
81-5-15	Amended	V. 34, p. 1312
81-5-17	Amended	V. 34, p. 1313
81-5-21	Amended	V. 34, p. 1313
81-6-1	Amended	V. 34, p. 1313
81-7-1	Amended	V. 34, p. 1314
81-7-2	Amended	V. 34, p. 1314
81-14-1	Amended	V. 34, p. 1315
81-14-2	Amended	V. 34, p. 1052
81-14-5	Amended	V. 34, p. 1316
81-14-11	Amended	V. 34, p. 1321
81-21-1	Revoked	V. 34, p. 1053
81-22-1	Revoked	V. 34, p. 1053
81-22-3	Revoked	V. 34, p. 1053
81-23-3	Revoked	V. 34, p. 1053
81-24-2	Revoked	V. 34, p. 1053
81-24-3	Revoked	V. 34, p. 1053
81-25-4	Revoked	V. 34, p. 1053
81-26-1	Revoked	V. 34, p. 1053
81-26-2	Revoked	V. 34, p. 1053
81-27-1	Revoked	V. 34, p. 1053
81-27-2	Revoked	V. 34, p. 1053
81-29-1	Revoked	V. 34, p. 1053
81-29-2	Revoked	V. 34, p. 1053

**AGENCY 82: STATE CORPORATION COMMISSION**

Reg. No.	Action	Register
82-2-402	Revoked	V. 34, p. 900
82-2-506	Revoked	V. 34, p. 900
82-2-507	Revoked	V. 34, p. 900
82-3-100	Amended	V. 34, p. 900
82-3-106	Amended	V. 34, p. 900
82-3-109	Amended	V. 34, p. 901
82-3-203	Amended	V. 34, p. 902
82-3-207	Amended	V. 34, p. 902
82-3-208	Amended	V. 34, p. 902
82-3-209	Amended	V. 34, p. 902
82-3-304	Amended	V. 34, p. 1100
82-3-312	Amended	V. 34, p. 903
82-3-1100		
through		
82-3-1120	Revoked	V. 34, p. 903
82-4-3a	Amended (T)	V. 34, p. 373
82-4-3a	Amended	V. 34, p. 846
82-4-3f	Amended	V. 34, p. 515
82-4-3g	Amended	V. 34, p. 518



**AGENCY 85: ABSTRACTERS' BOARD OF EXAMINERS**

Reg. No.	Action	Register
85-4-1	Amended	V. 34, p. 177
85-7-1	Amended	V. 34, p. 177

**AGENCY 86: REAL ESTATE COMMISSION**

Reg. No.	Action	Register
86-1-5	Amended	V. 34, p. 1159

**AGENCY 88: BOARD OF REGENTS**

Reg. No.	Action	Register
88-3-8a	Amended (T)	V. 34, p. 961
88-3-8a	Amended	V. 34, p. 1266
88-3-12	Revoked (T)	V. 34, p. 961
88-3-12	Revoked	V. 34, p. 1267
88-24-2	Amended	V. 34, p. 247
88-26-1 through 88-26-8	Amended	V. 34, p. 247-250
88-26-7	Amended (T)	V. 34, p. 961
88-26-7	Amended	V. 34, p. 1267
88-26-9 through 88-26-16	Revoked	V. 34, p. 250
88-28-6	Amended	V. 34, p. 250
88-29-1	Amended	V. 34, p. 313
88-29-5	Amended	V. 34, p. 314
88-29-6	Amended	V. 34, p. 314
88-29-7	Amended	V. 34, p. 315
88-29-7a	Amended	V. 34, p. 315
88-29-11	Amended	V. 34, p. 315
88-29a-1	Amended	V. 34, p. 316
88-29a-5	Amended	V. 34, p. 318
88-29a-6	Amended	V. 34, p. 318
88-29a-7	Amended	V. 34, p. 318
88-29a-7a	Amended	V. 34, p. 319
88-29b-1	Amended	V. 34, p. 319
88-29b-4	Amended	V. 34, p. 320
88-29b-5	Amended	V. 34, p. 321
88-29b-6	Amended	V. 34, p. 322
88-29b-7	Amended	V. 34, p. 323
88-29b-7a	Amended	V. 34, p. 324

**AGENCY 91: DEPARTMENT OF EDUCATION**

Reg. No.	Action	Register
91-42-1	Amended (T)	V. 35, p. 163
91-42-2	Amended (T)	V. 35, p. 163
91-42-3 through 91-42-7	New (T)	V. 35, p. 164-166

**AGENCY 92: DEPARTMENT OF REVENUE**

Reg. No.	Action	Register
92-23-9 through 92-23-23	Revoked	V. 35, p. 63, 64
92-23-25	Revoked	V. 35, p. 64
92-23-30	Revoked	V. 35, p. 64
92-23-31	Revoked	V. 35, p. 64
92-23-37 through 92-23-40	Revoked	V. 35, p. 64
92-23-41 through 92-23-59	New	V. 35, p. 64-67
92-23-70 through 92-23-75	New	V. 35, p. 67, 68
92-56-1	Amended	V. 34, p. 1140
92-56-2	Amended	V. 34, p. 1141
92-56-4	Amended	V. 34, p. 1356

**AGENCY 93: DEPARTMENT OF REVENUE—DIVISION OF PROPERTY VALUATION**

Reg. No.	Action	Register
93-9-1	New	V. 34, p. 260

**AGENCY 100: BOARD OF HEALING ARTS**

Reg. No.	Action	Register
100-28a-1a	New (T)	V. 34, p. 1334
100-28a-6	Amended (T)	V. 34, p. 1334
100-28a-9	Amended (T)	V. 34, p. 1335
100-28a-9a	New (T)	V. 34, p. 1335
100-28a-10	Amended (T)	V. 34, p. 1335
100-28a-11	Amended (T)	V. 34, p. 1336
100-28a-12	Amended (T)	V. 34, p. 1336
100-28a-13	Amended (T)	V. 34, p. 1336
100-28a-14	Amended (T)	V. 34, p. 1337
100-28a-15	Amended (T)	V. 34, p. 1337
100-28a-17	Amended (T)	V. 34, p. 1337

