

# Kansas Register

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## State of Kansas

## Legislative Administrative Services

## Interim Committee Schedule

The Legislative Research Department gives notice that the following legislative committees plan to meet on the dates listed below based on current information and subject to change. Requests for accommodation to participate in committee meetings should be made at least two working days in advance of the meeting by contacting Legislative Administrative Services at 785-296-2391 or TTY 711, or email [legserv@las.ks.gov](mailto:legserv@las.ks.gov).

Date	Room	Time	Committee	Agenda
Aug. 9	142-S	12:00 p.m.	Kansas Criminal Justice Reform Commission Subcommittee on Consolidation of Supervision Agencies	TBD
Aug. 9	Kansas State University— Student Union Ballroom, 2nd Floor, 918 N. Martin Luther King Blvd., Manhattan, KS	9:00 a.m.	Redistricting Town Hall Meeting	
Aug. 9	Kansas State University Polytechnic, College Center Conference Room, 2310 Centennial Rd., Salina, KS	1:30 p.m.	Redistricting Town Hall Meeting	
Aug. 9	Fort Hays State University, Memorial Union, Room 212, 600 Park St., Hays, KS	6:00 p.m.	Redistricting Town Hall Meeting	
Aug. 10	Colby Community College, Cultural Arts Center, 1255 S Range Ave., Colby, KS	9:00 a.m.	Redistricting Town Hall Meeting	
Aug. 10	Garden City Community College, Tedrow Student Center, Endowment Room, 801 Campus Dr., Garden City, KS	1:30 p.m.	Redistricting Town Hall Meeting	
Aug. 10	Dodge City Public Library, Lois Flanagan Room, 1001 N. 2nd Ave., Dodge City, KS	6:00 p.m.	Redistricting Town Hall Meeting	
Aug. 11	Hutchinson Community College, Stringer Fine Arts Center, B.J. Warner Recital Hall, 600 E. 11th Ave., Hutchinson, KS	9:00 a.m.	Redistricting Town Hall Meeting	
Aug. 11	Wichita State University, Metropolitan Complex, 5015 E. 29th St. N, Wichita, KS	1:30 p.m.	Redistricting Town Hall Meeting	
Aug. 11	Neosho Community College, Student Union, Room 209, 800 W. 14th St. Chanute, KS	6:00 p.m.	Redistricting Town Hall Meeting	

(continued)

Date	Room	Time	Committee	Agenda
Aug. 12	Pittsburg Memorial Auditorium, 503 N. Pine St., Pittsburg, KS	9:00 a.m.	Redistricting Town Hall Meeting	
Aug. 12	Matt Ross Community Center, 8101 Marty St., Overland Park, KS	1:45 p.m.	Redistricting Town Hall Meeting	
Aug. 12	Kansas City Kansas Community College, Jewell Hall Upper-Level, 7250 State Ave., Kansas City, KS	6:00 p.m.	Redistricting Town Hall Meeting	
Aug. 13	Riverfront Community Center, Riverview Room, 123 S. Esplanade St., Leavenworth, KS	9:00 a.m.	Redistricting Town Hall Meeting	
Aug. 13	University of Kansas, Capitol Federal Hall, Room 1111, 1654 Naismith Dr., Lawrence, KS	1:30 p.m.	Redistricting Town Hall Meeting	
Aug. 17	Clarion Inn, 1911 E. Kansas Ave., Garden City, KS	1:30 p.m.	House Water Committee	Lakin Water Treatment Plant; Amazon Ditch Flume
Aug. 18	Garden City Community College, Beth Tedrow Student Center, Endowment Room 801 Campus Dr., Garden City, KS	8:45 a.m.	House Water Committee	Water quality and quantity issues; infrastructure challenges; state water agency organization and funding; Locally Enhanced Management Area (LEMA) panel presentation; Aquifer issues in western Kansas
Aug. 19	112-N	9:00 a.m.	Joint Committee on Information Technology	TBD

Tom Day, Director  
Legislative Administrative Services

Doc. No. 049353

State of Kansas

**Pooled Money Investment Board**

**Notice of Investment Rates**

The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 12-1675(b)(c)(d) and K.S.A. 12-1675a(g).

**Effective 8-9-21 through 8-15-21**

Term	Rate
1-89 days	0.10%
3 months	0.01%
6 months	0.03%
12 months	0.06%
18 months	0.11%
2 years	0.18%

Scott Miller  
Director of Investments

Doc. No. 049343

State of Kansas

**Board of Regents Universities**

**Notice to Bidders**

The universities of the Kansas Board of Regents encourage interested vendors to visit the various universities' purchasing offices' websites for a listing of all transactions, including construction projects, for which the universities' purchasing offices, or one of the consortia commonly utilized by the universities, are seeking information, competitive bids, or proposals. The referenced construction projects may include project delivery construction procurement act projects pursuant to K.S.A. 76-7,125 et seq.

**Emporia State University** – Bid postings: <https://www.emporia.edu/about-emporia-state-university/business-office/purchasing/>. Additional contact info: phone: 620-341-5134, fax: 620-341-6770, email: [purchaseorders@emporia.edu](mailto:purchaseorders@emporia.edu). Mailing address: Emporia State University Purchasing, Campus Box 4021, 1 Kellogg Circle, Emporia, KS 66801.

**Fort Hays State University** – Electronic bid postings: <http://www.fhsu.edu/purchasing/bids/>. Additional contact info: phone: 785- 628-4251, fax: 785-628-4046, email: [purchasing@fhsu.edu](mailto:purchasing@fhsu.edu). Mailing address: Fort Hays State University Purchasing Office, 601 Park St., Sheridan Hall 318, Hays, KS 67601.

**Kansas State University** – Bid postings: <https://www.k-state.edu/purchasing/rfq>. Due to Covid-19, Kansas State University will not be accepting paper bids until further notice. Division of Financial Services/Purchasing, 2323 Anderson Ave., Kansas State University, Manhattan, KS 66506. Additional contact info: phone: 785-532-6214, fax: 785-532-5577, email: [kspurch@k-state.edu](mailto:kspurch@k-state.edu).

**Pittsburg State University** – Bid postings: <https://www.pittstate.edu/office/purchasing/>. Additional contact info: phone: 620-235-4169, email: [bstefanoni@pittstate.edu](mailto:bstefanoni@pittstate.edu). Mailing address: Pittsburg State University, Purchasing Office, 1701 S. Broadway, Pittsburg, KS 66762.

**University of Kansas** – Electronic bid postings: <http://www.procurement.ku.edu/>. Due to Covid-19, the University of Kansas will not be accepting paper bids until further notice. KU Purchasing Services, 1246 W. Campus Road, Room 30, Lawrence, KS 66045. Additional contact info: phone: 785-864-5800, fax: 785-864-3454, email: [purchasing@ku.edu](mailto:purchasing@ku.edu).

**University of Kansas Medical Center** – Bid postings: <http://www.kumc.edu/finance/purchasing/bid-opportunities.html>. Additional contact info: phone: 913-588-1117. Mailing address: University of Kansas Medical Center, Purchasing Department, Mail Stop 2034, 3901 Rainbow Blvd., Kansas City, KS 66160.

**Wichita State University** – Bid postings: <http://www.wichita.edu/purchasing>. Additional contact info: phone: 316-978-3080, fax: 316-978-3738, email: [purchasing.office@wichita.edu](mailto:purchasing.office@wichita.edu). Mailing address: Wichita State University, Office of Purchasing, 1845 Fairmount Ave., Campus Box 38, Wichita, KS 67260-0038.

Debbie Redeker  
Chair of Regents Purchasing Group  
Purchasing Director  
Emporia State University

Doc. No. 048393

**State of Kansas**

**Department of Administration  
Office of Procurement and Contracts**

**Notice to Bidders**

Sealed bids for items listed will be received by the Office of Procurement and Contracts until 2:00 p.m. on the date indicated. For more information, call 785-296-2376:

All bids are to be submitted via email only to [procurement@ks.gov](mailto:procurement@ks.gov). For more information, please visit <https://admin.ks.gov/docs/default-source/ofpm/procurement-contracts/bid-submission-via-email-12-7-2020.pdf>.

08/25/2021	EVT0008119	Asphalt Repairs – Eisenhower State Park
08/31/2021	EVT0008128	Temporary Nursing Services
08/31/2021	EVT0008129	Uniform Hats

08/31/2021	EVT0008132	Fuel-Master System
09/02/2021	EVT0008148	Janitorial Services – McConnell AFB, Wichita
09/03/2021	EVT0008142	Individual Development Acct Program Implementation
09/08/2021	EVT0008147	COOP LEOP Software
09/09/2021	EVT0008149	Star Bond Feasibility Study Consultants

The above referenced bid documents can be downloaded at the following website:

[https://supplier.sok.ks.gov/psc/sokfsprdsup/SUPPLIER/ERP/c/SCP\\_PUBLIC\\_MENU\\_FL.SCP\\_PUB\\_BID\\_CMP\\_FL.GBL](https://supplier.sok.ks.gov/psc/sokfsprdsup/SUPPLIER/ERP/c/SCP_PUBLIC_MENU_FL.SCP_PUB_BID_CMP_FL.GBL)

**LEGAL NOTICE  
State of Kansas**

**Request for Proposals**

The State of Kansas is accepting written proposals for a building site in Topeka, Kansas, to house the operations of the Kansas Department of Health and Environment Laboratory. The information pertaining to this site search is available at:

<http://www.admin.ks.gov/offices/ofpm/real-estate-leasing/bid-solicitations-for-leased-space>

Additional files may be located at the following website (please monitor this website on a regular basis for any changes/addenda):

<http://admin.ks.gov/offices/procurement-and-contracts/additional-files-for-bid-solicitations>

09/08/2021	A-014155REV	KDOT; District 1 Equipment Storage Addition
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Information regarding prequalification, projects, and bid documents can be obtained at 785-296-8899 or <http://admin.ks.gov/offices/ofpm/dcc>.

Richard Beattie, Director  
Office of Procurement and Contracts

Doc. No. 049354

**State of Kansas**

**Department of Administration  
Office of Facilities and Property Management**

**Notice of Requested Architectural Services**

Notice is hereby given of the commencement of the selection process for architectural services for the Kansas Adjutant General’s Office. The facility is a Kansas Army National Guard Readiness Center located in Great Bend, Kansas. The scope of work includes, but is not limited to, adding approximately 13,428 square feet of maintenance bay space and converting approximately 3,077 square feet of the existing structure. The project will include administrative office spaces, approximately 2,924 square feet of mezzanine space within the structure, and exterior improvements to the site. Supporting assets may include additional sidewalks, curbing, flexible or rigid paving, loading ramp, and security fencing and lighting. Expansions to existing utilities such as gas, water, *(continued)*

electric, wastewater/sewer, and all mechanical, electrical, and plumbing systems within the existing structure may be altered to accommodate this addition and alteration. The estimated project construction budget is \$5,400,000.

For more information, contact Chris Hargis at [christopher.m.hargis.mil@mail.mil](mailto:christopher.m.hargis.mil@mail.mil), phone 785-646-0730.

To be considered, one (1) PDF file of the following should be provided: State of Kansas Professional Qualifications DCC Forms 051-054, inclusive, and information regarding similar projects. These forms may be found at <http://admin.ks.gov/offices/ofpm/dcc/f-and-d>. State of Kansas Professional Qualifications DCC Form 050 for each firm and consultant should be provided at the end of each proposal. Please include your firm name, agency abbreviation, and an abbreviated project name in the title of the PDF document. Proposals should be less than 5 Mb and follow the current State Building Advisory Commission guidelines which can be found in Part B – Chapter 2 of the Building Design and Construction Manual at <http://www.admin.ks.gov/offices/ofpm/dcc/bdcm>. Paper copies and flash drives containing copies of the proposals are not required.

