



# Kansas Register

Kris W. Kobach, Secretary of State

Vol. 34, No. 42

October 15, 2015

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## State of Kansas

**Department of Administration  
Office of Facilities and Property Management**

**Notice of Requested "On-Call" Engineering Services**

Notice is hereby given of the commencement of the selection process for "on-call" mechanical/electrical/plumbing engineering services for the Offices of Facilities and Property Management of the Kansas Department of Administration. Services are required for restricted (small) projects of \$1,000,000 or less; multiple firms will be selected. Contracts will be for three years.

For more information contact Barb Schilling at 785-291-3695 or [barb.schilling@da.ks.gov](mailto:barb.schilling@da.ks.gov). Firms interested in providing these services should be familiar with the requirements found in Part B — Chapter 4 of the Building Design and Construction Manual at the website below.

To be considered, one (1) PDF file of the following should be provided: State of Kansas Professional Qualifications DCC Forms 051-054, inclusive, and information regarding similar projects. These forms may be found at <http://admin.ks.gov/offices/ofpm/dcc/f-and-d>. State of Kansas Professional Qualifications DCC Form 050 for each firm and consultant should be provided at the end of each proposal. Please include your firm name, agency abbreviation and an abbreviated project name in the title

of the PDF document. Proposals should be less than 5MB and follow the current State Building Advisory Commission guidelines found in Part B — Chapter 2 of the Building Design and Construction Manual at <http://www.admin.ks.gov/offices/ofpm/dcc/bdcm>.

Proposals should be sent on a CD, DVD or flash drive along with a transmittal to Randy Riveland, Office of Facilities and Property Management, Suite 700, 800 S.W. Jackson, Topeka, 66612-1216. Proposals sent via email will no longer be accepted and paper copies of the proposals are no longer required. It is the proposer's responsibility to ensure proposals are received by the closing date and time. Delays in mail delivery or any other means of transmittal, including couriers or agents of the issuing entity, shall not excuse late proposal submissions. Proposals received after the date and time noted below will not be forwarded to the State Building Advisory Commission for review. If you have questions call 785-296-0749. The PDF proposal submissions shall be delivered to the attention of Randy Riveland by 2 p.m. on or before October 30, 2015.

Mark J. McGivern, Director  
Office of Facilities and  
Property Management

Doc. No. 043979

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**State of Kansas  
Pooled Money Investment Board**

**Notice of Investment Rates**

The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 2014 Supp. 12-1675(b)(c)(d) and K.S.A. 2014 Supp. 12-1675a(g).

**Effective 10-12-15 through 10-18-15**

Term	Rate
1-89 days	0.13%
3 months	0.01%
6 months	0.12%
12 months	0.34%
18 months	0.51%
2 years	0.65%

Scott Miller  
Director of Investments

Doc. No. 043977

**State of Kansas  
Department of Administration  
Office of Facilities and Property Management**

**Notice of Requested "On-Call" Engineering Services**

Notice is hereby given of the commencement of the selection process for "on-call" mechanical/electrical/plumbing and structural engineering services for small projects for the Kansas Commission on Veterans Affairs. Multiple firms will be selected. Contracts will be for three years. Firms must be capable of providing the above services upon request.

For more information contact Pam Rodriguez at 785-291-3421 or [PRodriguez@kdca.ks.gov](mailto:PRodriguez@kdca.ks.gov). Firms interested in providing these services should be familiar with the requirements found in Part B — Chapter 4 of the Building Design and Construction Manual at the website below.

To be considered, one (1) PDF file of the following should be provided: State of Kansas Professional Qualifications DCC Forms 051-054, inclusive, and information regarding similar projects. These forms may be found at <http://admin.ks.gov/offices/ofpm/dcc/f-and-d>. State of Kansas Professional Qualifications DCC Form 050 for each firm and consultant should be provided at the end of each proposal. Please include your firm name, agency abbreviation and an abbreviated project name in the title of the PDF document. Proposals should be less than 5MB and follow the current State Building Advisory Commission guidelines found in Part B — Chapter 2 of the Building Design and Construction Manual at <http://www.admin.ks.gov/offices/ofpm/dcc/bdcm>.

Proposals should be sent on a CD, DVD or flash drive along with a transmittal to Randy Riveland, Office of Facilities and Property Management, Suite 700, 800 S.W. Jackson, Topeka, 66612-1216. Proposals sent via email will no longer be accepted and paper copies of the proposals are no longer required. It is the proposer's responsibility to ensure proposals are received by the closing date and time. Delays in mail delivery or any other means of transmittal, including couriers or agents of the issuing

entity, shall not excuse late proposal submissions. Proposals received after the date and time noted below will not be forwarded to the State Building Advisory Commission for review. If you have questions call 785-296-0749. The PDF proposal submissions shall be delivered to the attention of Randy Riveland by 2 p.m. on or before October 30, 2015.

Mark J. McGivern, Director  
Office of Facilities and  
Property Management

Doc. No. 043980

**State of Kansas  
Statewide Independent Living  
Council of Kansas**

**Notice of Stakeholder Forums**

The Statewide Independent Living Council of Kansas (SILCK) and the Centers for Independent Living in Kansas are holding stakeholder forums in five cities across Kansas to gain information on goals and issues regarding Independent Living for Kansans with disabilities. The SILCK and the CILs plan to use this "grassroots" input to help write the next State Plan for Independent Living (SPIL). Independent living demands consumer empowerment, control, equal access and integration. SILCK and the CILs hope that by hearing from the people first they can better reflect what the needs are of people with disabilities and come up with an effective plan to truly make Kansas an inclusive community.

The forums for open discussion have been scheduled as follows:

**Thursday, October 29 — 10 a.m. to noon**

Victory Electric, Hampton Room  
3230 N. 14th Ave., Dodge City  
(Accessible parking on the south side;  
everyone else please park on the north side)

**Wednesday, November 4 — 10 a.m. to noon**

U.S.D. 409 Atchison Public School District Office  
Community Room  
626 Commercial, Atchison

**Friday, November 6 — 10 a.m. to noon**

OCCK Transportation Building  
340 N. Santa Fe, Salina

**Monday, November 9 — 10 a.m. to noon**

Colby Public Library  
Basement Conference Room  
375 W. 4th St., Colby

**Thursday, November 12 — 10 a.m. to noon**

Chanute Recreation Commission, Party Room  
400 S. Highland, Chanute

Requests for any accommodations should be made at least one week prior to the respective meeting date by contacting Kathy Cooper at [kathy.cooper@silck.org](mailto:kathy.cooper@silck.org) or 785-234-6990.

Kathy Cooper  
Executive Director

Doc. No. 043981

## State of Kansas

## Legislature

## Interim Committee Schedule

The Legislative Research Department gives notice that the following legislative committees plan to meet on the dates listed below based on current information and subject to change. Requests for accommodation to participate in committee meetings should be made at least two working days in advance of the meeting by contacting Legislative Administrative Services at 785-296-2391 or TTY 711, or email [legserv@las.ks.gov](mailto:legserv@las.ks.gov).

Date	Room	Time	Committee	Agenda
Oct. 20	159-S	9:00 a.m.	Joint Committee on Building Construction	Discuss five-year capital improvement plans.
Oct. 21	159-S	9:00 a.m.	Joint Committee on Building Construction	Discuss five-year capital improvement plans.
Oct. 21	548-S	9:00 a.m.	Joint Committee on Health Care Stabilization Fund Oversight	Annual meeting; review of actuary's report and statutory report, Board of Governors.
Oct. 23	112-N	9:00 a.m.	K-12 Student Success Interim Study Committee	Presentations and discussion on: Classroom Expenditure Data; Teacher Benefit Packages; Review of Bond and Interest Statutes; Bond and Interest Expenditure History; and KPERS School District History.

Tom Day  
Director of Legislative  
Administrative Services

Doc. No. 043987

## State of Kansas

## Office of the Governor

Executive Directive No. 15-466  
Authorizing Expenditure of Federal Funds

By virtue of the authority vested in the Governor as the head of the Executive Branch of the State of Kansas, the following transactions are hereby authorized:

Pursuant to the authority of the Secretary of Agriculture to receive and expend federal funds, and pursuant to the authority granted the Governor by Section 257(a) of Chapter 104 of *The 2015 Session Laws of Kansas*, approval is hereby granted to the Kansas Department of Agriculture for expenditure in FY 2016 of monies in the federal fund account entitled "Biofuel Infrastructure Program."