**AGENCY 105: BOARD OF INDIGENTS' DEFENSE SERVICES**

Reg. No.	Action	Register
105-5-2	Amended	V. 34, p. 1248
105-5-3	Amended	V. 34, p. 1248
105-5-6	Amended	V. 34, p. 1248
105-5-7	Amended	V. 34, p. 1249
105-5-8	Amended	V. 34, p. 1249
105-11-1	Amended	V. 34, p. 1249

**AGENCY 109: BOARD OF EMERGENCY MEDICAL SERVICES**

Reg. No.	Action	Register
109-2-8	Amended	V. 34, p. 71
109-5-1	Amended	V. 34, p. 1299
109-5-1a through 109-5-1d	Amended	V. 34, p. 1299, 1300
109-5-2	Revoked	V. 34, p. 1300
109-8-1	Amended	V. 34, p. 1300
109-10-1	Revoked	V. 34, p. 344
109-10-1c	Amended	V. 34, p. 344
109-10-1e	Amended	V. 34, p. 345
109-10-2	Revoked	V. 34, p. 345
109-10-7	Amended	V. 34, p. 345
109-11-3a	Amended	V. 34, p. 345
109-11-4a	Amended	V. 34, p. 346
109-11-6a	Amended	V. 34, p. 346
109-11-10	Revoked	V. 34, p. 347

**AGENCY 111: KANSAS LOTTERY**

A complete index listing all regulations filed by the Kansas Lottery from 1988 through 2000 can be found in the Vol. 19, No. 52, December 28, 2000 *Kansas Register*. A list of regulations filed from 2001 through 2003 can be found in the Vol. 22, No. 52, December 25, 2003 *Kansas Register*. A list of regulations filed from 2004 through 2005 can be found in the Vol. 24, No. 52, December 29, 2005 *Kansas Register*. A list of regulations filed from 2006 through 2007 can be found in the Vol. 26, No. 52, December 27, 2007 *Kansas Register*. A list of regulations filed from 2008 through November 2009 can be found in the Vol. 28, No. 53, December 31, 2009 *Kansas Register*. A list of regulations filed from December 1, 2009, through December 21, 2011, can be found in the Vol. 30, No. 52, December 29, 2011 *Kansas Register*. A list of regulations filed from December 22, 2011, through November 6, 2013, can be found in the Vol. 32, No. 52, December 26, 2013 *Kansas Register*. A list of regulations filed from November

7, 2013, through December 31, 2015, can be found in the Vol. 34, No. 53, December 31, 2015 *Kansas Register*.

Reg. No.	Action	Register
111-4-3417 through 111-4-3421	New	V. 35, p. 131-135
111-4-3422	New	V. 35, p. 157
111-4-3423	New	V. 35, p. 157
111-7-66	Amended	V. 35, p. 158
111-7-68	Amended	V. 35, p. 159
111-7-73	Amended	V. 35, p. 159
111-7-75	Amended	V. 35, p. 159
111-17-21	Amended	V. 35, p. 160
111-17-24	New	V. 35, p. 136
111-17-25	New	V. 35, p. 161
111-401-35 through 111-401-37	Amended	V. 35, p. 162
111-401-188 through 111-401-190	Amended	V. 35, p. 139
111-401-194	Amended	V. 35, p. 140

**AGENCY 115: DEPARTMENT OF WILDLIFE, PARKS AND TOURISM**

Reg. No.	Action	Register
115-1-1	Amended	V. 34, p. 1204
115-2-1	Amended	V. 34, p. 1206
115-4-11	Amended	V. 34, p. 1208
115-4-13	Amended	V. 34, p. 1210
115-7-1	Amended	V. 34, p. 1211
115-7-2	Amended	V. 34, p. 103
115-7-10	Amended	V. 34, p. 1212
115-9-6	Amended	V. 34, p. 104
115-30-1	Amended	V. 34, p. 104

**AGENCY 117: REAL ESTATE APPRAISAL BOARD**

Reg. No.	Action	Register
117-7-1	Amended	V. 34, p. 420
117-8-3	New	V. 35, p. 199

**AGENCY 123: DEPARTMENT OF CORRECTIONS—DIVISION OF JUVENILE SERVICES**

Reg. No.	Action	Register
123-6-105	Amended	V. 34, p. 868
123-6-105a	New	V. 34, p. 868
123-15-107	New	V. 24, p. 1183

**AGENCY 127: KANSAS HOUSING RESOURCES CORPORATION**

Reg. No.	Action	Register
127-2-2	Amended	V. 34, p. 347

**AGENCY 129: DEPARTMENT OF HEALTH AND ENVIRONMENT—DIVISION OF HEALTH CARE FINANCE**

Reg. No.	Action	Register
129-5-1	Amended (T)	V. 34, p. 100
129-5-1	Amended	V. 34, p. 340
129-5-10 through 129-5-21	New	V. 34, p. 943, 944
129-10-18	Amended	V. 35, p. 46
129-10-19	New	V. 35, p. 49

**AGENCY 132: KANSAS 911 COORDINATING COUNCIL**

Reg. No.	Action	Register
132-1-1	New	V. 34, p. 103

**Kansas Register**  
**Secretary of State**  
**1st Floor, Memorial Hall**  
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