Proposals should be sent to [professional.qualifications@ks.gov](mailto:professional.qualifications@ks.gov). Proposals received after the date and time noted below will not be forwarded to the State Building Advisory Commission for review. If you have questions, call 785-296-0749. The PDF proposal submissions shall be delivered to the attention of Randy Riveland by 2:00 p.m. on or before August 27, 2021.

The State of Kansas, as a matter of public policy, encourages anyone doing business with the State of Kansas to take steps to discourage human trafficking. If prospective bidders/vendors/contractors have any policies or participate in any initiatives that discourage human trafficking, then the prospective bidder/vendor/contractor is encouraged to submit same as part of their bid response.

Frank Burnam, Director

Office of Facilities and Property Management

Doc. No. 049357

## State of Kansas

### Department of Administration Office of Facilities and Property Management

#### Notice of Requested “On-Call” Architectural Services

Notice is hereby given of the commencement of the selection process for “on-call” architectural services for the Kansas Commission on Veterans Affairs Office. Services are required for restricted (small) projects with a project budget of \$1,000,000 or less. Two or more firms will be selected. The contracts will be for three years.

For more information, contact Luke Drury at [Luke.j.drury@ks.gov](mailto:Luke.j.drury@ks.gov), phone 785-291-3421. Firms interested in providing these services should be familiar with the requirements which can be found in Part B-Chapter 4 of the Building Design and Construction Manual at the website below.

To be considered, one (1) PDF file of the following should be provided: State of Kansas Professional Qualifications DCC Forms 051-054, inclusive, and information

regarding similar projects. These forms may be found at <http://admin.ks.gov/offices/ofpm/dcc/f-and-d>. State of Kansas Professional Qualifications DCC Form 050 for each firm and consultant should be provided at the end of each proposal. Please include your firm name, agency abbreviation, and an abbreviated project name in the title of the PDF document. Proposals should be less than 5 Mb and follow the current State Building Advisory Commission guidelines which can be found in Part B – Chapter 2 of the Building Design and Construction Manual at <http://www.admin.ks.gov/offices/ofpm/dcc/bdcm>. Paper copies and flash drives containing copies of the proposals are not required.

Proposals should be sent to [professional.qualifications@ks.gov](mailto:professional.qualifications@ks.gov). Proposals received after the date and time noted below will not be forwarded to the State Building Advisory Commission for review. If you have questions, call 785-296-0749. The PDF proposal submissions shall be delivered to the attention of Randy Riveland by 2:00 p.m. on or before August 27, 2021.

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Frank Burnam, Director

Office of Facilities and Property Management

Doc. No. 049346

## State of Kansas

### Department of Administration Office of Facilities and Property Management

#### Notice of Requested “On-Call” Mechanical- Electrical-Plumbing Engineering Services

Notice is hereby given of the commencement of the selection process for “on-call” mechanical-electrical-plumbing engineering services for the Office of Facilities and Property Management of the Department of Administration (OFPM). Services are required for restricted (small) projects with a project budget of \$1,000,000 or less. Three or more firms will be selected. The contracts will be for three years.

For more information, contact Barbara Schilling at [barb.schilling@ks.gov](mailto:barb.schilling@ks.gov), phone 785-291-3695. Firms interested in providing these services should be familiar with the requirements which can be found in Part B-Chapter 4 of the Building Design and Construction Manual at the website below.

To be considered, one (1) PDF file of the following should be provided: State of Kansas Professional Qualifications DCC Forms 051-054, inclusive, and information regarding similar projects. These forms may be found at <http://admin.ks.gov/offices/ofpm/dcc/f-and-d>. State of Kansas Professional Qualifications DCC Form 050 for each firm and consultant should be provided at the end of each proposal. Please include your firm name, agency abbreviation, and an abbreviated project name in

the title of the PDF document. Proposals should be less than 5 Mb and follow the current State Building Advisory Commission guidelines which can be found in Part B – Chapter 2 of the Building Design and Construction Manual at <http://www.admin.ks.gov/offices/ofpm/dcc/bdcm>. Paper copies and flash drives containing copies of the proposals are not required.

Proposals should be sent to [professional.qualifications@ks.gov](mailto:professional.qualifications@ks.gov). Proposals received after the date and time noted below will not be forwarded to the State Building Advisory Commission for review. If you have questions, please call 785.296.0749. The PDF proposal submissions shall be delivered to the attention of Randy Riveland by 2:00 p.m. on or before August 27, 2021.

The State of Kansas, as a matter of public policy, encourages anyone doing business with the State of Kansas to take steps to discourage human trafficking. If prospective bidders/vendors/contractors have any policies or participate in any initiatives that discourage human trafficking, then the prospective bidder/vendor/contractor is encouraged to submit same as part of their bid response.

Frank Burnam, Director  
Office of Facilities and Property Management

Doc. No. 049347

**State of Kansas**

**Department of Administration  
Office of Facilities and Property Management**

**Notice of Requested “On-Call” Mechanical-  
Electrical-Plumbing/Structural Engineering Services**

Notice is hereby given of the commencement of the selection process for “on-call” mechanical-electrical-plumbing/structural engineering services for the Kansas Commission on Veterans Affairs Office. Services are required for restricted (small) projects with a project budget of \$1,000,000 or less. Two or more firms will be selected. The contracts will be for three years.

For more information contact Luke Drury at [luke.j.drury@ks.gov](mailto:luke.j.drury@ks.gov), phone 785-291-3421. Firms interested in providing these services should be familiar with the requirements which can be found in Part B-Chapter 4 of the Building Design and Construction Manual at the website below.

To be considered, one (1) PDF file of the following should be provided: State of Kansas Professional Qualifications DCC Forms 051-054, inclusive, and information regarding similar projects. These forms may be found at <http://admin.ks.gov/offices/ofpm/dcc/f-and-d>. State of Kansas Professional Qualifications DCC Form 050 for each firm and consultant should be provided at the end of each proposal. Please include your firm name, agency abbreviation, and an abbreviated project name in the title of the PDF document. Proposals should be less than 5 Mb and follow the current State Building Advisory Commission guidelines which can be found in Part B – Chapter 2 of the Building Design and Construction Manual at <http://www.admin.ks.gov/offices/ofpm/dcc/bdcm>. Paper copies and flash drives containing copies of the proposals are not required.

Proposals should be sent to [professional.qualifications@ks.gov](mailto:professional.qualifications@ks.gov). Proposals received after the date and time noted below will not be forwarded to the State Building Advisory Commission for review. If you have questions, call 785-296-0749. The PDF proposal submissions shall be delivered to the attention of Randy Riveland by 2:00 p.m. on or before August 27, 2021.

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Frank Burnam, Director  
Office of Facilities and Property Management

Doc. No. 049345

**State of Kansas**

**Department of Administration  
Office of Accounts and Reports**

**Public Notice**

Under requirements of K.S.A. 65-34,117(c), as amended, records of the Office of Accounts and Reports show the unobligated balances are \$4,248,261.37 in the Underground Petroleum Storage Tank Release Trust Fund and \$3,337,620.17 in the Aboveground Petroleum Storage Tank Release Trust Fund at July 31, 2021.

Jocelyn Gunter, Director  
Office of Accounts and Reports

Doc. No. 049349

**State of Kansas**

**Department of Health and Environment**

**Notice Concerning Kansas/Federal Water  
Pollution Control Permits and Applications**

In accordance with Kansas Administrative Regulations 28-16-57a through 63, 28-18-1 through 17, 28-18a-1 through 31 and 33, 28-16-150 through 154, 28-46-7, and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, various draft water pollution control documents (permits, notices to revoke and reissue, notices to terminate) have been prepared and/or permit applications have been received for discharges to waters of the United States and the state of Kansas for the class of discharges described below.

The proposed actions concerning the draft documents are based on staff review, applying the appropriate standards, regulations, and effluent limitations of the state of Kansas and the Environmental Protection Agency. The final action will result in a Federal National Pollutant Discharge Elimination System Authorization and/or a Kansas Water Pollution Control permit being issued, subject to certain conditions, revocation, and reissuance of the designated permit or termination of the designated permit.

*(continued)*

**Public Notice No. KS-AG-21-257/261**

**Pending Permits for Confined Feeding Facilities**

Name and Address of Applicant	Legal Description	Receiving Water
-------------------------------	-------------------	-----------------

B & B Dairy Duane and Pam Ricke 1651 W. K-160 Hwy. Attica, KS 67009	SW/4 of Section 7 T32S, R10W Barber County	Lower Arkansas River Basin
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Kansas Permit No. A-ARBA-M005

The proposed action is to reissue an existing state permit for an existing facility for 70 head (98 animal units) of mature dairy cattle. There will be no change in the operation or permitted number of animal units from the previous permit. This facility has an approved Waste Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
-------------------------------	-------------------	-----------------

Murray Baalman 9247 W. Road 110 S Grinnell, KS 67738	NE/4 of Section 12 T10S, R30W Sheridan County	Saline River Basin
--	---	--------------------

Kansas Permit No. A-SASD-B005

The proposed action is to reissue an existing state permit for an existing facility for 999 head (999 animal units) of cattle more than 700 pounds. There will be no change in the operation or permitted number of animal units from the previous permit. This facility has an approved Waste Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
-------------------------------	-------------------	-----------------

Kansas State University Animal Sciences and Industry KSU Modified Early Wean Swine Unit 1424 Claflin Rd. Manhattan, KS 66506	NW/4 of Section 36 T09S, R07E Riley County	Big Blue River Basin
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Kansas Permit No. A-BBRL-S016

The proposed action is to reissue an existing state permit for an existing facility for 400 head (40 animal units) of swine 55 pounds or less. There will be no change in the operation or permitted number of animal units from the previous permit. This facility has an approved Waste Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
-------------------------------	-------------------	-----------------

Allan R. Williams 2415 29th Terr. Vermillion, KS 66544	NW/4 of Section 35 T04S, R10E Marshall County	Big Blue River Basin
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Kansas Permit No. A-BBMS-S041

The proposed action is to reissue an existing state permit for an existing facility for 100 head (40 animal units) of swine more than 55 pounds and 400 head (40 animal units) of swine 55 pounds or less for a total of 80 animal units. There will be no change in the operation or permitted number of animal units from the previous permit. This facility has an approved Waste Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
-------------------------------	-------------------	-----------------

William Holthaus 239 US-36 Hwy. Baileyville, KS 66404	SW/4 of Section 29 T02S, R11E Nemaha County	Big Blue River Basin
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Kansas Permit No. A-BBNM-S046

The proposed action is to reissue an existing state permit for an existing facility for 1,320 head (528 animal units) of swine more than 55 pounds, 125 head (125 animal units) of cattle more than 700 pounds, and 50 head (25 animal units) of cattle 700 pounds or less, for a total of 678 animal units of swine and cattle. There will be no change in the operation or permitted number of animal units from the previous permit. This facility has an approved Waste Management Plan on file with KDHE.

**Public Notice No. KS-Q-21-060/068**

The requirements of the draft permit public noticed below are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28(b-g), and Federal Surface Water Criteria.

Name and Address of Applicant	Receiving Stream	Type of Discharge
-------------------------------	------------------	-------------------

Cimarron, City of PO Box 467 Cimarron, KS 67835	Arkansas River	Treated Domestic Wastewater
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Kansas Permit No. M-UA07-0002  
Federal Permit No. KS0091791

Legal Description: NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , S12, T26S, R28W, Gray County, Kansas

The proposed action is to reissue an existing State/NPDES permit for an existing facility. This facility is a three-cell wastewater stabilization lagoon system with a holding cell. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, pH and E. coli, as well as monitoring for ammonia.