Pursuant to the authority of the Secretary of Agriculture to receive and expend federal funds, and pursuant to the authority granted the Governor by Section 257(b) of Chapter 104 of *The 2015 Session Laws of Kansas*, approval is hereby granted to the Kansas Department of Agriculture for expenditure in FY 2017 of monies in the federal fund account entitled "Biofuel Infrastructure Program."

Pursuant to the authority of the Secretary of Agriculture to receive and expend federal funds, and pursuant to the authority granted the Governor by Section 257(a) of Chapter 104 of *The 2015 Session Laws of Kansas*, approval is hereby granted to the Kansas Department of Agriculture for expenditure in FY 2016 of monies in the federal fund account entitled "USGS Online Reporting Co-op Agreement."

Pursuant to the authority of the Secretary of Agriculture to receive and expend federal funds, and pursuant to the authority granted the Governor by Section 257(b) of Chapter 104 of *The 2015 Session Laws of Kansas*, approval is hereby granted to the Kansas Department of Agriculture for expenditure in FY 2017 of monies in the federal fund account entitled "USGS Online Reporting Co-op Agreement."

Pursuant to the authority of the Secretary of Revenue to receive and expend federal funds, and pursuant to the authority granted the Governor by Section 257(a) of Chapter 104 of *The 2015 Session Laws of Kansas*, approval is hereby granted to the Department of Revenue for expenditure in FY 2016 of monies in the federal fund account entitled "State and Community Highway Safety."

Pursuant to the authority of the Secretary of Revenue to receive and expend federal funds, and pursuant to the authority granted the Governor by Section 257(b) of Chapter 104 of *The 2015 Session Laws of Kansas*, approval is hereby granted to the Department of Revenue for expenditure in FY 2017 of monies in the federal fund account entitled "State and Community Highway Safety."

I have conferred with the Director of the Budget and members of my staff, and I have determined that the guidelines set forth in KSA 75-3711 and 75-3711c have been applied and that none of the foregoing actions exceeds the limitations contained therein.

Dated October 7, 2015.

Sam Brownback  
Governor

Doc. No. 043988

State of Kansas

**Department of Agriculture  
Division of Conservation**

**Notice to Contractors**

Sealed bids for the rehabilitation of detention dam Site G-17 for Delaware WJD 10, in Jefferson County, Kansas, will be received by the Delaware Watershed Office, 125 W. 4th St., Holton, KS 66436, until 1:30 p.m. November 19, 2015.

Project specifications include: Principal spillway (PS) type and size: replace existing PS with 10" DR21 ASTM gasketed PVC pipe and appurtenances. Other specifications: Removal of existing principal spillway; remove and replace gravel on top of dam; remove 2 wells. There will be some rock excavation.

A copy of Invitation for Bid, plans and specifications can be obtained from Delaware Watershed Office, 785-364-4309.

For more information contact Hakim Saadi, P.E., Watershed Program manager, at hakim.saadi@kda.ks.gov or 785-291-3099.

Greg A. Foley  
Executive Director  
Division of Conservation

Doc. No. 043978

State of Kansas

**Department of Administration  
Procurement and Contracts**

**Notice to Bidders**

Sealed bids for items listed will be received by the director of Procurement and Contracts until 2 p.m. on the date indicated. For more information call 785-296-2376:

10/28/2015	EVT0004015	Shoreline Stabilization at Glen Elder State Park
10/29/2015	EVT0004024	Vehicle Batteries
11/06/2015	EVT0004006	Coordinate Dispatch Software
11/06/2015	EVT0004019	Service of Process KC

The above-referenced bid documents can be downloaded at the following website:

<http://admin.ks.gov/offices/procurement-and-contracts/bid-solicitations>

Additional files may be located at the following website (please monitor this website on a regular basis for any changes/addenda):

<http://admin.ks.gov/offices/procurement-and-contracts/additional-files-for-bid-solicitations>

Information regarding prequalification, projects and bid documents can be obtained by calling 785-296-8899 or online at <http://admin.ks.gov/offices/ofpm/dcc>.

Tracy T. Diel, Director  
Procurement and Contracts

Doc. No. 043993

State of Kansas

**Board of Regents Universities**

**Notice to Bidders**

The universities of the Kansas Board of Regents encourage interested vendors to visit the various universities' purchasing offices' websites for a listing of all transactions, including construction projects, for which the universities' purchasing offices, or one of the consortia commonly utilized by the universities, are seeking information, competitive bids or proposals. The referenced construction projects may include project delivery construction procurement act projects pursuant to K.S.A. 76-7,125 et seq.

**Emporia State University** – Bid postings: [www.emporia.edu/busaff/](http://www.emporia.edu/busaff/). Additional contact info: phone 620-341-5145, fax: 620-341-5073, email: [tshepher@emporia.edu](mailto:tshepher@emporia.edu). Mailing address: Emporia State University Purchasing, Campus Box 4021, 1 Kellogg Circle, Emporia, KS 66801-5415.

**Fort Hays State University** – Bid postings: [www.fhsu.edu/purchasing/bids](http://www.fhsu.edu/purchasing/bids). Additional contact info: phone 785-628-4251, fax: 785-628-4046, email: [purchasing@fhsu.edu](mailto:purchasing@fhsu.edu). Mailing address: Fort Hays State Purchasing Office, 601 Park St., 318 Sheridan Hall, Hays, KS 67601.

**Kansas State University** – Bid postings: [www.k-state.edu/purchasing/rfq](http://www.k-state.edu/purchasing/rfq). Additional contact info: phone: 785-532-6214, fax: 785-532-5577, email: [kspurch@k-state.edu](mailto:kspurch@k-state.edu). Mailing address: Division of Financial Services/Purchasing, 21 Anderson Hall, Kansas State University, Manhattan, KS 66506.

**Pittsburg State University** – Bid postings: [www.pittstate.edu/office/purchasing](http://www.pittstate.edu/office/purchasing). Additional contact info: phone: 620-235-4169, fax: 620-235-4166, email: [purch@pittstate.edu](mailto:purch@pittstate.edu). Mailing address: Pittsburg State University, Purchasing Office, 1701 S. Broadway, Pittsburg, KS 66762-7549.

**University of Kansas** – Electronic bid postings: <http://www.procurement.ku.edu/>. Paper bid postings and mailing address: KU Purchasing Services, 1246 W. Campus Road, Room 20, Lawrence, KS 66045. Additional contact info: phone: 785-864-5800, fax: 785-864-3454, email: [purchasing@ku.edu](mailto:purchasing@ku.edu).

**University of Kansas Medical Center** – Bid postings: <http://www2.kumc.edu/finance/purchasing/bids.html>. Additional contact info: phone: 913-588-1100, fax: 913-588-1102. Mailing address: University of Kansas Medical Center, Purchasing Department, Mail Stop 2034, 3901 Rainbow Blvd., Kansas City, KS 66160.

**Wichita State University** – Bid postings: [www.wichita.edu/purchasing](http://www.wichita.edu/purchasing). Additional contact info: phone: 316-978-3080, fax: 316-978-3528. Mailing address: Wichita State University, Office of Purchasing, 1845 Fairmount Ave., Campus Box 12, Wichita, KS 67260-0012.

Kathy Herrman  
Chair of Regents Purchasing Group  
Director of Purchasing  
Fort Hays State University

Doc. No. 043663

(Published in the Kansas Register October 15, 2015.)

## City of Overland Park, Kansas

### Notice to Bidders

Sealed bids for **159th Street – Metcalf Avenue to Nall Avenue – Overland Park Project No. TH-0513; KDOT Project No. 46 N-0607-01; Johnson County CARS No. 320001113** will be received by the city of Overland Park, Kansas, at the office of the city clerk, City Hall, 8500 Santa Fe Drive, Overland Park, 66212, until 2 p.m. local time November 17, 2015. At that time all sealed bids will be transferred to the City Council Chamber, City Hall, where they will be publicly opened and read aloud. Any bid received after the designated closing time will be returned unopened.

All bids shall be submitted in sealed envelopes addressed to the city clerk of Overland Park, Kansas, and marked "Bid For: 159th Street – Metcalf Avenue to Nall Avenue (TH-0513)."

Copies of plans, specifications, bid documents and other contract documents can be seen or purchased online at [www.drexeltech.com](http://www.drexeltech.com) in its eDistribution plan room. Additional assistance is available at [distribution@drexeltech.com](mailto:distribution@drexeltech.com). Information regarding this project can be found in the "Public Jobs" link on the website. Contractors desiring the contract documents for use in preparing bids may also obtain a set of such documents from Drexel Technologies, 10840 W. 86th St., Lenexa, KS 66214, or 913-371-4430, upon payment of \$200 for a half-size set, which is not refundable. Checks shall be made payable to Affinis Corp. Any questions regarding the project plans, specifications or bid documents should be directed to Affinis Corp. at 913-239-1100.