Name and Address of Applicant	Receiving Stream	Type of Discharge
-------------------------------	------------------	-------------------

Dearing, City of PO Box 231 Dearing, KS 67340	Onion Creek	Treated Domestic Wastewater
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Kansas Permit No. M-VE11-0001  
Federal Permit No. KS0048062

Legal Description: SE $\frac{1}{4}$ , SE $\frac{1}{4}$ , NW $\frac{1}{4}$ , S25, T34S, R15E, Montgomery County, Kansas

The proposed action is to reissue an existing State/NPDES permit for an existing facility. This facility is a two-cell wastewater stabilization lagoon system. This NPDES discharging lagoon wastewater treatment facility has been reviewed for eligibility for the MDV for ammonia and has been determined to be eligible. Eligibility was determined through analysis of the facility's highest attainable criteria (HAC) for ammonia and an Economic Eligibility Determination (EED) that assessed the impact of the cost of a new mechanical facility to the community's rate payers. The ammonia effluent limit was determined on 1/6/2021 by calculating the 99th percentile ammonia value from the facility's discharge monitoring reports resulting in an ammonia limit of 5.4 mg/L for this facility. The EED was completed on 1/28/2021. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, pH, and ammonia, and monitoring for E. coli.

Name and Address of Applicant	Receiving Stream	Type of Discharge
-------------------------------	------------------	-------------------

Dighton, City of PO Box 848 Dighton, KS 67839	South Fork Walnut Creek	Treated Domestic Wastewater
---	----------------------------	--------------------------------

Kansas Permit No. M-UA10-0001  
Federal Permit No. KS0022527

Legal Description: SW $\frac{1}{4}$ , SW $\frac{1}{4}$ , NW $\frac{1}{4}$ , S29, T18S, R28W, Lane County, Kansas

The proposed action is to reissue an existing State/NPDES permit for an existing facility. This facility is a three-cell wastewater stabilization lagoon system. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, and pH, as well as monitoring for ammonia, E. coli, sulfates, selenium, and arsenic.

Name and Address of Applicant	Receiving Stream	Type of Discharge
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Fall River, City of PO Box 125 Fall River, KS 67047	Fall River via Unnamed Tributary	Treated Domestic Wastewater
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Kansas Permit No. M-VE17-0001  
Federal Permit No. KS0116963

Legal Description: NE $\frac{1}{4}$ , SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , S18, T28S, R13E, Greenwood County, Kansas

The proposed action is to reissue an existing State/NPDES permit for an existing facility. This facility is a two-cell wastewater stabilization lagoon system with a lift station. This proposed permit contains a schedule of compliance for the facility to retain a KDHE-certified operator to supervise operations. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, pH, ammonia, and E. coli, as well as monitoring for total phosphorus.

Name and Address of Applicant	Receiving Stream	Type of Discharge
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Leavenworth County Commission 300 Walnut, Suite 007 Leavenworth, KS 66048	Hog Creek	Treated Domestic Wastewater
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Kansas Permit No. M-KS04-0003  
Federal Permit No. KS0090522

Legal Description: NE¼, NE¼, SW¼, S10, T11S, R22E, Leavenworth County, Kansas

Facility Name: Leavenworth County Sewer District #1 – Ginger Creek

The proposed action is to reissue an existing State/NPDES permit for an existing facility. This facility is a three-cell wastewater stabilization lagoon system. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, pH, ammonia, and E. coli, as well as monitoring for lead.

Name and Address of Applicant	Receiving Stream	Type of Discharge
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Longton, City of PO Box 18 Longton, KS 67352	Elk River via Hitchen Creek	Treated Domestic Wastewater
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Kansas Permit No. M-VE25-0001  
Federal Permit No. KS0046019

Legal Description: SE¼, NE¼, NE¼, S3, T31S, R12E, Elk County, Kansas

The proposed action is to reissue an existing State/NPDES permit for an existing facility. This facility is a three-cell wastewater stabilization lagoon system. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, pH, and ammonia, as well as monitoring for E. coli and lead.

Name and Address of Applicant	Receiving Stream	Type of Discharge
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McLouth, City of 110 N. Union McLouth, KS 66054	Nine Mile Creek via Unnamed Tributary	Treated Domestic Wastewater
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Kansas Permit No. M-KS42-0001  
Federal Permit No. KS0025704

Legal Description: NE¼, NE¼, S17, T10S, R20E, Jefferson County, Kansas

The proposed action is to reissue an existing State/NPDES permit for an existing facility. This facility is a four-cell wastewater stabilization lagoon system. This NPDES discharging lagoon wastewater treatment facility has been reviewed for eligibility for the MDV for ammonia and has been determined to be eligible. Eligibility was determined through analysis of the facility’s highest attainable criteria (HAC) for ammonia and an Economic Eligibility Determination (EED) that assessed the impact of the cost of a new mechanical facility to the community’s rate payers. The ammonia effluent limit was determined on 11/13/2020 by calculating the 99th percentile ammonia value from the facility’s discharge monitoring reports resulting in an ammonia limit of 7.1 mg/L for this facility. The EED was completed on 11/16/2020. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, pH, ammonia and E. coli.

Name and Address of Applicant	Receiving Stream	Type of Discharge
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Sedan, City of 111 E. Cherokee St. Sedan, KS 67361	Little Caney River via Middle Caney Creek	Treated Domestic Wastewater
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Kansas Permit No. M-VE33-0002  
Federal Permit No. KS0089746

Legal Description: NE¼, NW¼, SE¼, S4, T34S, R11E, Chautauqua County, Kansas

The proposed action is to reissue an existing State/NPDES permit for an existing facility. This facility is a three-cell wastewater stabilization lagoon system. This NPDES discharging lagoon wastewater treatment facility has been reviewed for eligibility for the MDV for ammonia and has been determined to be eligible. Eligibility was determined through analysis of the facility’s highest attainable criteria (HAC) for ammonia and an Economic Eligibility Determination (EED) that assessed the impact of the cost of a new mechanical facility to the community’s rate payers. The ammonia effluent limit was determined on 8/3/2021 by calculating the 99th percentile ammonia value from the facility’s discharge monitoring reports resulting in an ammonia limit of 3.2 mg/L for this facility. The EED was completed on 11/12/2020. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, pH and ammonia, as well as monitoring for E. coli.

Name and Address of Applicant	Receiving Stream	Type of Discharge
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Wakefield, City of PO Box 326 Wakefield, KS 67487	Milford Lake via Unnamed Tributary	Treated Domestic Wastewater
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Kansas Permit No. M-LR24-0001  
Federal Permit No. KS0027545

Legal Description: NE¼, NW¼, NW¼, S8, T10S, R4E, Clay County, Kansas

The proposed action is to reissue an existing State/NPDES permit for an existing facility. This facility is a four-cell wastewater stabilization lagoon system. This proposed permit contains a schedule of compliance for the facility to submit a plan to upgrade the facility to meet ammonia limits or by submitting an individual variance for KDHE review. The proposed permit contains limits for biochemical oxygen demand and total suspended solids, once quarterly for ammonia as stated in the schedule of compliance, as well as monitoring for pH, E. coli, phosphorus, nitrate + nitrite, total Kjeldahl nitrogen, and total nitrogen.

**Public Notice No. KS-NQ-21-008**

The requirements of the draft permit public noticed below are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28(b-g).

Name and Address of Applicant	Legal Location	Type of Discharge
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Stevens County Water Systems, LLC 11050 Roe Ave., Suite 211 Overland Park, KS 66211	SE ¼, S15, T33S, R37W, Stevens County	Non-Overflowing
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Kansas Permit No. I-CI07-NO04  
Federal Permit No. KSJ000683

Facility Location: 1010 E. 10th St., Hugoton, KS 67951

Facility Name: Kansas Dairy Ingredients

The proposed action is to reissue a modified State/NPDES permit for an existing non-discharging facility. This is an irrigation storage and land application facility for an existing dairy ingredients plant that produces concentrated milk and milk sugar solids. The 11.25-acre storage lagoon is maintained aerobic through pretreatment, and non-discharging through evaporation and seepage and by irrigation onto land application site with an effective land application area of 321.4 acres designated for land application. The land designated land application area from the lagoons is performed in accordance with a land application plan approved by KDHE – Bureau of Water. The proposed permit contains monitoring for biochemical oxygen demand, total suspended solids, total ammonia, total Kjeldahl nitrogen, pH, and dissolved oxygen.

(continued)

Persons wishing to comment on or object to the draft documents and/or permit applications must submit their comments in writing to the Kansas Department of Health and Environment (KDHE) if they wish to have the comments or objections considered in the decision-making process. All written comments regarding the draft documents, application or registration notices received on or before September 11, 2021, will be considered in the formulation of the final determination regarding this public notice. Please refer to the appropriate Kansas document number (KS-AG-21-257/261, KS-Q-21-060/068, KS-NQ-21-008) and name of the applicant/permittee when preparing comments.

All comments received will be responded to at the time the Secretary of Health and Environment issues a determination regarding final agency action on each draft document/application. If response to any draft document/application indicates significant public interest, a public hearing may be held in conformance with K.A.R. 28-16-61 (28-46-21 for UIC). A request for public hearing must be submitted in writing and shall state the nature of the issues proposed to be raised during the hearing.

Comments or objections for agricultural related draft documents, permit applications, registrations or actions should be submitted to the attention of Matthew Steele Ph.D., P.E., Section Chief, Livestock Waste Management Section at the KDHE, Bureau of Environmental Field Services (BEFS), 1000 SW Jackson, Suite 430, Topeka, KS 66612. Comments or objections for all other proposed permits or actions should be sent to Michael Beezhold at the KDHE, Bureau of Water, 1000 SW Jackson St., Suite 420, Topeka, KS 66612.

All draft documents/applications and the supporting information including any comments received are on file and may be inspected at the offices of the KDHE. For agricultural related draft documents or applications an appointment can be scheduled, or copies requested by contacting Rachel Hammond, BEFS, Livestock Waste Management Section at 1000 SW Jackson St., Suite 430, Topeka, KS 66612, telephone 785-296-0076 or email at [kdhe.feedlots@ks.gov](mailto:kdhe.feedlots@ks.gov). For all other proposed permits or actions an appointment can be scheduled, or copies requested by contacting Christopher Zwiener, Bureau of Water, 1000 SW Jackson St., Suite 420, Topeka, KS 66612, telephone 785-296-3056 or email at [Christopher.Zwiener@ks.gov](mailto:Christopher.Zwiener@ks.gov). These documents are available upon request at the copying cost assessed by KDHE. Application information and components of plans and specifications for all new and expanding swine facilities are available at <http://www.kdheks.gov/feedlots>. Division of Environment offices are open from 8:00 a.m. to 5:00 p.m., Monday through Friday, excluding holidays.

Lee A. Norman, M.D.  
Secretary

Doc. No. 049351

## State of Kansas

### Insurance Department

#### Notice of Changes in Pharmacy Networks

Pursuant to K.S.A. 40-2,153, the Commissioner of Insurance is publishing notice that a change has occurred in a pharmacy network in the State of Kansas.