Neither the city nor the consultant shall be responsible for the accuracy, completeness or sufficiency of any bid documents obtained from any source other than the source indicated above. Obtaining copies of plans, specifications, bid documents and other contract documents from any other source may result in obtaining incomplete and inaccurate information. Obtaining these documents from any source other than directly from the source listed herein may also result in failure to receive any addenda, corrections or other revisions to these documents that may be issued.

Contractors should read and be fully familiar with all contract documents before submitting a bid. In submitting a bid, the bidder warrants that it has read the contract documents and is fully familiar therewith and that it has visited the site of the work to fully inform itself as to all existing conditions and limitations, and shall include in its bid a sum to cover the cost of all items of the work.

Should a bidder find "defects" as defined in paragraph GC-3 of the General Conditions, it shall follow the procedures outlined in paragraph GC-3 to bring same to the attention of the city. Changes necessitated thereby shall be in the form of addenda issued by the consultant.

All bidders shall verify that they have considered all written addenda. Neither the city nor the consultant shall be responsible for oral instructions.

Any written addenda issued during the time of bidding shall be covered and included in the bid. There will be no clarifications or exceptions allowed on the bid. Bids are for a total bid package, total contract price.

Bids shall be made upon the form provided in ink or typewritten. Numbers shall be stated both in writing and in figures, the signature shall be longhand, and the complete form shall be without alteration or erasure. On alternate items for which a bid is not submitted, a written indication of "no bid" on the bid form is required.

No oral, telegraphic, facsimile or telephonic bids or alterations will be considered. The following items must be included in the sealed envelope with the bid:

- a. Bid
- b. 5% bid security – bid bond, cashier's check or certified check (see below)
- c. Signed KDOT Certifications
  - Certification – Noncollusion and History of Debarment
  - Declaration – Limitations on Use of Federal Funds for Lobbying
  - DBE Contract Goal
  - Certification – Contractual Services With a Current Legislator or a Current Legislator's Firm
  - Tax Clearance Certificate

Each bidder shall file with its bid a bid bond, a cashier's check or a certified check drawn on any acceptable bank, made payable to the city of Overland Park, Kansas, in an amount of not less than 5 percent of the total bid, which shall be retained by the city of Overland Park until a contract for the project has been executed. Bid bonds will be returned to the unsuccessful bidders, with the exception of the second qualifying bidder, at such time as their bids are rejected. The bid deposit of the successful bidder and the second qualifying bidder will be returned when satisfactory bonds in an amount equal to 100 percent of the contract amount, required insurance certificates and other required documents shall have been furnished and the contract documents have been executed.

In the event the successful bidder is unable to execute the contract, for whatever reason, the city may exercise its legal prerogatives, including, but not limited to, enforcement of its rights as to the bid security.

The city reserves the right to accept or reject any and all bids and to waive any technicalities or irregularities therein. Bids may be modified or withdrawn by written request of the bidder received in the office of the city clerk prior to the time and date for bid opening; provided, however, that no bidder may withdraw its bid for a period of 30 days from the date set for the opening thereof. All bidders agree that rejection shall create no liability on the part of the city because of such rejection. It is understood by all bidders that an unsuccessful bidder has no cause of action against the city for bid preparation costs. The filing of any bid in response to this invitation shall constitute an agreement of the bidder to these conditions.

A pre-bid conference will be held at 10 a.m. November 3 in Conference Room 1 of the Overland Park City Hall, 8500 Santa Fe Drive.

Sally Wachtel, Contract Specialist  
Public Works Department  
City of Overland Park, Kansas

Doc. No. 043983

(Published in the Kansas Register October 15, 2015.)

**City of Longton, Kansas**

**Notice of Intent to Seek Private Placement  
General Obligation Refunding Bonds, Series 2015-A**

Notice is hereby given that the city of Longton, Kansas (the issuer), proposes to seek a private placement of the above-referenced bonds. The maximum aggregate principal amount of the bonds shall not exceed \$210,000. The proposed sale of the bonds is in all respects subject to approval of a bond purchase agreement between the issuer and the purchaser of the bonds and the passage of an ordinance and adoption of a resolution by the governing body of the issuer authorizing the issuance of the bonds and the execution of various documents necessary to deliver the bonds.

Dated October 8, 2015.

Bonnie Fitzhugh  
City Clerk

Doc. No. 043994

(Published in the Kansas Register October 15, 2015.)

**Summary Notice of Bond Sale  
City of Mulvane, Kansas  
\$5,650,000\***

**General Obligation Refunding and  
Improvement Bonds  
Series A, 2015**

**Details of the Sale**

Subject to the terms and requirements of the Official Notice of Bond Sale dated October 5, 2015, of the city of Mulvane, Kansas, bids to purchase the city's General Obligation Refunding and Improvement Bonds, Series A, 2015, will be received at the office of the city clerk at City Hall, 211 N. 2nd, Mulvane, KS 67110, or by telefacsimile at 316-777-4081, until 11 a.m. central time Monday, November 2, 2015. The bids will be considered by the governing body at its meeting at 7:30 p.m. on the sale date. No oral or auction bids for the bonds shall be considered, and no bids for less than 100 percent of the total principal amount of the bonds and accrued interest to the date of delivery shall be considered.

**Good Faith Deposit**

Each bidder must submit a good faith deposit in the form of a wire transfer or certified or cashier's check made payable to the order of the city, or a financial surety bond (if then available), in an amount equal to 2 percent of the principal amount of the bonds.

**Details of the Bonds**

The bonds will be dated November 30, 2015, and will be issued as registered bonds in the denomination of \$5,000 or any integral multiple thereof. Interest on the bonds is payable semiannually on March 1 and September 1 of each year, beginning March 1, 2016. Principal of the bonds becomes due on September 1 in the years and amounts as shown below:

**Maturity Schedule**

Principal Amount *	Maturity Date
\$190,000	2016
170,000	2017
300,000	2018
315,000	2019
330,000	2020
345,000	2021
355,000	2022
935,000	2023
965,000	2024
1,010,000	2025
735,000	2026

**Payment of Principal and Interest**

The Kansas State Treasurer will serve as the bond registrar and paying agent for the bonds.

**Book-Entry Bonds**

The bonds will be issued and registered under a book-entry-only system administered by the Depository Trust Company, New York, New York (DTC).

**Delivery of the Bonds**

The city will prepare the bonds at its expense and will deliver the registered bonds to DTC on or about November 30, 2015.

**Legal Opinion**

The bonds will be sold subject to the legal opinion of Triplett, Woolf & Garretson, LLC, Wichita, Kansas, bond counsel, whose fees will be paid by the city.

**Financial Matters**

The city's current assessed valuation for purposes of calculating statutory debt limitations is \$81,268,188. As of November 30, 2015, the city's total outstanding general obligation debt (including the bonds) is \$36,130,000\*, which excludes general obligation bonds outstanding in the amount of \$2,421,000 and utility revenue bonds outstanding in the amount of \$3,165,000, which will be retired out of the proceeds of the Bonds herein offered for sale. The city's total indebtedness that is subject to debt limitation, as of November 30, 2015, is estimated to be \$3,619,553.31\*, which is 4.45 percent of the assessed valuation of the city.

**Additional Information**

For additional information contact the city clerk at the address and telephone number shown below or the financial advisor, Dave Malone, Central States Capital Markets, LLC, 245 N. Waco, Suite 525, Wichita, KS 67202, 316-265-9411.

City of Mulvane, Kansas  
By Debra M. Parker, City Clerk  
City Hall, 211 N. 2nd  
Mulvane, KS 67110  
316-777-1143  
Fax: 316-777-4081

\*Subject to change.

Doc. No. 043990

(Published in the Kansas Register October 15, 2015.)

**Summary Notice of Bond Sale  
City of Park City, Kansas**

**\$2,975,000\***

**General Obligation Bonds  
Series 2015-A**

**\$6,560,000\***

**General Obligation Refunding Bonds  
Series 2015-B**

**\$770,000\***

**Taxable General Obligation Refunding Bonds  
Series 2015-C**

**(General obligation bonds payable from  
unlimited ad valorem taxes)**

**Bids**

Subject to the Notice of Bond Sale dated September 22, 2015, separate written and electronic bids will be received on behalf of the city administrator/clerk of the city of Park City, Kansas (the issuer), in the case of written bids, at the address set forth below, and in the case of electronic bids, through PARITY, until 10 a.m. (CDT) October 27, 2015, for the purchase of the above-referenced bonds (the Series 2015-A Bonds, Series 2015-B Bonds, and Series 2015-C Bonds, collectively, the bonds). No bid for less than 100 percent of the principal amount of the Series 2015-A Bonds and accrued interest thereon to the date of delivery will be considered. No bid for less than 98.5 percent of the principal amount of the Series 2015-B Bonds and accrued interest thereon to the date of delivery will be considered. No bid for less than 98.5 percent of the principal amount of the Series 2015-C Bonds and accrued interest thereon to the date of delivery will be considered.

**Bond Details**

The bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof and will be dated November 12, 2015.

**Series 2015-A Bonds.** The Series 2015-A Bonds will bear interest from the dated date at rates to be determined when the Series 2015-A Bonds are sold as hereinafter provided, which interest will be payable semiannually on June 1 and December 1 in each year, beginning June 1, 2017. The Series 2015-A Bonds will become due in principal installments on December 1 in the years as follows:

Year	Principal Amount*
2017	\$35,000
2018	120,000
2019	125,000
2020	130,000
2021	130,000
2022	135,000
2023	140,000
2024	140,000
2025	145,000
2026	150,000
2027	150,000
2028	155,000
2029	160,000

2030	165,000
2031	170,000
2032	175,000
2033	180,000
2034	185,000
2035	190,000
2036	195,000

**Series 2015-B Bonds.** The Series 2015-B Bonds will bear interest from the dated date at rates to be determined when the Series 2015-B Bonds are sold as hereinafter provided, which interest will be payable semiannually on June 1 and December 1 in each year, beginning June 1, 2016. The Series 2015-B Bonds will become due in principal installments on December 1 in the years as follows:

Year	Principal Amount*
2016	\$165,000
2017	35,000
---	----
2019	150,000
2020	525,000
2021	535,000
2022	540,000
2023	550,000
2024	560,000
2025	415,000
2026	415,000
2027	430,000
2028	440,000
2029	450,000
2030	175,000
2031	180,000
2032	185,000
2033	195,000
2034	195,000
2035	205,000
2036	215,000

**Series 2015-C Bonds.** The Series 2015-C Bonds will bear interest from the dated date at rates to be determined when the Series 2015-C Bonds are sold as hereinafter provided, which interest will be payable semiannually on June 1 and December 1 in each year, beginning June 1, 2016. The Series 2015-C Bonds will become due in principal installments on December 1 in the years as follows:

Year	Principal Amount*
2016	\$20,000
2017	40,000
---	----
2019	75,000
2020	65,000
2021	70,000
2022	65,000
2023	70,000
2024	70,000
2025	70,000
2026	75,000
2027	75,000
2028	75,000



**Book-Entry-Only System**

The bonds shall be registered under a book-entry-only system administered through DTC.

**Paying Agent and Bond Registrar**

Kansas State Treasurer, Topeka, Kansas.

**Good Faith Deposit**

Each bid shall be accompanied by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States or a wire transfer in Federal Reserve funds immediately available for use by the issuer in the amount of: (i) \$59,500 for the Series 2015-A Bonds, (ii) \$131,200 for the Series 2015-C Bonds, or (iii) \$15,400 for the Series 2015-C Bonds.

**Delivery**

The issuer will pay for preparation of the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or about November 12, 2015, to DTC for the account of the successful bidder.

**Assessed Valuation and Indebtedness**

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 2015 is \$70,200,523. The total general obligation indebtedness of the issuer as of the dated date, including the bonds being sold, is \$33,895,000.

**Approval of Bonds**

The bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Wichita, Kansas, bond counsel to the issuer, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the issuer, printed on the bonds and delivered to the successful bidder when the bonds are delivered.

**Additional Information**

Additional information regarding the bonds may be obtained from the undersigned or from the financial advisor at the addresses set forth below.

**Issuer – Written Bid and Good****Faith Deposit Delivery Address:**

Jack Whitson, City Administrator/Clerk  
City Hall  
6110 N. Hydraulic  
Park City, KS 67219  
316-744-2026  
Fax: 316-744-3865  
administrator@parkcityks.com

**Financial Advisor – Facsimile Bid and****Good Faith Deposit Delivery Address:**

Ranson Financial Consultants, L.L.C.  
200 W. Douglas, Suite 600  
Wichita, KS 67202  
Attn: John Haas  
316-264-3400  
Fax: 316-265-4503  
jhaas@ransonfinancial.com

Dated September 22, 2015.

City of Park City, Kansas

\*Subject to change; see Notice of Bond

Sale dated September 22, 2015.

Doc. No. 043992

**State of Kansas****Kansas Development Finance Authority****Notice of Hearing**

A public hearing will be conducted at 9 a.m. Thursday, October 29, in the offices of the Kansas Development Finance Authority, 534 S. Kansas Ave., Suite 800, Topeka, on the proposal for the K DFA to issue its Agricultural Development Revenue Bonds for the projects numbered below in the respective maximum principal amounts. The bonds will be issued to assist the borrowers named below (who will be the owners and operators of the projects) to finance the cost in the amount of the bonds, which are then typically purchased by a lender bank who then, through the K DFA, loans the bond proceeds to the borrower for the purposes of acquiring the project. The projects shall be located as shown:

**Project No. 000939 – Maximum Principal Amount:**

**\$472,685.** Owner/Operator: Gail and Kimberly Steenbock. Description: Acquisition of 113.9 acres of agricultural land and related improvements and equipment to be used by the owner/operator for farming purposes. The project is being financed by the lender for Gail and Kimberly Steenbock and is located at Section 27, Athelstane Township, Clay County, Kansas, approximately 14 miles north of Abilene (6 miles on Highway 15, continue 7 miles on Hawk Road, and continue 1 mile on Jayhawk Road), property located .25 mile north of Jayhawk Road and 2nd Road on the east.

**Project No. 000 – Maximum Principal Amount:**

**\$375,634.52.** Owner/Operator: Isaac Carr. Description: Acquisition of 247 acres of agricultural land and related improvements and equipment to be used by the owner/operator for farming purposes. The project is being financed by the lender for Isaac Carr and is located at the East Half of Section 36, Township 12 South, Range 7 East, Geary County, Kansas, approximately 4 miles west of Highway 177 to Lower McDowell Road & Schmedemann Road.

The bonds, when issued, will be a limited obligation of the K DFA and will not constitute a general obligation or indebtedness of the state of Kansas or any political subdivision thereof, including the K DFA, nor will they be an indebtedness for which the faith and credit and taxing powers of the state of Kansas are pledged. The bonds will be payable solely from amounts received from the respective borrower, the obligation of which will be sufficient to pay the principal of, interest and redemption premium, if any, on the bonds when they become due.

All individuals who appear at the hearing will be given an opportunity to express their views concerning the proposal to issue the bonds to finance the projects, and all written comments previously filed with the K DFA at its offices at 534 S. Kansas Ave., Suite 800, Topeka, 66603, will be considered. Additional information regarding the projects may be obtained by contacting the K DFA.

Tim Shallenburger  
President

Doc. No. 043986

## State of Kansas

**Department of Health  
and Environment  
Division of Health Care Finance**

**Notice of Cancellation of Hearing on Proposed  
Nursing Facility Regulations**

A public hearing was scheduled to be conducted at 9 a.m. November 10, 2015, in Room 900-N of the Landon State Office Building, 900 S.W. Jackson, Topeka, to consider the repeal, amendment and adoption of rules and regulations concerning the per diem rate for reimbursement for nursing facilities in the Kansas Medicaid program. A summary of the regulations follows:

**Proposed Revocation: K.A.R. 30-10-19.**

**Proposed Amended Regulation: K.A.R. 129-10-18.**

This regulation has been amended to clarify and modify the rules for determining Medicaid reimbursement per diem rates for new and existing facilities.

**Proposed New Regulation: K.A.R. 129-10-19.** This regulation replaces K.A.R. 30-10-19.

Please be advised that the Kansas Department of Health and Environment, Division of Health Care Finance is hereby withdrawing the proposed regulations. Therefore, the public hearing on the proposed regulations is cancelled.