**Aetna Health, Inc. and Aetna Life Insurance Company** has notified the Department of the following additions and deletions to their pharmacy HMO and PPO networks:

#### Additions

Facility Name	Street Address	City	State
Auburn Pharmacy	400 Ames St.	Baldwin City	KS
Auburn Pharmacy	211 Main St.	Carbondale	KS
Auburn Pharmacy	429 N. Maple St.	Garnett	KS
Auburn Pharmacy	6 W. Broadway	Lebo	KS
Auburn Pharmacy	209 W. 2nd St.	Minneapolis	KS
Auburn Pharmacy	625 Main St.	Mound City	KS
Auburn Pharmacy	890 Lakin St.	Osage City	KS
Kansas City Urology Care, PA	10701 Nall Ave., Suite 100	Overland Park	KS
Capstone Pharmacy	11844 Quivira Rd.	Overland Park	KS
Auburn LTC Parsons	2020 Main St.	Parsons	KS
DC Drug LTC	101 N. Main St.	Troy	KS

#### Deletions

Facility Name	Street Address	City	State
Family Pharmacy	12200 W. 106th St., Suite 140	Overland Park	KS
Medical Center Pharmacy	2020 Central Ave.	Dodge City	KS
Auburn Pharmacy	716 N. 4th St.	Burlington	KS
Schroeder Drugs, Inc.	535 Market St.	Osage City	KS
Auburn Pharmacy	2020 Main St.	Parsons	KS
Central Care Pharmacy	8919 Parallel Pkwy., Suite 250	Kansas City	KS

**Cigna HealthCare of St. Louis, Inc.**, and affiliates, **GCLIC** and **CHLIC**, hereby submits notice pursuant to Section 40-2,153 with respect to implementation of Cigna HealthCare of St. Louis, Inc., pharmacy network of Kansas. The name and address of the contact person for pharmacy network contracting is Julie Lesmes, Legal Compliance Lead Analyst, Routing B6LPA, 900 Cottage Grove Rd., Hartford, CT 06152.

#### Additions

Facility Name	Street Address	City	State
Auburn LTC Burlington	716 N. 4th St.	Burlington	KS
Capstone Pharmacy	11844 Quivira Rd.	Overland Park	KS

#### Deletions

Facility Name	Street Address	City	State
Free State Pharmacy, LLC	3200 Haskell Ave.	Lawrence	KS

**Humana Health Plan** and **Humana Insurance Company Pharmacy Network** has notified the Department of the following additions and deletions to the pharmacy network:

**Deletions**

Facility Name	Street Address	City	State
Free State Pharmacy	3200 Haskell Ave., Suite 140	Lawrence	KS
FHC Pharmacy Turner	2002 S. 51st St.	Kansas City	KS

Any questions should be directed to the Insurance Department at 785-296-3071.

Vicki Schmidt  
Insurance Commissioner

Doc. No. 049352

**State of Kansas**

**Department of Transportation**

**Request for Comments**

In accordance with Federal Highway Administration (FHWA) and Federal Transit Administration (FTA) requirements, the Kansas Department of Transportation (KDOT) requests comments on the draft Federal Fiscal Year (FFY) 2022-2025 Statewide Transportation Improvement Program (STIP) for Kansas.

The STIP is a project specific publication that lists KDOT administered projects, regardless of funding source, including projects for counties and cities as well as projects on the state highway system for a four-year period (October 1, 2021 to September 30, 2025). In addition, an index of projects being advance constructed, summarizing the conversion year(s) and conversion amount by phase as well as a total conversion amount for each project listed, is provided. Projects that are developed or revised after the preparation of this STIP document will use the STIP amendment process.

Supplementing the project information is a narrative that briefly describes KDOT's public involvement process, project selection process, program financing and fiscal constraint anticipated for the STIP, and an overview of KDOT's public transportation program. Also, included within the STIP narrative are brief descriptions of the programs administered by entities other than KDOT. These programs which are required by federal law to be included in the STIP are: Federal Lands and Tribal Transportation programs administered by the Office of Federal Lands Highway and the Bureau of Indian Affairs; Recreational Trails, administered by Kansas Wildlife and Parks; and by reference the Transportation Improvement Programs (TIPs) administered by each of the Metropolitan Planning Organizations for the six urbanized areas of Kansas. The six state MPOs are: the Mid-America Regional Council (MARC) for the Kansas City area; the Wichita Area Metropolitan Planning Organization (WAMPO) that serves Sedgwick County and the cities of Andover and Mulvane; the Metropolitan Topeka Planning Organization, the Lawrence-Douglas County Metropolitan Planning Office; the Flint Hills Metropolitan Planning Organization that serves the cities of Manhattan, Ogden, Junction City, and Wamego; and the St. Joseph Area Transportation Study Organization that serves Doniphan County in the cities of Wathena and Ellwood.

The STIP is available for review on KDOT's website at <https://www.ksdot.org/bureaus/burProgProjMgmt/stip/>

[stip.asp](#), select the draft FFY 2022-2025 STIP link. To receive a print copy of the draft STIP or to comment on the contents of the STIP, contact Linda Fritton at 785-296-3254 or Melinda Desch at 785-296-3476 with the Kansas Department of Transportation, Division of Program and Project Management, 2nd Floor Tower, Eisenhower State Office Building, 700 SW Harrison St., Topeka, KS 66603-3745; fax 785-296-8168.

The comment period for the draft STIP concludes on September 10, 2021.

A draft print STIP document is, also, available for review at the following locations:

**KDOT's District Offices:**

- District One, 121 SW 21st St., Topeka, KS 66612
- District Two, 1006 N. Third St., Salina, KS 67401
- District Three, 312 S. Second Ave., Norton, KS 67654
- District Four, 411 W. Fourteenth St., Chanute, KS 66720
- District Five, 500 N. Hendricks St., Hutchinson, KS 67501
- District Six, 121 N. Campus Dr., Garden City, KS 67846

**The Metropolitan Planning Organization (MPO)**

**Offices:**

- Mid-America Regional Council (MARC), 600 Broadway Blvd., Suite 200, Kansas City, MO 64105
- WAMPO, 271 W. 3rd St., 2nd Floor, Wichita, KS 67202
- Metropolitan Topeka Planning Organization, 620 SE Madison St., Topeka, KS 66607
- Lawrence-Douglas County Metropolitan Planning Organization, City Hall, 6 E. 6th St., Lawrence, KS 66044
- Flint Hills Metropolitan Planning Organization, 323 Poyntz Ave., Suite 101, Manhattan, KS 66502
- St. Joseph Area Transportation Study Organization, 1100 Frederick Ave., Room 202,
- St. Joseph, MO 64501

**Note:** This information is available in alternative accessible formats. To obtain an alternative format, contact the Office of Public Affairs, Eisenhower State Office Building, 700 SW Harrison, 2nd Floor West, Topeka, KS, 66603-3745, or 785-296-3585 (Voice/Hearing Impaired – 711).

Julie Lorenz  
Secretary

Doc. No. 049344

**State of Kansas**

**Office of the Governor**

**Executive Directive No. 21-538  
Authorizing Personnel Transactions  
and**

**Authorizing Expenditure of Federal Funds**

By virtue of the authority vested in the Governor as the head of the Executive Branch of the State of Kansas, the following transactions are hereby authorized:

The request of Kraig Knowlton, Director of Personnel Services, to assign the Disability Examiner II job classification  
*(continued)*

cation to pay grade 28 and establish step 8 of pay grade as the entry rate for the job classification is hereby approved, effective August 8, 2021.

The request of Kraig Knowlton, Director of Personnel Services, to establish step 7 of pay grade 22 as the entry rate for the Activity Specialist I job classification is hereby approved, effective August 8, 2021.

The request of Kraig Knowlton, Director of Personnel Services, to establish step 14 of pay grade 19 as the entry rate for the Safety and Security Officer I job classification is hereby approved, effective August 8, 2021.

The request of Kraig Knowlton, Director of Personnel Services, to establish step 15 of pay grade 18 as the entry rate for the Developmental Disability Specialist job classification is hereby approved, effective August 8, 2021.

The request of Kraig Knowlton, Director of Personnel Services, to provide a five-step increase to all classified employees in benefits eligible positions in the job classifications listed below and the equivalent of a five-step increase to all unclassified employees in benefits eligible positions with the job titles listed below in the Kansas Neurological Institute, Larned State Hospital, Osawatometie State Hospital and Parsons State Hospital and Training Center, is hereby approved, effective August 8, 2021.

Activity Specialist I	Activity Therapist II
Activity Specialist II	Client Training Supervisor
Activity Therapist I	Safety and Security Chief

The request of Kraig Knowlton, Director of Personnel Services, to provide a five-step increase to all unclassified employees in benefits eligible positions with the job titles listed below in the Kansas Neurological Institute, Larned State Hospital, Osawatometie State Hospital and Parsons State Hospital and Training Center, is hereby approved, effective August 8, 2021.

Activity Coordinator	Therapy Services Supervisor
Activity Specialist	Training Program Manager
Activity Therapist	Safety and Security Supervisor

I have conferred with the Secretary of Administration, the Director of the Budget, the Director of Personnel Services, and members of my staff, and I have determined that the requested action is appropriate.

Pursuant to the authority of the Secretary of the Department of Commerce to receive and expend federal funds, and pursuant to the authority granted the Governor by Section 197 of Chapter 98 of the *2021 Session Laws of Kansas*, approval is hereby granted to the Department of Commerce for expenditure in FY 2022 of monies in the federal fund entitled "Pathway Home 2 – Federal Fund."

Pursuant to the authority of the Secretary of the Kansas Department for Children and Families to receive and expend federal funds, and pursuant to the authority granted the Governor by Section 197 of Chapter 98 of the *2021 Session Laws of Kansas*, approval is hereby granted to the Kansas Department for Children and Families for expenditure in FY 2022 of monies in the federal fund entitled "Title IV-E Kinship Navigator Fund."

Pursuant to the authority of the Secretary of the Kansas Department of Health and Environment to receive and expend federal funds, and pursuant to the authority

granted the Governor by Section 197 of Chapter 98 of the *2021 Session Laws of Kansas*, approval is hereby granted to the Kansas Department of Health and Environment for expenditure in FY 2022 of monies in the federal fund entitled "SHIP COVID Testing and Mitigation Fund."

I have conferred with the Director of the Budget and members of my staff, and I have determined that the guidelines set forth in KSA 75-3711 and 75-3711c have been applied and that none of the foregoing actions exceeds the limitations contained therein.

Dated July 30, 2021.