Michael Randol, Director  
Division of Health Care Finance

Doc. No. 043985

## State of Kansas

**Department of Health  
and Environment  
Division of Health Care Finance**

**Notice of Hearing on Proposed  
Administrative Regulations**

A public hearing will be conducted by the Department of Health and Environment, Division of Health Care Finance at 1 p.m. Tuesday, December 15, in Room 900-N of the Landon State Office Building, 900 S.W. Jackson, Topeka, to consider the repeal, amendment and adoption of rules and regulations concerning the per diem rate for reimbursement for nursing facilities in the Kansas Medicaid program. The public hearing originally scheduled for November 10, 2015, has been canceled. The Kansas Medicaid program is generally administered by the Kansas Department of Health and Environment and nursing facilities in the Kansas Medicaid program are administered by the Kansas Department for Aging and Disability Services.

This 60-day notice of the public hearing shall constitute a public comment period for the proposed regulations as stated in K.S.A. 2014 Supp. 77-421(a)(3). All interested parties may submit written comments before the hearing to Kim Tjelmeland, KDHE, Division of Health Care Finance, Room 900-N, Landon State Office Building, 900 S.W. Jackson, Topeka, 66612-1220, or by email at ktjelmeland@kdheks.gov. The Division of Health Care Finance will give all interested parties a rea-

sonable opportunity to present their views at the hearing, but it may be necessary to request each participant to limit any oral presentation to five minutes.

A copy of the regulations and the economic impact statement may be obtained by contacting Kim Tjelmeland at 785-291-3810 or from the DHCF website at www.kdheks.gov.

Any individual with a disability may request accommodation in order to participate in the public hearing and may request the proposed regulations and economic impact statement in an accessible format. Requests for accommodation should be made at least five working days before the hearing by contacting Kim Tjelmeland at 785-291-3810 or by calling the Kansas Relay Center at 800-766-3777.

A summary of the regulations and the economic impacts follows:

**Proposed Revocation: K.A.R. 30-10-19.**

**Proposed Amended Regulation: K.A.R. 129-10-18.**

This regulation has been amended to clarify and modify the rules for determining Medicaid reimbursement per diem rates for new and existing facilities. The proposed amendment deletes reference to quarterly changes to reimbursement rates. The amendment also enacts semiannual rate changes effective July 1 and January 1 and updates the process for the state's ventilator program to reflect current requirements for reimbursement. This amendment also allows the agency flexibility to address process change in the rate-setting program concurrent with managed care.

**Proposed New Regulation: K.A.R. 129-10-19.** This regulation replaces K.A.R. 30-10-19. The new regulation covers the determination of the effective dates for per diem reimbursement rates. This new regulation works in conjunction with K.A.R. 129-10-18.

**Federal Mandate:** The regulations are not mandated by federal law.

**Economic Impact:** The agency is unable to estimate the fiscal impact of these changes. The agency believes that the revocation, amendment and addition of the regulations noted above will result in no process changes in the rate-setting process for either providers or the state. It is anticipated that the changes will allow for streamlining the processes and making the rate-setting process more efficient and accurate and less burdensome. Any potential savings, though, are hard to estimate.

**Bearer of Costs:** There will no additional costs to the Medicaid recipients or to other governmental agencies. There may be some additional process costs to providers as they respond to new administrative procedure.

**Affected Parties:** Kansas Medicaid program, recipients and nursing facility providers.

**Other Methods:** No less costly method was identified. Since the rate-setting regulations are designed to work together, the concentration of those regulations into one article instead of two was favored.

Michael Randol, Director  
Division of Health Care Finance

Doc. No. 043991

State of Kansas

## Department of Revenue

Notice of Hearing on Proposed  
Administrative Regulation

A public hearing will be conducted by the Department of Revenue at 10 a.m. Wednesday, December 16, in Room 230, secretary's conference room, Docking State Office Building, 915 S.W. Harrison, Topeka, to consider amendments to an ignition interlock device regulation.

This 60-day notice of the public hearing shall constitute a public comment period for the purpose of receiving written comments from the public on the proposed regulation. All interested parties may submit written public comments on the proposed regulation prior to the hearing to Kathleen Smith, Tax Specialist, Office of Policy and Research, Room 230, Docking State Office Building, 915 S.W. Harrison, Topeka, 66612, or through email at [kathleen.smith@kdor.ks.gov](mailto:kathleen.smith@kdor.ks.gov).

All interested parties will be given a reasonable opportunity to present their views, either orally or in writing or both, concerning the adoption of the proposed regulation. In order to give all parties an opportunity to present their views, it may be necessary to request that each participant limit any oral presentation to five minutes.

Any individual with a disability may request accommodation in order to participate in the public hearing and may request the proposed regulation and economic impact statement in an accessible format. Requests for accommodation should be made at least five working days in advance of the hearing by contacting Kathleen Smith at 785-296-3081 or TTY 785-296-6461. Disabled parking is located in State Parking Lot No. 2, south of the Docking Building facing Harrison Street. The east entrance to the Docking Building is accessible.

This regulation is proposed for adoption on a permanent basis. A summary of the proposed regulation and the economic impact follows:

**Article 56.—IGNITION INTERLOCK DEVICES**

**Amendments to K.A.R. 92-56-4.** The proposed change to K.A.R. 92-56-4 removes the reference to K.A.R. 92-56-2(k), which has been stricken from K.A.R. 92-56-2 through prior regulation changes. The reference no longer applies.

**Economic Impact:** The Kansas Department of Revenue does not anticipate that the removal of the reference to K.A.R. 92-56-2(k) will have substantial impact on any economic impact upon other government agencies, private businesses or individuals.

A copy of this regulation and the economic impact statement may be obtained from the Kansas Department of Revenue, Office of Policy and Research, at the contact information above or via the department's website at [www.ksrevenue.org](http://www.ksrevenue.org).

Nick Jordan  
Secretary of Revenue

Doc. No. 043982

State of Kansas

## Department of Transportation

## Notice to Consulting Firms

The Kansas Department of Transportation is seeking qualified consulting firms prequalified in both Category 211 – Highway Design Major Facility and Category 222 – Standard Span Bridge Design, for projects listed below. A PDF (1Mb maximum size) of the interest response must be emailed to David J. Nagy, P.E., assistant to the director of design/contracts engineer, at [DavidN@ksdot.org](mailto:DavidN@ksdot.org). Interest and experience responses are limited to four pages, and the subject line of the reply email and the PDF file name must read "US-24 Projects LOI—Firm Name." The letter of interest is required and must be received by noon October 29, 2015, for the consulting firm to be considered. View categories at <http://www.ksdot.org/divengdes/prequal/default.asp>.

**Project 24-89 KA-3236-01**, which is a pavement replacement project from east of the U.S. 24/Kansas Avenue intersection, east to the Shawnee/Jefferson county line including frontage roads, necessary grading, access management and public involvement. This project will include the replacement of bridges #084 and #085 (U.S. 24 over Soldier Creek), the removal of bridges #082 and #083 (U.S. 24 over the abandoned ATSF Railroad) and rehabilitation of bridges #086 and #087 (U.S. 24 over K-4) as warranted.

**Project 24-44 KA-3542-01**, which also is a pavement replacement project including the necessary grading and public involvement. This project will include the replacement of bridge #003 (eastbound U.S. 24 over Muddy Creek).

KDOT has completed the survey of both projects.

No teaming of consultants will be allowed, with the exception of a public involvement firm if in-house capabilities don't exist. It is anticipated the scope of the services will include, but is not limited to, a study, traffic engineering, public involvement, road design, hydrology/hydraulics, bridge design and designer construction services. The Consultant Shortlist Committee will select three of the most highly qualified firms to interview based on the letter of interest and experience of proposed team members. The selection of the firm from the interviews will be based on the site assessment, project approach, work distribution, coordination, past performance, schedule, team personnel and experience of the firm. An informational meeting will be set up with the three firms prior to the interview. View categories and prequalifications at [www.ksdot.org/divengdes/prequal](http://www.ksdot.org/divengdes/prequal). The contract will be a standard KDOT 4-phase cost plus fixed fee agreement, which it is anticipated to be executed by January 15, 2016.

The firm's accounting systems must have the following capabilities before the firm may be awarded a contract:

- Valid, reliable and current costs must be available within the system to support actual costs and pricing data.
- Capability to provide a means of measuring the reasonableness of incurred costs.

(continued)

- Capability to identify and accumulate allowable costs by contract or project records that will reconcile with the general ledger.
- Ability to provide supporting documentation of actual expenditures for each billing, based on costs.

For more information contact David J. Nagy, P.E., at 785-291-3889 or DavdN@ksdot.org.