Laura Kelly  
Governor

Doc. No. 049350

## State of Kansas

### Secretary of State

#### Executive Appointments

Executive appointments made by the governor, and in some cases by other state officials, are filed with the secretary of state's office. The following appointments were recently filed with the secretary of state:

#### District Judge, 25th Judicial District

**Kristi Marie Cott**, The Cott Law Firm, PO Box 1118, Garden City, KS 67846.

#### Clark County Commissioner, District 2

**James Fellers**, 1207 S. Main St., Box 581, Ashland, KS 67831. Succeeds Charles McKinney.

#### Harper County Clerk

**Kelsie Murphy**, 1704 Central, Harper, KS 67058. Succeeds Ruth Elliot.

#### 911 Coordinating Council

**Troy Briggs**, PO Box 853, Sublette, KS 67877. Term expires June 30, 2023. Reappointed.

**Jacqueline Brown**, 32985 Phillips Creek Rd., Alma, KS 66401. Term expires June 30, 2023. Reappointed.

**Patrick Fucik**, 9403 Pine St., Lenexa, KS 66220. Term expires June 30, 2023. Reappointed.

**Sherry Massey**, 509 Woodlawn Ave., Salina, KS 67401. Term expires June 30, 2024. Reappointed.

**Joshua Michaelis**, 911 S. Dinsmore Ave., Lyons, KS 67554. Term expires June 30, 2023. Reappointed.

**William Robbins**, 3665 Vermont Rd., Wellsville, KS 66092. Term expires June 30, 2024. Reappointed.

**Mark Tucker**, 6450 Busy Bee Ct., Andale, KS 67001. Term expires June 30, 2024. Reappointed.

#### Accountancy, Kansas State Board of

**Jeffery Bottenberg**, 3544 SW Summerwood Rd., Topeka, KS 66614. Term expires July 31, 2024. Reappointed.

#### Animal Health Board, Kansas

**Dr. Wade Taylor**, PO Box 41, Oakley, KS 67748. Term expires June 30, 2024. Reappointed.

**Banking Board, Kansas State**

**Mary Berry**, 340 N. 179th Ct. W, Goddard, KS 67502.  
Term expires March 15, 2024. Reappointed.

**Deaf and Hard of Hearing,  
Kansas Commission for the**

**Janet Goodenow**, 202 Campbell St., Westmoreland, KS 66549. Term expires April 30, 2024. Reappointed.

**Janna Wiesner**, 13719 Berger Ave., Bonner Springs, KS 66012. Term expires April 30, 2024. Succeeds Lucy Crabtree.

**Employee Health Care Commission, Kansas State**

**Dr. Vermelle Brown-Ghoston**, 4428 SW Wanamaker Rd., Topeka, KS 66610. Succeeds Dr. Ximena Garcia.

**Examiners in Fitting and Dispensing of  
Hearing Instruments, Kansas Board of**

**Dana Jacobson**, 13822 Mackey St., Overland Park, KS 66223. Term expires June 30, 2024. Reappointed.

**Governor's Behavioral Health  
Services Planning Council**

**Sherman Cole**, 937 Walnut Ave., Osawatomie, KS 66064. Term expires June 30, 2025. Reappointed.

**Christina Mayer**, 1013 Peach St., Eudora, KS 66025. Term expires June 30, 2025.

**Hispanic and Latino American  
Affairs Commission, Kansas**

**Arely Navarrete Velazquez**, 6515 N. Chisholm Pointe St., Park City, KS 67219. Term expires June 30, 2022. Succeeds Claudia Yaujar-Amaro.

**Human Rights Commission**

**Alicia Sanchez**, 2340 N. Inwood Cir., Wichita, KS 67226. Term expires January 15, 2025. Succeeds James Terrones.

**Nathan Spriggs**, 4520 Westlake Ct., Bel Aire, KS 67220. Term expires January 15, 2025. Succeeds David Brant.

**Kansas State High School Activities  
Association Board of Directors**

**David Abel**, 557 N. Broadview St., Wichita, KS 67208. Term expires June 30, 2023. Reappointed.

**Kansas Statewide Independent Living Council**

**Ranita Wilks**, 1408 E. 21st Terr., Lawrence, KS 66046. Term expires October 1, 2023.

**KANSASWORKS State Board**

**Sen. Kristen O'Shea**, 1010 NW 39th St., Topeka, KS 66618. Succeeds Julia Lynn.

**Rep. Jason Probst**, 205 W. 14th Ave., Hutchinson, KS 67501.

**Law Enforcement Officers  
Memorial Advisory Committee**

**Jeffrey Herrig**, 655 Delaware Dr., Ozawkie, KS 66070. Succeeds Kenneth McGovern.

**Mortuary Arts, Kansas State Board of**

**Amy Elliott**, 11904 W. 101st Terr., Lenexa, KS 66215. Term expires July 31, 2024. Reappointed.

**Robert Steil**, 3001 Oxford Rd., Lawrence, KS 66049. Term expires July 31, 2024. Reappointed.

**Phillip Ziegler**, 1410 Hi St., Dodge City, KS 67801. Term expires July 31, 2023.

**Occupational Therapist Council**

**Amy Adamson**, 8004 W. Palmetto St., Wichita, KS 67205. Term expires June 30, 2024. Reappointed.

**Brian Mills**, 14846 S. Summit St., Olathe, KS 66062. Term expires June 30, 2024. Reappointed.

**Melissa Smith**, 135 N. Crestway St., Wichita, KS 67208. Term expires June 30, 2024. Reappointed.

**Pet Animal Advisory Board, Kansas**

**Crystal Blackdeer**, 17801 Donahoo Rd., Tonganoxie, KS 66086. Term expires June 30, 2024. Succeeds Mark Eby.

**Kelly Bogner**, 2433 SW Madeline Ln., Topeka, KS 66614. Term expires June 30, 2024. Succeeds Eileen Hawley.

**Pharmacy, Kansas State Board of**

**Dr. Jonathan Brunswig**, 918 Crescent Ave., Scott City, KS 67871. Term expires April 30, 2025. Reappointed.

**Physician Assistant Council**

**Ann Gates**, 6505 E. Magill St., Wichita, KS 67206. Term expires January 31, 2024. Succeeds Christina Nickell.

**Real Estate Commission, Kansas**

**Clarissa Harvey**, 2620 S. 15th Ln., Kansas City, KS 66103. Term expires April 30, 2025. Succeeds Joseph Vaught.

**Sentencing Commission, Kansas**

**Jessica Glendening**, 814 Silver Rain Rd., Lawrence, KS 66049. Term expires June 30, 2023. Reappointed.

**Shelly Williams**, 2705 Saint Christopher Cir., Manhattan, KS 66502. Term expires June 30, 2023. Reappointed.

**Technical Professions, Kansas State Board of**

**Larry Graham**, 4915 W. 64th Terr., Prairie Village, KS 66208. Term expires June 30, 2025. Reappointed.

**Whitley Stephens**, 11730 S. Shannan St., Apt. 1014, Olathe, KS 66062. Term expires June 30, 2025. Succeeds Eric Wimmer.

**Volunteer Commission, Kansas**

**David Battey**, 5739 Windsor Dr., Fairway, KS 66205. Term expires March 24, 2024. Reappointed.

**Ben Jones**, 217 E. Main St., PO Box 266, Sterling, KS 67579. Term expires March 24, 2024. Succeeds Steve Roberts.

**Debra Tucker**, 720 Willis Ave., Apt. A, Salina, KS 67401. Term expires March 24, 2024. Reappointed.

**Water Authority, Kansas**

**Alan King**, 615 N. Cedar Downs Cir., Wichita, KS 67235. Term expires January 15, 2025. Reappointed.

(continued)

Sen. Carolyn McGinn, 11047 N. 87th St. W, Sedgwick, KS 67135. Term expires January 15, 2025. Reappointed.

Scott Schwab  
Secretary of State

Doc. No. 049356

(Published in the Kansas Register August 12, 2021.)

**City of Park City, Kansas**

**Summary Notice of Bond Sale  
\$4,855,000\*  
General Obligation Bonds, Series 2021-A**

**(General Obligation Bonds Payable  
from Unlimited Ad Valorem Taxes)**

**Bids**

Subject to the Notice of Bond Sale dated July 27, 2021 (the "Notice"), facsimile, email, and electronic bids will be received on behalf of the Finance Director of the City of Park City, Kansas (the "Issuer") in the case of facsimile bids, at the address set forth below, and in the case of electronic bids, through PARITY® until 10:00 a.m. (CST) August 24, 2021, for the purchase of the above-referenced bonds (the "Bonds"). No bid of less than 98.75% of the principal amount of the Bonds and accrued interest thereon to the date of delivery will be considered.

**Bond Details**

The Bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The Bonds will be dated September 9, 2021, and will become due on December 1 in the years as follows:

Year	Principal Amount*	Year	Principal Amount*
2022	\$285,000	2030	\$325,000
2023	305,000	2031	330,000
2024	305,000	2032	335,000
2025	310,000	2033	340,000
2026	310,000	2034	345,000
2027	315,000	2035	355,000
2028	315,000	2036	360,000
2029	320,000		

The Bonds will bear interest from the date thereof at rates to be determined when the Bonds are sold as hereinafter provided, which interest will be payable semiannually on June 1 and December 1 in each year, beginning on June 1, 2022.

**Book-Entry-Only System**

The Bonds shall be registered under a book-entry-only system administered through DTC.

**Paying Agent and Bond Registrar**

Treasurer of the State of Kansas, Topeka, Kansas.

**Good Faith Deposit**

Each bid shall be accompanied (in the manner set forth in the Notice) by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States of America or a wire transfer in Federal

Reserve funds immediately available for use by the Issuer in the amount of \$97,100.

**Delivery**

The Issuer will pay for preparation of the Bonds and will deliver the same properly prepared, executed, and registered without cost to the successful bidder on or about September 9, 2021, to DTC for the account of the successful bidder.

**Assessed Valuation and Indebtedness**

The Equalized Assessed Tangible Valuation for Computation of Bonded Debt Limitations for the year 2021 is \$110,321,487. The total general obligation indebtedness of the Issuer as of the Dated Date, including the Bonds being sold, is \$28,770,000; such amount includes the Issuer's temporary notes in the principal amount of \$3,995,000, also dated as of the Dated Date, which will be issued on the Closing Date. Temporary notes in the principal amount of \$3,300,000 will be retired out of proceeds of the Bonds and other available funds, which will reduce the outstanding general obligation indebtedness of the Issuer to \$25,470,000.

**Approval of Bonds**

The Bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Wichita, Kansas, Bond Counsel to the Issuer, whose approving legal opinion as to the validity of the Bonds will be furnished and paid for by the Issuer, printed on the Bonds, and delivered to the successful bidder as and when the Bonds are delivered.

**Additional Information**

Additional information regarding the Bonds may be obtained from the undersigned, or from the Municipal Advisor at the addresses set forth below:

**Issuer**

City of Park City, Kansas  
Attn: Dee Anne Grunder, Finance Director  
City Hall  
1941 E. 61st St. North  
Park City, KS 67219  
316-744-2026  
Fax: 316-744-3865  
[dgrunder@parkcityks.com](mailto:dgrunder@parkcityks.com)

**Municipal Advisor – Facsimile and Email Bid Delivery Address**

Ranson Financial Ground, LLC  
Attn: Larry Kleeman  
200 W. Douglas, Suite 600  
Wichita, KS 67202  
316-264-3400  
Fax: 316-265-5403  
[larry@citycode.com](mailto:larry@citycode.com)  
Bid email: [bids@ransonfinancial.com](mailto:bids@ransonfinancial.com)

Dated July 27, 2021.

Dee Anne Grunder  
Finance Director

\* Subject to change, see the Notice.  
Doc. No. 049355

## State of Kansas

## Department of Health and Environment

Notice of Hearing on Proposed  
Administrative Regulations

The Kansas Department of Health and Environment (KDHE), Bureau of Environmental Field Services, Livestock Waste Management Section, will conduct a public hearing at 10:00 a.m. Thursday, October 14, 2021, to receive public comment regarding the adoption of proposed amended Livestock Waste Management regulations K.A.R. 28-18-1, 28-18-14, 28-18-16, 28-18-17, and 28-18a-24.

Due to recent concerns regarding COVID-19, only remote public participation is available. To participate in the Zoom webinar public hearing, register at [https://us02web.zoom.us/webinar/register/WN\\_A8Mx8swwSbeBoVATyc1hiw](https://us02web.zoom.us/webinar/register/WN_A8Mx8swwSbeBoVATyc1hiw). During the public hearing, all interested individuals will be given a reasonable opportunity to present their comment orally on the proposed regulations. It is requested that each individual giving oral comment provide a written copy of the comment for the record prior to the hearing by email or postal mail to the email or postal mailing address listed in this notice or by fax to the fax number also listed in this notice. In order to give each individual an opportunity to present their comment, it may be necessary for the hearing officer to request that each presenter limit an oral presentation of comment to an appropriate time frame.

Individuals are also encouraged to participate in the public hearing by submitting written comment prior to 5:00 p.m. on the day of the hearing. The time period between the publication of this notice and the scheduled hearing constitutes a 60-day public comment period for the purpose of receiving written public comment on the proposed amended regulations. Submit written comment, including a written copy of oral comment, to Erich Glave, Director, Bureau of Environmental Field Services, Kansas Department of Health and Environment, 1000 SW Jackson, Suite 430, Topeka KS 66612, by email to [kdhe.feedlots@ks.gov](mailto:kdhe.feedlots@ks.gov) or by fax to 785-559-4258.

A summary of the proposed regulations and estimated economic impact follows:

**Summary of Regulations:**

**K.A.R. 28-18-1. Definitions.** Adds the defined term "authorized representative." Updates sections listed in the definition of "Equus Beds" according to the order signed July 7, 2017, expanding the boundaries of the Equus Beds Groundwater Management District No. 2. Clarifies the defined term "significant water pollution potential." Updates referenced regulations used to define "water quality standards."

**K.A.R. 28-18-14. Inspections.** Updates terms and pro-

vides uniform requirements for inspections at all confined feeding facilities.

**K.A.R. 28-18-16. Waste-retention lagoon or pond closure requirements.** Provides that an operator shall submit a waste-retention lagoon or pond closure plan to the department by paper copy or by electronic transmission of the plan.

**K.A.R. 28-18-17. Groundwater protection requirements for waste-retention lagoons or ponds and waste treatment facilities.** Allows for electronic submission of seepage test results and cites the updated data in the "Kansas Surface Water Quality Standards: Tables of Numeric Criteria" adopted by reference in K.A.R. 28-16-28e.

**K.A.R. 28-18a-24. Financial assurance for swine waste-retention lagoon or pond closure.** Corrects an error referencing non-existent K.A.R. 28-18-22(d).

**Economic Impact:**

Cost to the agency: The proposed regulations will not result in increased costs to the agency.

Cost to the regulated community and public: The proposed regulations will not result in increased costs to the regulated community and public.

Cost to other governmental agencies or units: The proposed regulations will not result in increased costs to other governmental agencies or units.

A detailed economic impact is provided in the economic impact statement that is available from the designated KDHE Livestock Waste Management program contact person or at the Livestock Waste Management website, as listed below.

Complete copies of the proposed regulations and the corresponding economic impact statement may be obtained from the KDHE Livestock Waste Management website at <https://www.kdheks.gov/feedlots/index.html>, or by contacting Rachel Hammond at [Rachel.Hammond2@ks.gov](mailto:Rachel.Hammond2@ks.gov), phone 785-296-0076, or fax 785-559-4258. Questions pertaining to the proposed regulations should be directed to Erich Glave at the contact information above.

Any individual with a disability may request accommodation in order to participate in the public hearing and may request the proposed regulations and the economic impact statement in an accessible format. Requests for accommodation to participate in the hearing should be made at least five working days in advance of the hearing by contacting Rachel Hammond at the contact information above.

Any updated information on how to participate in the remote public hearing will be provided on the KDHE Livestock Waste Management Section website specified in this notice of hearing.

Lee A. Norman, M.D.  
Secretary

Doc. No. 049348

**INDEX TO ADMINISTRATIVE REGULATIONS**

This index lists in numerical order the new, amended, and revoked administrative regulations and the volume and page number of the *Kansas Register* issue in which more information can be found. Temporary regulations are designated with a (T) in the Action column. This cumulative index supplements the 2009 Volumes of the *Kansas Administrative Regulations* and the 2020 Supplement of the *Kansas Administrative Regulations*. Regulations can also be found at [http://www.sos.ks.gov/pubs/pubs\\_kar.aspx](http://www.sos.ks.gov/pubs/pubs_kar.aspx).

**AGENCY 4: DEPARTMENT OF AGRICULTURE**

Reg. No.	Action	Register
4-8-13	Amended	V. 40, p. 320
4-8-14a	Amended	V. 40, p. 320
4-8-27	Amended	V. 40, p. 320
4-8-28	Amended	V. 40, p. 320
4-8-29	Amended	V. 40, p. 320
4-8-30	Amended	V. 40, p. 320
4-8-31	Amended	V. 40, p. 320
4-8-32	Amended	V. 40, p. 320
4-8-33	Amended	V. 40, p. 320
4-8-34	Amended	V. 40, p. 321
4-8-35	Amended	V. 40, p. 321
4-8-36	Amended	V. 40, p. 321
4-8-37	Amended	V. 40, p. 321
4-8-38	Amended	V. 40, p. 321
4-8-39	Amended	V. 40, p. 321
4-8-40	Amended	V. 40, p. 321
4-8-41	Revoked	V. 40, p. 321
4-8-42	Revoked	V. 40, p. 321
4-8-43	Revoked	V. 40, p. 321
4-8-44	New	V. 40, p. 321
4-8-45	New	V. 40, p. 322
4-8-46	New	V. 40, p. 322
4-8-47	New	V. 40, p. 322
4-8-48	New	V. 40, p. 322
4-34-1	Amended	V. 40, p. 191
4-34-22	New	V. 39, p. 1578
4-34-23	New	V. 39, p. 1579
4-34-24	New	V. 39, p. 1580
4-34-25	New	V. 39, p. 1581
4-34-26	New	V. 39, p. 1581
4-34-27	New	V. 39, p. 1581
4-34-28	New	V. 39, p. 1582
4-34-29	New	V. 39, p. 1582
4-34-30	New	V. 39, p. 1583

**AGENCY 7: SECRETARY OF STATE**

Reg. No.	Action	Register
7-48-1	New	V. 40, p. 263

**AGENCY 9: DEPARTMENT OF AGRICULTURE—DIVISION OF ANIMAL HEALTH**

Reg. No.	Action	Register
9-2-35	New	V. 39, p. 1358
9-3-9	Amended	V. 39, p. 1359

**AGENCY 10: KANSAS BUREAU OF INVESTIGATION**

Reg. No.	Action	Register
10-24-1	New (T)	V. 39, p. 732
10-24-1	New	V. 39, p. 1074
10-24-2	New (T)	V. 39, p. 732
10-24-2	New	V.39, p. 1074

10-24-3	New (T)	V. 39, p. 732
10-24-3	New	V. 39, p. 1075

**AGENCY 11: DEPARTMENT OF AGRICULTURE—DIVISION OF CONSERVATION**

Reg. No.	Action	Register
11-9-5	Amended	V. 40, p. 427

**AGENCY 16: ATTORNEY GENERAL**

Reg. No.	Action	Register
16-14-1	Amended	V. 39, p. 1155
16-14-10	Amended	V. 39, p. 1155
16-14-11	Amended	V. 39, p. 1155
16-19-1	New	V. 39, p. 208
16-19-2	New	V. 39, p. 208
16-19-3	New	V. 39, p. 208
16-20-1	New (T)	V. 39, p. 462
16-20-1	New	V. 39, p. 1075

**AGENCY 17: OFFICE OF THE STATE BANK COMMISSIONER**

Reg. No.	Action	Register
17-23-9	Revoked	V. 39, p. 146

**AGENCY 21: HUMAN RIGHTS COMMISSION**

Reg. No.	Action	Register
21-40-10	Revoked	V. 40, p. 265
21-41-1	Revoked	V. 40, p. 265
21-41-2	Amended	V. 40, p. 265
21-41-3	Amended	V. 40, p. 265
21-41-4	Revoked	V. 40, p. 265
21-41-6	Amended	V. 40, p. 265
21-41-8	Amended	V. 40, p. 265
21-41-10	Amended	V. 40, p. 265
21-41-11	Revoked	V. 40, p. 265

**AGENCY 22: STATE FIRE MARSHAL**

Reg. No.	Action	Register
22-26-1	New (T)	V. 40, p. 1034
22-26-2	New (T)	V. 40, p. 1035
22-26-3	New (T)	V. 40, p. 1035
22-26-4	New (T)	V. 40, p. 1036
22-26-5	New (T)	V. 40, p. 1037
22-26-6	New (T)	V. 40, p. 1037
22-26-7	New (T)	V. 40, p. 1037
22-26-8	New (T)	V. 40, p. 1037
22-26-9	New (T)	V. 40, p. 1038
22-26-10	New (T)	V. 40, p. 1038
22-26-11	New (T)	V. 40, p. 1038
22-26-12	New (T)	V. 40, p. 1039
22-26-13	New (T)	V. 40, p. 1039
22-26-14	New (T)	V. 40, p. 1039
22-26-15	New (T)	V. 40, p. 1040
22-26-16	New (T)	V. 40, p. 1040

**AGENCY 26: DEPARTMENT FOR AGING AND DISABILITY SERVICES**

Reg. No.	Action	Register
26-38-1	New	V. 39, p. 1155
26-38-2	New	V. 39, p. 1156
26-38-3	New	V. 39, p. 1157
26-38-4	New	V. 39, p. 1157
26-38-5	New	V. 39, p. 1157
26-38-6	New	V. 39, p. 1158
26-38-7	New	V. 39, p. 1158
26-38-8	New	V. 39, p. 1159
26-38-9	New	V. 39, p. 1160
26-38-10	New	V. 39, p. 1160
26-38-11	New	V. 39, p. 1160

**AGENCY 28: DEPARTMENT OF HEALTH AND ENVIRONMENT**

Reg. No.	Action	Register
28-1-40	New (T)	V. 39, p. 1018

28-1-40	New	V. 39, p. 1384
28-1-41	New (T)	V. 39, p. 1018
28-1-41	New	V. 39, p. 1384
28-1-42	New (T)	V. 39, p. 1018
28-1-42	New	V. 39, p. 1384
28-1-43	New (T)	V. 39, p. 1018
28-1-43	New	V. 39, p. 1385
28-1-44	New (T)	V. 39, p. 1019
28-1-44	New	V. 39, p. 1385
28-15-52	Amended	V. 39, p. 171
28-15-53	Amended	V. 39, p. 171
28-18-4	Amended	V. 40, p. 1186
28-18a-4	Amended	V. 40, p. 1187
28-19-719	Revoked	V. 39, p. 1459
28-19-720	Amended	V. 39, p. 1459
28-24-1	Amended	V. 39, p. 336
28-24-2	Amended	V. 39, p. 336
28-24-3	Amended	V. 39, p. 336
28-24-4	Amended	V. 39, p. 337
28-24-5	Amended	V. 39, p. 337
28-24-6	Amended	V. 39, p. 337
28-24-7	Amended	V. 39, p. 337
28-24-8	Amended	V. 39, p. 337
28-24-9	Amended	V. 39, p. 337
28-24-10	Amended	V. 39, p. 338
28-24-11	Amended	V. 39, p. 338
28-24-12	Amended	V. 39, p. 338
28-24-13	Amended	V. 39, p. 339
28-24-14	Amended	V. 39, p. 339
28-38-18	Revoked	V. 39, p. 1160
28-38-19	Revoked	V. 39, p. 1160
28-38-20	Revoked	V. 39, p. 1160
28-38-21	Revoked	V. 39, p. 1160
28-38-22	Revoked	V. 39, p. 1161
28-38-23	Revoked	V. 39, p. 1161
28-38-26	Revoked	V. 39, p. 1161
28-38-28	Revoked	V. 39, p. 1161
28-38-29	Revoked	V. 39, p. 1161
28-38-30	Revoked	V. 39, p. 1161
28-44-12	Amended	V. 39, p. 819
28-44-13	Amended	V. 39, p. 819
28-44-14	Amended	V. 39, p. 819
28-44-15	Amended	V. 39, p. 820
28-44-16	Amended	V. 39, p. 820
28-44-17	Amended	V. 39, p. 820
28-44-18	Amended	V. 39, p. 821
28-44-19	Amended	V. 39, p. 821
28-44-20	Amended	V. 39, p. 821
28-44-21	Amended	V. 39, p. 821
28-44-22	Amended	V. 39, p. 822
28-44-23	Amended	V. 39, p. 822
28-44-24	Amended	V. 39, p. 822
28-44-25	Amended	V. 39, p. 822
28-44-26	Amended	V. 39, p. 823
28-44-27	Amended	V. 39, p. 823
28-44-28	Revoked	V. 39, p. 824
28-44-29	Amended	V. 39, p. 824
28-44-30	New	V. 39, p. 825
28-44-31	New	V. 39, p. 825
28-65-1	Amended	V. 40, p. 318
28-65-2	Amended	V. 40, p. 318
28-65-3	Amended	V. 40, p. 318
28-65-4	Amended	V. 40, p. 319