Jim L. Kowach, P.E., Director  
Division of Engineering and Design

Doc. No. 043995

**State of Kansas**

**Department of Health  
and Environment**

**Notice Concerning Kansas/Federal Water  
Pollution Control Permits and Applications**

In accordance with Kansas Administrative Regulations 28-16-57 through 63, 28-18-1 through 17, 28-18a-1 through 33, 28-16-150 through 154, 28-46-7, and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, various draft water pollution control documents (permits, notices to revoke and reissue, notices to terminate) have been prepared and/or permit applications have been received for discharges to waters of the United States and the state of Kansas for the class of discharges described below.

The proposed actions concerning the draft documents are based on staff review, applying the appropriate standards, regulations and effluent limitations of the state of Kansas and the Environmental Protection Agency. The final action will result in a Federal National Pollutant Discharge Elimination System Authorization and/or a Kansas Water Pollution Control permit being issued, subject to certain conditions, revocation and reissuance of the designated permit or termination of the designated permit.

**Public Notice No. KS-AG-15-347/355  
Pending Permits for Confined Feeding Facilities**

Name and Address of Applicant	Legal Description	Receiving Water
Kansas-Smith Farms, LLC Kansas-Smith Farms, LLC Farm 14 23179 #5 Road Plains, KS 67869	SE/4 of Section 14, T33S, R31W, Seward County	Cimarron River Basin

Kansas Permit No. A-CISW-H005      Federal Permit No. KS0091766  
This is a permit modification for an existing facility with the maximum capacity of 2,720 head of swine weighing more than 55 pounds and 4,000 head of swine weighing 55 pounds or less. The facility consists of six enclosed breeding/gestation buildings, a partially constructed farrowing building, and an earthen retention structure. The permit is being modified to reflect the planned construction completion of the farrowing building. The required operating levels of the retention structure and Schedule of Compliance items have also been adjusted accordingly. Only the portions of the permit being modified

are subject to public comment. This facility has an approved Nutrient Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
Scott Foote Hoxie Feedyard, Inc. P.O. Box 65 Hoxie, KS 67740	All of Section 28 & N/2 of Section 33, T07S, R29W, Sheridan County	Solomon River Basin

Kansas Permit No. A-SOSD-C002      Federal Permit No. KS0117897

This is a permit modification for the addition of pens and associated facilities for 7,000 head (7,000 animal units) of cattle weighing more than 700 pounds to an existing 53,000 head feedyard resulting in a new capacity of 60,000 head (60,000 animal units) of cattle weighing more than 700 pounds. The secretary of the Department of Health and Environment has reduced the separation distance requirements for the habitable structure located in the Southeast Quarter of Section 20, Township 7 South, Range 29 West, of Sheridan County. This facility has an approved Nutrient Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
Thielenhaus Brothers, Inc. 3190 Ave. G Bison, KS 67520	NE/4 of Section 03, T17S, R17W, Rush County	Smoky Hill River Basin

Kansas Permit No. A-SHRH-B007

This is a permit reissuance for an existing facility with a maximum capacity of 300 head (150 animal units) of beef cattle 700 pounds or less. There is no change in the permitted animal units from the previous permit.

Name and Address of Applicant	Legal Description	Receiving Water
Penner Enterprises, Inc. Pioneer Pork P.O. Box 38 Whitewater, KS 67154	SE/4 of Section 35, T12S, R07E & NE/4 of Section 02, T13S, R07E, Geary County	Kansas River Basin

Kansas Permit No. A-KSGE-S011

This permit is being reissued for an existing facility with a maximum capacity of 2,300 head (920 animal units) of swine more than 55 pounds and 25 head (25 animal units) of cattle more than 700 pounds, for a total of 2,325 head (945 animal units) of swine and cattle. There is no change in the permitted animal units from the previous permit cycle.

Name and Address of Applicant	Legal Description	Receiving Water
Sam Goering S & M Pork 190 21st Ave. Moundridge, KS 67107	NW/4 of Section 03, T21S, R02W, McPherson County	Little Arkansas River Basin

Kansas Permit No. A-LAMP-S025

This permit is being reissued for an existing facility with a maximum capacity of 2,000 head (800 animal units) of swine more than 55 pounds. There is no change in the permitted animal units from the previous permit cycle.

Name and Address of Applicant	Legal Description	Receiving Water
Gregory V. & Sharon K. Anderes Anderes Farms – Saline County 4349 S. Kipp Road Gypsum, KS 67448	SW/4 of Section 09, T15S, R01W, Saline County	Saline River Basin

Kansas Permit No. A-SHSA-B002

This permit is being reissued for an existing facility with a maximum capacity of 450 head (450 animal units) of cattle more than 700

pounds. There is no change in the permitted animal units from the previous permit cycle.

Name and Address of Applicant	Legal Description	Receiving Water
Frank Wedel Wedel Feedlot 1012 W. CR K Leoti, KS 67861	SE/4 of Section 20 & NE/4 of Section 29, T17S, R38W, Wichita County	Smoky Hill River Basin

Kansas Permit No. A-SHWH-C006 Federal Permit No. KS0093564

This is a reissuance permit for an existing facility for 2,800 head (2,800 animal units) of cattle weighing greater than 700 pounds. This facility has an approved Nutrient Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
James A. Kramer James A. Kramer (Strathman Site) 604 Nemaha St. Seneca, KS 66538	NW/4 of Section 09, T05S, R13E, Nemaha County	Kansas River Basin

Kansas Permit No. A-KSNM-S025

This is a renewal permit for an existing facility with the maximum capacity of 2,400 head (960 animal units) of swine more than 55 pounds. There is no change in the permitted animal units.

Name and Address of Applicant	Legal Description	Receiving Water
Daniel E. Gerety II Daniel E. Gerety II (Cottrell Site) P.O. Box 170 Seneca, KS 66538	NW/4 of Section 26, T05S, R12, Nemaha County	Kansas River Basin

Kansas Permit No. A-KSNM-S028

This is a renewal permit for an existing facility with the maximum capacity of 2,400 head (960 animal units) of swine more than 55 pounds. There is no change in the permitted animal units.

**Public Notice No. KS-Q-15-136/137**

The requirements of the draft permits public noticed below are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28 (b-g), and Federal Surface Water Criteria:

Name and Address of Applicant	Receiving Stream	Type of Discharge
Axtell, City of P.O. Box A Axtell, KS 66403	North Fork Black Vermillion River	Treated Domestic Wastewater

Kansas Permit No. M-BB01-0001 Federal Permit No. KS0047228  
Legal Description: SE¼, NW¼, SW¼, S24, T2S, R10E, Marshall County, KS

The proposed action consists of reissuance of an existing Kansas/NPDES Water Pollution Control permit for an existing facility. The proposed permit contains limits for biochemical oxygen demand, total suspended solids and E. coli, as well as monitoring for ammonia, total phosphorus and pH.

Name and Address of Applicant	Receiving Stream	Type of Discharge
Sabetha, City of P.O. Box 187 Sabetha, KS 66534	Delaware River	Treated Domestic Wastewater

Kansas Permit No. M-KS65-0002 Federal Permit No. KS0096245

Legal Description: SE½, NW¼, S13, T2S, R14E, Nemaha County, KS

The proposed action consists of reissuance of an existing Kansas/NPDES Water Pollution Control permit for an existing facility. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, pH, ammonia and E. coli, as well as monitoring for dissolved oxygen, total phosphorus, nitrate + nitrite, total Kjeldahl nitrogen, total nitrogen and flow.

Persons wishing to comment on the draft documents and/or permit applications must submit their comments in writing to the Kansas Department of Health and Environment if they wish to have the comments considered in the decision-making process. Comments should be submitted to the attention of the Livestock Waste Management Section for agricultural-related draft documents or applications, or to the Technical Services Section for all other permits, at the Kansas Department of Health and Environment, Division of Environment, Bureau of Water, 1000 S.W. Jackson, Suite 420, Topeka, 66612-1367.

All comments regarding the draft documents or application notices received on or before November 14, 2015, will be considered in the formulation of the final determinations regarding this public notice. Please refer to the appropriate Kansas document number (KS-AG-15-347/355, KS-Q-15-136/137) and name of the applicant/permittee when preparing comments.

After review of any comments received during the public notice period, the secretary of health and environment will issue a determination regarding final agency action on each draft document/application. If response to any draft document/application indicates significant public interest, a public hearing may be held in conformance with K.A.R. 28-16-61 (28-46-21 for UIC).