**AGENCY 36: KANSAS DEPARTMENT OF TRANSPORTATION**

Reg. No.	Action	Register
36-45-1	New (T)	V. 39, p. 1104
36-45-1	New	V. 39, p. 1490
36-45-2	New (T)	V. 39, p. 1105
36-45-2	New	V. 39, p. 1491
36-45-3	New (T)	V. 39, p. 1105
36-45-3	New	V. 39, p. 1491
36-45-4	New (T)	V. 39, p. 1106
36-45-4	New	V. 39, p. 1491
36-45-5	New (T)	V. 39, p. 1106

36-45-5	New	V. 39, p. 1492
36-45-6	New (T)	V. 39, p. 1106
36-45-6	New	V. 39, p. 1492
36-45-7	New (T)	V. 39, p. 1106
36-45-7	New	V. 39, p. 1492
36-45-8	New (T)	V. 39, p. 1107
36-45-8	New	V. 39, p. 1493
36-45-10	New (T)	V. 39, p. 1108
36-45-10	New	V. 39, p. 1494

**AGENCY 40: INSURANCE DEPARTMENT**

Reg. No.	Action	Register
40-1-28	Amended	V. 40, p. 191
40-1-52	New	V. 40, p. 191

**AGENCY 60: BOARD OF NURSING**

Reg. No.	Action	Register
60-11-116	Amended	V. 39, p. 1021
60-11-119	Amended	V. 39, p. 1022
60-13-110	Amended	V. 39, p. 1022
60-16-101	Amended	V. 39, p. 12
60-16-103	Amended	V. 39, p. 12
60-16-104	Amended	V. 39, p. 13

**AGENCY 61: BOARD OF BARBERING**

Reg. No.	Action	Register
61-4-3	New	V. 40, p. 161

**AGENCY 66: BOARD OF TECHNICAL PROFESSIONS**

Reg. No.	Action	Register
66-6-1	Amended	V. 39, p. 1425
66-6-10	Amended	V. 39, p. 1426
66-7-1	Amended	V. 39, p. 1427
66-8-3	Amended	V. 39, p. 1427
66-8-4	Amended	V. 39, p. 1427
66-9-5	Amended	V. 39, p. 1427
66-10-4	Amended	V. 39, p. 1427
66-10-9	Amended	V. 39, p. 1428
66-10-10b	Amended	V. 39, p. 1428
66-10-10c	New	V. 39, p. 1428
66-10-12	Amended	V. 39, p. 1428
66-10-13	Amended	V. 39, p. 1429
66-11-5	Amended	V. 39, p. 1429
66-12-1	Amended	V. 40, p. 670
66-14-1	Amended	V. 39, p. 1429
66-14-2	Amended	V. 39, p. 1430
66-14-3	Amended	V. 39, p. 1430
66-14-5	Amended	V. 39, p. 1430
66-14-6	Amended	V. 39, p. 1431
66-14-7	Amended	V. 39, p. 1431
66-14-8	Amended	V. 39, p. 1431
66-14-9	Amended	V. 39, p. 1431
66-14-10	Revoked	V. 39, p. 1431
66-14-11	Revoked	V. 39, p. 1431
66-14-12	Amended	V. 39, p. 1431
66-15-1	New	V. 39, p. 14

**AGENCY 68: BOARD OF PHARMACY**

Reg. No.	Action	Register
68-2-5	Amended	V. 39, p. 105
68-5-16	Amended	V. 39, p. 106

**AGENCY 69: BOARD OF COSMETOLOGY**

Reg. No.	Action	Register
69-3-8	Amended (T)	V. 39, p. 1186
69-3-8	Amended	V. 39, p. 1583

**AGENCY 70: BOARD OF VETERINARY EXAMINERS**

Reg. No.	Action	Register
70-5-1	Amended	V. 39, p. 1495

**AGENCY 74: BOARD OF ACCOUNTANCY**

Reg. No.	Action	Register
74-1-3	Amended	V. 38, p. 1337

**AGENCY 82: STATE CORPORATION COMMISSION**

Reg. No.	Action	Register
82-4-3a	Amended (T)	V. 39, p. 1188
82-4-3a	Amended	V. 39, p. 1608
82-4-30a	Amended (T)	V. 39, p. 1383
82-4-30a	Amended	V. 40, p. 160

**AGENCY 86: REAL ESTATE COMMISSION**

Reg. No.	Action	Register
86-1-10	Amended	V. 39, p. 54
86-1-11	Amended	V. 39, p. 55
86-1-12	Amended	V. 39, p. 56
86-1-13	Revoked	V. 39, p. 56
86-1-16	Revoked	V. 39, p. 56
86-1-17	Amended	V. 39, p. 56
86-1-18	Revoked	V. 39, p. 56
86-3-6a	Revoked	V. 39, p. 56
86-3-7	Amended	V. 39, p. 56
86-3-10	Amended	V. 40, p. 497
86-3-18	Amended	V. 40, 497
86-3-20	Revoked	V. 39, p. 57
86-3-21	Revoked	V. 40, p. 498
86-3-22	Amended	V. 40, p. 498

**AGENCY 88: BOARD OF REGENTS**

Reg. No.	Action	Register
88-10-1	Revoked	V. 39, p. 1270
88-10-2	Revoked	V. 39, p. 1270
88-10-3	Revoked	V. 39, p. 1270
88-10-4	Revoked	V. 39, p. 1270
88-10-5	Revoked	V. 39, p. 1270
88-10-6	Revoked	V. 39, p. 1270
88-10-7	Revoked	V. 39, p. 1270
88-10-8	Revoked	V. 39, p. 1270
88-10-10	Revoked	V. 39, p. 1270
88-10-12	Revoked	V. 39, p. 1270
88-11-1	Revoked	V. 39, p. 1270
88-11-2	Revoked	V. 39, p. 1270
88-11-3	Revoked	V. 39, p. 1270
88-11-4	Revoked	V. 39, p. 1270
88-11-5	Revoked	V. 39, p. 1270
88-11-6	Revoked	V. 39, p. 1270
88-11-7	Revoked	V. 39, p. 1270
88-11-8	Revoked	V. 39, p. 1270
88-11-9	Revoked	V. 39, p. 1270
88-11-11	Revoked	V. 39, p. 1270
88-11-12	Revoked	V. 39, p. 1270
88-25-1	New	V. 39, p. 748
88-25-2	New	V. 39, p. 748
88-25-3	New	V. 39, p. 748
88-25-4	New	V. 39, p. 748
88-25-5	New	V. 39, p. 748
88-29-1	Revoked	V. 39, p. 1215
88-29-3	Amended	V. 39, p. 1215
88-29-11	Revoked	V. 39, p. 1216
88-29-12	Amended	V. 39, p. 1216
88-29-13	Amended	V. 39, p. 1216
88-29-14	Amended	V. 39, p. 1218
88-29-15	Amended	V. 39, p. 1218
88-29-16	Amended	V. 39, p. 1219
88-29-17	Amended	V. 39, p. 1220
88-29-18	Revoked	V. 39, p. 1221
88-29-19	Revoked	V. 39, p. 1221
88-29a-1	Amended	V. 39, p. 1221
88-29a-5	Amended	V. 39, p. 1223
88-29a-6	Amended	V. 39, p. 1223
88-29a-7	Amended	V. 39, p. 1223
88-29a-7a	Amended	V. 39, p. 1224

88-29a-9	Amended	V. 39, p. 1224
88-29a-10	Amended	V. 39, p. 1225
88-29a-11	Amended	V. 39, p. 1227
88-29a-18	Amended	V. 39, p. 1228
88-29a-19	Amended	V. 39, p. 1229
88-29b-1	Amended	V. 39, p. 1229
88-29b-3	Amended	V. 39, p. 1231
88-29b-5	Amended	V. 39, p. 1231
88-29b-6	Amended	V. 39, p. 1232
88-29b-7	Amended	V. 39, p. 1233
88-29b-7a	Amended	V. 39, p. 1234
88-29b-9	Amended	V. 39, p. 1234
88-29b-10	Amended	V. 39, p. 1235
88-29c-1	Amended	V. 39, p. 1236
88-29c-5	Amended	V. 39, p. 1238
88-29c-7	Amended	V. 39, p. 1238
88-29c-9	Amended	V. 39, p. 1238
88-29c-10	Amended	V. 39, p. 1239
88-29d-1	Amended	V. 39, p. 1240
88-29d-5	Amended	V. 39, p. 1241
88-29d-7	Amended	V. 39, p. 1242
88-29d-9	Amended	V. 39, p. 1242
88-29d-10	Amended	V. 39, p. 1243
88-30-1	Amended (T)	V. 39, p. 890
88-30-1	Amended	V. 39, p. 1269
88-30-2	Amended	V. 39, p. 1270

**AGENCY 92: DEPARTMENT OF REVENUE**

Reg. No.	Action	Register
92-19-47	Revoked	V. 40, p. 290
92-19-67	Revoked	V. 40, p. 290
92-51-34a	Amended	V. 40, p. 1225

**AGENCY 100: BOARD OF HEALING ARTS**

Reg. No.	Action	Register
100-6-2	Amended	V. 40, p. 571
100-6-2a	New	V. 40, p. 290
100-7-1	Amended	V. 39, p. 1359
100-8-3	New	V. 40, p. 572
100-15-4	Amended	V. 40, p. 572
100-15-5	Amended	V. 40, p. 573
100-28a-5	Amended	V. 40, p. 1096
100-28a-16	Amended	V. 40, p. 1097
100-76-6	Amended	V. 39, p. 1360
100-78-1	New (T)	V. 39, p. 250
100-78-1	New	V. 39, p. 570
100-78-2	New (T)	V. 39, p. 250
100-78-2	New	V. 39, p. 570

**AGENCY 105: BOARD OF INDIGENTS' DEFENSE SERVICES**

Reg. No.	Action	Register
105-5-2	Amended	V. 39, p. 252
105-5-3	Amended	V. 39, p. 252
105-5-6	Amended	V. 39, p. 252
105-5-7	Amended	V. 39, p. 252
105-5-8	Amended	V. 39, p. 252

**AGENCY 109: BOARD OF EMERGENCY MEDICAL SERVICES**

Reg. No.	Action	Register
109-3-3	Amended	V. 39, p. 30
109-3-4	Amended	V. 39, p. 31
109-5-1a	Amended	V. 39, p.32
109-11-1a	Amended	V. 39, p.32

**AGENCY 111: KANSAS LOTTERY**

A complete index listing all regulations filed by the Kansas Lottery from 1988 through 2000 can be found in the Vol. 19, No. 52, December 28, 2000 *Kansas Register*. A list of regulations filed from 2001 through 2003 can be found in the Vol. 22, No. 52, December 25, 2003 *Kansas Register*. A list of regulations filed from 2004

through 2005 can be found in the Vol. 24, No. 52, December 29, 2005 *Kansas Register*. A list of regulations filed from 2006 through 2007 can be found in the Vol. 26, No. 52, December 27, 2007 *Kansas Register*. A list of regulations filed from 2008 through November 2009 can be found in the Vol. 28, No. 53, December 31, 2009 *Kansas Register*. A list of regulations filed from December 1, 2009, through December 21, 2011, can be found in the Vol. 30, No. 52, December 29, 2011 *Kansas Register*. A list of regulations filed from December 22, 2011, through November 6, 2013, can be found in the Vol. 32, No. 52, December 26, 2013 *Kansas Register*. A list of regulations filed from November 7, 2013, through December 31, 2015, can be found in the Vol. 34, No. 53, December 31, 2015 *Kansas Register*. A list of regulations filed from 2016 through 2017, can be found in the Vol. 36, No. 52, December 28, 2017 *Kansas Register*. A list of regulations filed from 2018 through 2019, can be found in the Vol. 38, No. 52, December 26, 2019 *Kansas Register*.