All draft documents/applications and the supporting information including any comments received are on file and may be inspected at the offices of the Kansas Department of Health and Environment, Bureau of Water. These documents are available upon request at the copying cost assessed by KDHE. Application information and components of plans and specifications for all new and expanding swine facilities are available on the Internet at <http://www.kdheks.gov/feedlots>. Division of Environment offices are open from 8 a.m. to 5 p.m. Monday through Friday, excluding holidays.

Susan Mosier, M.D.  
Secretary of Health and Environment

Doc. No. 043989

**INDEX TO ADMINISTRATIVE REGULATIONS**

This index lists in numerical order the new, amended and revoked administrative regulations and the volume and page number of the *Kansas Register* issue in which more information can be found. Temporary regulations are designated with a (T) in the Action column. This cumulative index supplements the 2009 Volumes of the *Kansas Administrative Regulations* and the 2015 Supplement of the *Kansas Administrative Regulations*.

**AGENCY 5: DEPARTMENT OF AGRICULTURE—DIVISION OF WATER RESOURCES**

Reg. No.	Action	Register
5-22-7	Amended	V. 34, p. 513

**AGENCY 7: SECRETARY OF STATE**

Reg. No.	Action	Register
7-23-14	Amended	V. 34, p. 1032
7-23-15	New	V. 34, p. 1033

**AGENCY 14: DEPARTMENT OF REVENUE—DIVISION OF ALCOHOLIC BEVERAGE CONTROL**

Reg. No.	Action	Register
14-19-40	New (T)	V. 34, p. 824
14-19-40	New	V. 34, p. 1053
14-20-42	New (T)	V. 34, p. 825
14-20-42	New	V. 34, p. 1054
14-21-23	New (T)	V. 34, p. 825
14-21-23	New	V. 34, p. 1054

**AGENCY 16: ATTORNEY GENERAL**

Reg. No.	Action	Register
16-14-1 through 16-14-9	New (T)	V. 34, p. 962, 963

**AGENCY 28: DEPARTMENT OF HEALTH AND ENVIRONMENT**

Reg. No.	Action	Register
28-4-94	New	V. 34, p. 420
28-16-28b	Amended	V. 34, p. 190
28-16-28c	Amended	V. 34, p. 194
28-16-28d	Amended	V. 34, p. 196
28-16-28e	Amended	V. 34, p. 197
28-16-28f	Amended	V. 34, p. 199
28-16-58	Amended	V. 34, p. 200

**AGENCY 40: KANSAS INSURANCE DEPARTMENT**

Reg. No.	Action	Register
40-1-28	Amended	V. 34, p. 216
40-1-37	Amended	V. 34, p. 120
40-1-48	Amended	V. 34, p. 120
40-4-29a	Amended	V. 34, p. 996
40-4-37e	Amended	V. 34, p. 120
40-9-118	Amended	V. 34, p. 103
40-9-126	New	V. 34, p. 103

**AGENCY 60: BOARD OF NURSING**

Reg. No.	Action	Register
60-4-103	Amended	V. 34, p. 260

**AGENCY 61: BOARD OF BARBERING**

Reg. No.	Action	Register
61-3-7	Amended	V. 34, p. 190
61-3-22	Amended	V. 34, p. 190

**AGENCY 65: BOARD OF EXAMINERS IN OPTOMETRY**

Reg. No.	Action	Register
65-5-6	Amended	V. 34, p. 480
65-5-10	Revoked	V. 34, p. 481
65-5-11	Revoked	V. 34, p. 481
65-5-13	New	V. 34, p. 481

**AGENCY 66: BOARD OF TECHNICAL PROFESSIONS**

Reg. No.	Action	Register
66-14-1	Amended	V. 34, p. 617
66-14-2	Amended	V. 34, p. 617
66-14-3	Amended	V. 34, p. 618
66-14-5	Amended	V. 34, p. 618
66-14-7	Amended	V. 34, p. 618
66-14-10	Amended	V. 34, p. 618
66-14-11	Amended	V. 34, p. 619

**AGENCY 68: BOARD OF PHARMACY**

Reg. No.	Action	Register
68-2-22	Amended	V. 34, p. 70
68-16-1 through 68-16-9	Revoked	V. 34, p. 70
68-20-10a	Amended	V. 34, p. 70
68-20-31	New (T)	V. 34, p. 103
68-20-31	New	V. 34, p. 480

**AGENCY 69: BOARD OF COSMETOLOGY**

Reg. No.	Action	Register
69-11-1	Amended	V. 34, p. 996
69-15-1	Amended	V. 34, p. 996
69-15-14	Amended	V. 34, p. 997
69-15-30	Amended	V. 34, p. 998

**AGENCY 81: OFFICE OF THE SECURITIES COMMISSIONER**

Reg. No.	Action	Register
81-3-2	Amended	V. 34, p. 1052
81-14-2	Amended	V. 34, p. 1052
81-21-1	Revoked	V. 34, p. 1053
81-22-1	Revoked	V. 34, p. 1053
81-22-3	Revoked	V. 34, p. 1053
81-23-3	Revoked	V. 34, p. 1053
81-24-2	Revoked	V. 34, p. 1053
81-24-3	Revoked	V. 34, p. 1053
81-25-4	Revoked	V. 34, p. 1053
81-26-1	Revoked	V. 34, p. 1053
81-26-2	Revoked	V. 34, p. 1053
81-27-1	Revoked	V. 34, p. 1053
81-27-2	Revoked	V. 34, p. 1053
81-29-1	Revoked	V. 34, p. 1053
81-29-2	Revoked	V. 34, p. 1053

**AGENCY 82: STATE CORPORATION COMMISSION**

Reg. No.	Action	Register
82-2-402	Revoked	V. 34, p. 900
82-2-506	Revoked	V. 34, p. 900
82-2-507	Revoked	V. 34, p. 900
82-3-100	Amended	V. 34, p. 900
82-3-106	Amended	V. 34, p. 900
82-3-109	Amended	V. 34, p. 901
82-3-203	Amended	V. 34, p. 902
82-3-207	Amended	V. 34, p. 902
82-3-208	Amended	V. 34, p. 902
82-3-209	Amended	V. 34, p. 902
82-3-304	Amended	V. 34, p. 1100
82-3-312	Amended	V. 34, p. 903
82-3-1100 through 82-3-1120	Revoked	V. 34, p. 903
82-4-3a	Amended (T)	V. 34, p. 373
82-4-3a	Amended	V. 34, p. 846
82-4-3f	Amended	V. 34, p. 515
82-4-3g	Amended	V. 34, p. 518

**AGENCY 85: ABSTRACTERS' BOARD OF EXAMINERS**

Reg. No.	Action	Register
85-4-1	Amended	V. 34, p. 177
85-7-1	Amended	V. 34, p. 177

**AGENCY 88: BOARD OF REGENTS**

Reg. No.	Action	Register
88-3-8a	Amended (T)	V. 34, p. 961
88-3-12	Revoked (T)	V. 34, p. 961
88-24-2	Amended	V. 34, p. 247

88-26-1 through 88-26-8	Amended	V. 34, p. 247-250
88-26-7	Amended (T)	V. 34, p. 961
88-26-9 through 88-26-16	Revoked	V. 34, p. 250
88-28-6	Amended	V. 34, p. 250
88-29-1	Amended	V. 34, p. 313
88-29-5	Amended	V. 34, p. 314
88-29-6	Amended	V. 34, p. 314
88-29-7	Amended	V. 34, p. 315
88-29-7a	Amended	V. 34, p. 315
88-29-11	Amended	V. 34, p. 315
88-29a-1	Amended	V. 34, p. 316
88-29a-5	Amended	V. 34, p. 318
88-29a-6	Amended	V. 34, p. 318
88-29a-7	Amended	V. 34, p. 318
88-29a-7a	Amended	V. 34, p. 319
88-29b-1	Amended	V. 34, p. 319
88-29b-4	Amended	V. 34, p. 320
88-29b-5	Amended	V. 34, p. 321
88-29b-6	Amended	V. 34, p. 322
88-29b-7	Amended	V. 34, p. 323
88-29b-7a	Amended	V. 34, p. 324

**AGENCY 93: DEPARTMENT OF REVENUE—DIVISION OF PROPERTY VALUATION**

Reg. No.	Action	Register
93-9-1	New	V. 34, p. 260

**AGENCY 109: BOARD OF EMERGENCY MEDICAL SERVICES**

Reg. No.	Action	Register
109-2-8	Amended	V. 34, p. 71
109-10-1	Revoked	V. 34, p. 344
109-10-1c	Amended	V. 34, p. 344
109-10-1e	Amended	V. 34, p. 345
109-10-2	Revoked	V. 34, p. 345
109-10-7	Amended	V. 34, p. 345
109-11-3a	Amended	V. 34, p. 345
109-11-4a	Amended	V. 34, p. 346
109-11-6a	Amended	V. 34, p. 346
109-11-10	Revoked	V. 34, p. 347