Reg. No.	Action	Register
111-2-328	New	V. 39, p. 1460
111-4-3547	Amended	V. 40, p. 1225
111-4-3595	New	V. 39, p. 57
111-4-3596	New	V. 39, p. 58
111-4-3597	New	V. 39, p. 59
111-4-3598	New	V. 39, p. 60
111-4-3599	New	V. 39, p. 61
111-4-3600	New	V. 39, p. 63
111-4-3601	New	V. 39, p. 532
111-4-3602	New	V. 39, p. 533
111-4-3603	New	V. 39, p. 570
111-4-3604	New	V. 39, p. 572
111-4-3605	New	V. 39, p. 573
111-4-3606	New	V. 39, p. 574
111-4-3607	New	V. 39, p. 576
111-4-3608	New	V. 39, p. 621
111-4-3609	New	V. 39, p. 623
111-4-3610	New	V. 39, p. 624
111-4-3611	New	V. 39, p. 854
111-4-3612	New	V. 39, p. 855
111-4-3613	New	V. 39, p. 856
111-4-3614	New	V. 39, p. 858
111-4-3615	New	V. 39, p. 859
111-4-3616	New	V. 39, p. 860
111-4-3617	New	V. 39, p. 861
111-4-3618	New	V. 39, p. 862
111-4-3619	New	V. 39, p. 862
111-4-3620	New	V. 39, p. 864
111-4-3621	New	V. 39, p. 865
111-4-3623	New	V. 39, p. 866
111-4-3624	New	V. 39, p. 891
111-4-3625	New	V. 39, p. 892
111-4-3626	New	V. 39, p. 893
111-4-3627	New	V. 39, p. 894
111-4-3628	New	V. 39, p. 896
111-4-3629	New	V. 39, p. 897
111-4-3630	New	V. 39, p. 900
111-4-3631	New	V. 39, p. 1076
111-4-3632	New	V. 39, p. 1077
111-4-3633	New	V. 39, p. 1109
111-4-3634	New	V. 39, p. 1109
111-4-3635	New	V. 39, p. 1110
111-4-3636	New	V. 39, p. 1111
111-4-3637	New	V. 39, p. 1113
111-4-3638	New	V. 39, p. 1114
111-4-3639	New	V. 39, p. 1333
111-4-3640	New	V. 39, p. 1334
111-4-3641	New	V. 39, p. 1335
111-4-3642	New	V. 39, p. 1336
111-4-3643	New	V. 39, p. 1404
111-4-3644	New	V. 39, p. 1460
111-4-3645	New	V. 39, p. 1462

111-4-3646	New	V. 39, p. 1463
111-4-3647	New	V. 39, p. 1465
111-4-3648	New	V. 39, p. 1466
111-4-3649	New	V. 40, p. 40
111-4-3650	New	V. 40, p. 41
111-4-3651	New	V. 40, p. 192
111-4-3652	New	V. 40, p. 193
111-4-3653	New	V. 40, p. 194
111-4-3654	New	V. 40, p. 196
111-4-3655	New	V. 40, p. 197
111-4-3656	New	V. 40, p. 199
111-4-3657	New	V. 40, p. 427
111-4-3658	New	V. 40, p. 573
111-4-3659	New	V. 40, p. 575
111-4-3660	New	V. 40, p. 576
111-4-3661	New	V. 40, p. 920
111-4-3662	New	V. 40, p. 921
111-4-3663	New	V. 40, p. 1133
111-4-3664	New	V. 40, p. 1134
111-4-3665	New	V. 40, p. 1135
111-4-3666	New	V. 40, p. 1136
111-4-3667	New	V. 40, p. 1137
111-4-3668	New	V. 40, p. 1138
111-4-3669	New	V. 40, p. 1157
111-4-3670	New	V. 40, p. 1158
111-4-3671	New	V. 40, p. 1226
111-4-3672	New	V. 40, p. 1227
111-4-3673	New	V. 40, p. 1228
111-4-3674	New	V. 40, p. 1228
111-4-3675	New	V. 40, p. 1229
111-4-3676	New	V. 40, p. 1230
111-4-3677	New	V. 40, p. 1232
111-5-22	Amended	V. 40, p. 922
111-5-24	Amended	V. 40, p. 922
111-5-223	Amended	V. 40, p. 428
111-5-245	New	V. 39, p. 577
111-5-246	New	V. 40, p. 429
111-5-247	New	V. 40, p. 1139
111-9-223	New	V. 39, p. 625
111-9-224	New	V. 39, p. 867
111-9-225	New	V. 40, p. 578
111-9-226	New	V. 40, p. 923
111-9-227	New	V. 40, p. 923
111-9-228	New	V. 40, p. 924
111-15-1	Amended	V. 40, p. 1159
111-15-3	Amended	V. 40, p. 1160
111-15-4	Amended	V. 39, p. 1081
111-15-5	Amended	V. 39, p. 1081
111-15-6	Amended	V. 39, p. 1081
111-15-10	Amended	V. 39, p. 1082
111-19-72	Amended	V. 39, p. 64
111-19-73	New	V. 39, p. 64
111-19-74	New	V. 39, p. 65
111-19-75	New	V. 39, p. 65
111-19-76	New	V. 39, p. 74
111-19-77	New	V. 39, p. 578
111-19-78	New	V. 39, p. 579
111-19-79	New	V. 39, p. 580
111-19-80	New	V. 39, p. 626
111-19-81	New	V. 39, p. 626
111-19-82	New	V. 39, p. 868
111-19-83	New	V. 39, p. 868
111-19-84	New	V. 39, p. 868
111-19-85	New	V. 39, p. 869
111-19-86	New	V. 39, p. 870
111-19-87	New	V. 39, p. 901
111-19-88	New	V. 39, p. 901
111-19-89	New	V. 39, p. 1082
111-19-90	New	V. 39, p. 1115
111-19-91	New	V. 39, p. 1116
111-19-92	New	V. 39, p. 1116
111-19-93	New	V. 39, p. 1337
111-19-94	New	V. 39, p. 1405
111-19-95	New	V. 39, p. 1405
111-19-96	New	V. 39, p. 1406
111-19-97	New	V. 40, p. 42

111-19-98	New	V. 40, p. 43
111-19-99	New	V. 40, p. 44
111-19-100	New	V. 40, p. 200
111-19-101	New	V. 40, p. 430
111-19-102	New	V. 40, p. 578
111-19-103	New	V. 40, p. 579
111-19-104	New	V. 40, p. 1139
111-19-105	New	V. 40, p. 1140
111-19-106	New	V. 40, p. 1140
111-19-107	New	V. 40, p. 1161
111-19-108	New	V. 40, p. 1161
111-19-109	New	V. 40, p. 1162
111-19-110	New	V. 40, p. 1234
111-19-111	New	V. 40, p. 1235
111-19-112	New	V. 40, p. 1235
111-19-113	New	V. 40, p. 1236
111-301-3	Amended	V. 40, p. 924
111-301-4	Amended	V. 39, p. 534
111-301-5	Amended	V. 40, p. 925
111-301-6	Amended	V. 40, p. 926
111-301-43	Amended	V. 39, p. 537
111-301-60	Amended	V. 39, p. 66
111-301-62	Amended	V. 39, p. 67
111-301-64	Amended	V. 39, p. 538
111-301-66	Amended	V. 39, p. 538
111-301-72	New	V. 39, p. 1338
111-301-73	New	V. 39, p. 1338
111-301-74	Amended	V. 40, p. 928
111-301-75	Amended	V. 40, p. 928
111-301-76	Amended	V. 40, p. 928
111-302-4	Amended	V. 39, p. 68
111-302-5	Amended	V. 39, p. 1082
111-305-5	Amended	V. 39, p. 539
111-305-6	Amended	V. 39, p. 539
111-401-253	New	V. 39, p. 69
111-401-254	New	V. 39, p. 69
111-401-255	New	V. 39, p. 71
111-501-22	Amended	V. 40, p. 1163
111-501-44	Amended	V. 40, p. 929
111-501-45	Amended	V. 40, p. 932
111-501-71	Amended	V. 39, p. 1340
111-501-81	Amended	V. 39, p. 1340
111-501-105	Amended	V. 40, p. 430
111-501-107	Amended	V. 40, p. 431
111-501-108	Amended	V. 40, p. 431
111-501-109	Amended	V. 40, p. 431
111-501-149	New	V. 39, p. 72
111-501-150	New	V. 39, p. 72
111-501-151	Amended	V. 40, p. 1236
111-501-152	New	V. 39, p. 73
111-501-153	New	V. 39, p. 74
111-601-4	Amended	V. 39, p. 1117
111-601-6	Amended	V. 39, p. 1117
111-601-35	Amended	V. 40, p. 580

**AGENCY 112: KANSAS RACING AND GAMING COMMISSION**

Reg. No.	Action	Register
112-105-1	Amended	V. 39, p. 251

**AGENCY 115: DEPARTMENT OF WILDLIFE AND PARKS**

Reg. No.	Action	Register
115-1-1	Amended	V. 40, p. 498
115-2-1	Amended	V. 39, p. 1525
115-3-1	Amended	V. 40, p. 1131
115-3-2	Amended	V. 40, p. 721
115-4-2	Amended	V. 39, p. 617
115-4-4	Amended	V. 40, p. 1132
115-4-4a	Amended	V. 39, p. 1527
115-4-6	Amended	V. 40, p. 500
115-5-1	Amended	V. 39, p. 1103
115-6-1	Amended	V. 39, p. 1103
115-7-3	Amended	V. 39, p. 1528
115-7-10	Amended	V. 39, p. 1528
115-8-1	Amended	V. 40, p. 1133

115-9-6	Amended	V. 40, p. 721
115-14-12	Amended	V. 39, p. 1271
115-14-13	Amended	V. 39, p. 1273
115-14-14	Amended	V. 39, p. 1275
115-18-7	Revoked	V. 39, p. 1528
115-18-10	Amended	V. 39, p. 1528
115-18-12	Amended	V. 39, p. 1529
115-18-13	Revoked	V. 40, p. 721

**AGENCY 117: REAL ESTATE  
APPRAISAL BOARD**

<b>Reg. No.</b>	<b>Action</b>	<b>Register</b>
117-8-3	Amended	V. 40, p. 920

**AGENCY 129: DEPARTMENT OF  
HEALTH AND ENVIRONMENT—  
DIVISION OF HEALTH CARE FINANCE**

<b>Reg. No.</b>	<b>Action</b>	<b>Register</b>
129-6-103	Amended	V. 39, p. 1557
129-9-9	New (T)	V. 39, p. 647
129-9-9	New	V. 39, p. 1019
129-10-31	Amended	V. 39, p. 800

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