**AGENCY 111: KANSAS LOTTERY**

A complete index listing all regulations filed by the Kansas Lottery from 1988 through 2000 can be found in the Vol. 19, No. 52, December 28, 2000 *Kansas Register*. A list of regulations filed from 2001 through 2003 can be found in the Vol. 22, No. 52, December 25, 2003 *Kansas Register*. A list of regulations filed from 2004 through 2005 can be found in the Vol. 24, No. 52, December 29, 2005 *Kansas Register*. A list of regulations filed from 2006 through 2007 can be found in the Vol. 26, No. 52, December 27, 2007 *Kansas Register*. A list of regulations filed from 2008 through November 2009 can be found in the Vol. 28, No. 53, December 31, 2009 *Kansas Register*. A list of regulations filed from December 1, 2009 through December 21, 2011, can be found in the Vol. 30, No. 52, December 29, 2011 *Kansas Register*. A list of regulations filed from December 22, 2011 through November 6, 2013, can be found in the Vol. 32, No. 52, December 26, 2013 *Kansas Register*. The following regulations were filed after December 15, 2013:

Reg. No.	Action	Register
111-2-62	Amended	V. 34, p. 376
111-2-314	New	V. 33, p. 59
111-2-315	New	V. 33, p. 758
111-2-316	New	V. 33, p. 1101
111-2-317	New	V. 33, p. 1101
111-4-3295 through 111-4-3305	New	V. 33, p. 35-44
111-4-3306 through 111-4-3310	New	V. 33, p. 60-64
111-4-3311 through 111-4-3316	New	V. 33, p. 395-397
111-4-3317 through 111-4-3325	New	V. 33, p. 646-653

111-4-3326			111-5-212a	New	V. 33, p. 688	111-301-32		
through			111-5-213			through		
111-4-3333	New	V. 33, p. 685-688	111-5-217	New	V. 33, p. 689, 690	111-301-36	Amended	V. 34, p. 552, 553
111-4-3334	New	V. 33, p. 709	111-5-218	New	V. 33, p. 898	111-301-45	New	V. 33, p. 901
111-4-3335	New	V. 33, p. 710	111-7-66	Amended	V. 34, p. 383	111-301-46	Amended	V. 33, p. 1107
111-4-3336			111-7-261	New	V. 33, p. 654	111-312-5	Amended	V. 33, p. 763
through			111-7-262	New	V. 33, p. 898	111-312-7	Amended	V. 33, p. 763
111-4-3340	New	V. 33, p. 732-736	111-7-263	New	V. 33, p. 1196	111-401-129	Amended	V. 34, p. 554
111-4-3341	New	V. 33, p. 758	111-7-264	Amended	V. 34, p. 384	111-401-195	Amended	V. 34, p. 96
111-4-3342	New	V. 33, p. 759	111-9-199			111-401-196		
111-4-3343	New	V. 33, p. 760	through			111-401-200	New	V. 34, p. 97, 98
111-4-3344	New	V. 33, p. 887	111-9-203	New	V. 33, p. 45-47	111-501-6	Amended	V. 34, p. 556
111-4-3345	New	V. 33, p. 761	111-9-204	New	V. 33, p. 690	111-501-101	Amended	V. 33, p. 67
111-4-3346			111-9-205	New	V. 33, p. 691	<b>AGENCY 115: DEPARTMENT OF WILDLIFE, PARKS AND TOURISM</b>		
through			111-9-206	New	V. 33, p. 737	<b>Reg. No.</b>	<b>Action</b>	<b>Register</b>
111-4-3355	New	V. 33, p. 888-898	111-9-207	New	V. 33, p. 737	115-4-13	Amended	V. 34, p. 312
111-4-3356			111-9-208			115-7-2	Amended	V. 34, p. 103
through			through			115-9-6	Amended	V. 34, p. 104
111-4-3362	New	V. 33, p. 998-1003	111-9-211	New	V. 33, p. 1196-1198	115-30-1	Amended	V. 34, p. 104
111-4-3363			111-9-212	New	V. 34, p. 246	<b>AGENCY 117: REAL ESTATE APPRAISAL BOARD</b>		
through			111-9-213	New	V. 34, p. 246	<b>Reg. No.</b>	<b>Action</b>	<b>Register</b>
111-4-3368	New	V. 33, p. 1101-1106	111-9-214	New	V. 34, p. 852	117-7-1	Amended	V. 34, p. 420
111-4-3369	New	V. 33, p. 1195	111-9-215	New	V. 34, p. 852	<b>AGENCY 123: DEPARTMENT OF CORRECTIONS—DIVISION OF JUVENILE SERVICES</b>		
111-4-3370	New	V. 34, p. 6	111-15-1	Amended	V. 34, p. 1077	<b>Reg. No.</b>	<b>Action</b>	<b>Register</b>
111-4-3371	New	V. 34, p. 7	111-15-2	Amended	V. 34, p. 1077	123-6-105	Amended	V. 34, p. 868
111-4-3372			111-15-3	Amended	V. 34, p. 1078	123-6-105a	New	V. 34, p. 868
through			111-15-5	Amended	V. 34, p. 1079	<b>AGENCY 127: KANSAS HOUSING RESOURCES CORPORATION</b>		
111-4-3379	New	V. 34, p. 90-93	111-15-6	Amended	V. 34, p. 1079	<b>Reg. No.</b>	<b>Action</b>	<b>Register</b>
111-4-3380			111-15-8	Amended	V. 33, p. 1006	127-2-2	Amended	V. 34, p. 347
through			111-15-21	Amended	V. 34, p. 1079	<b>AGENCY 129: DEPARTMENT OF HEALTH AND ENVIRONMENT—DIVISION OF HEALTH CARE FINANCE</b>		
111-4-3383	New	V. 34, p. 121-123	111-17-9	Amended	V. 33, p. 48	<b>Reg. No.</b>	<b>Action</b>	<b>Register</b>
111-4-3384	New	V. 34, p. 244	111-17-10	Amended	V. 33, p. 48	129-5-1	Amended (T)	V. 34, p. 100
111-4-3385			111-17-12	New	V. 33, p. 65	129-5-10	Amended	V. 34, p. 340
through			111-17-13	New	V. 33, p. 403	through		
111-4-3394	New	V. 34, p. 376-383	111-17-14	New	V. 33, p. 738	129-5-21	New	V. 34, p. 943, 944
111-4-3393	Amended	V. 34, p. 546	111-17-15	Amended	V. 33, p. 899	<b>AGENCY 132: KANSAS 911 COORDINATING COUNCIL</b>		
through			111-17-16	New	V. 33, p. 1007	<b>Reg. No.</b>	<b>Action</b>	<b>Register</b>
111-4-3398	New	V. 34, p. 547-550	111-17-17	New	V. 34, p. 93	132-1-1	New	V. 34, p. 1032
111-4-3399	New	V. 34, p. 849	111-17-18	New	V. 34, p. 619			
111-4-3400	New	V. 34, p. 850	111-17-19	New	V. 34, p. 853			
111-4-3401	New	V. 34, p. 940	111-17-20	New	V. 34, p. 854			
111-4-3402	Amended	V. 34, p. 1073	111-17-21	New	V. 34, p. 1079			
111-4-3403	New	V. 34, p. 942	111-301-17	Amended	V. 34, p. 123			
111-4-3404	New	V. 34, p. 1074	111-301-18	Amended	V. 33, p. 900			
111-4-3405	New	V. 34, p. 1075	111-301-19	Amended	V. 34, p. 124			
111-4-3406	New	V. 34, p. 1076	111-301-21	Amended	V. 34, p. 551			
111-5-23	Amended	V. 33, p. 397	111-301-22	Amended	V. 34, p. 551			
111-5-25	Amended	V. 33, p. 398	111-301-24	Amended	V. 34, p. 551			
111-5-26	Amended	V. 33, p. 398	111-301-25	Amended	V. 34, p. 552			
111-5-28	Amended	V. 33, p. 399	111-301-26	Amended	V. 34, p. 552			
111-5-31	Amended	V. 33, p. 400	111-301-28	Amended	V. 34, p. 552			
111-5-200	Amended	V. 33, p. 400	111-301-29	Amended	V. 34, p. 552			

**Kansas Register**  
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