

# Kansas Register

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Pages 1027-1042





**In this issue ...**

**Page**

**Legislative Branch**

**Legislative Administrative Services**  
Interim Committee Schedule.....1029

**Rates**

**Pooled Money Investment Board**  
Notice of Investment Rates.....1029

**Notices**

**Wichita State University**  
Notice of Intent to Lease Real Property .....1029  
Notice of Intent to Lease Real Property .....1030

**Kansas Department of Health and Environment**  
Notice Concerning Proposed Air Quality Construction Permit for  
Rolling Meadows Landfill and Disposal Facility .....1030  
Notice Concerning Water Pollution Control Permits and Applications .....1031

**Kansas State Board of Regents Universities**  
Notice to Bidders for University Purchase.....1032

**Kansas Department of Administration – Office of Procurement and Contracts**  
Notice to Bidders for State Purchase.....1033

**City of Olathe, Kansas**  
Notice to Bidders for Sunset and Ridgeview Traffic Signal Project .....1033

**Kansas Department of Administration – Office of Facilities and Property Management**  
Notice to Bidders for Construction Services for the University of Kansas.....1034  
Notice of Hearing for University of Kansas Medical Center Construction  
Manager At-Risk Alternate Project Delivery Method.....1034

**Kansas Department of Transportation**  
Notice to Contractors for September Letting Information.....1035  
Request for Comments on STIP Amendment.....1036

**Executive Branch**

**Office of the Governor**  
Executive Order No. 23-04, Proclaiming State of Drought for Kansas Counties .....1036

**Bonds**

**City of Maize, Kansas**  
Summary Notice of Bond Sale .....1037

**Regulations**

**Kansas Bureau of Investigation**  
Notice of Hearing on Proposed Administrative Regulations.....1038  
**Kansas State Board of Healing Arts**  
Permanent Administrative Regulation .....1038

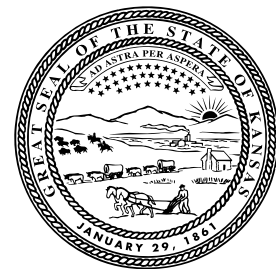
**Index to administrative regulations.....1039**

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State of Kansas

**Legislative Administrative Services**

**Interim Committee Schedule**

The Legislative Research Department gives notice that the following legislative committees plan to meet on the dates listed below based on current information and subject to change. Requests for accommodation to participate in committee meetings should be made at least two working days in advance of the meeting by contacting Legislative Administrative Services at 785-296-2391 or TTY 711, or email [legserv@las.ks.gov](mailto:legserv@las.ks.gov).

Date	Room	Time	Committee	Agenda
Aug. 21	582-N	9:00 a.m.	Joint Committee on Administrative Rules and Regulations	<a href="http://www.kslegislature.org/li/b2023_24/committees/ctt_e_jt_rules_regs_1/documents/agenda/weeklyinterim/20230821.pdf">http://www.kslegislature.org/li/b2023_24/committees/ctt_e_jt_rules_regs_1/documents/agenda/weeklyinterim/20230821.pdf</a>
Aug. 22	112-N	10:00 a.m.	Joint Committee on Child Welfare System Oversight	<a href="http://www.kslegislature.org/li/b2023_24/committees/ctt_e_jt_child_welfare_ovst_1/documents/agenda/weeklyinterim/20230822.pdf">http://www.kslegislature.org/li/b2023_24/committees/ctt_e_jt_child_welfare_ovst_1/documents/agenda/weeklyinterim/20230822.pdf</a>
Aug. 22	546-S	1:30 p.m.	Joint Committee on Legislative Post Audit	<a href="https://www.kslpa.org/wp-content/uploads/2023/08/Draft-LPAC-Agenda-8.2023.pdf">https://www.kslpa.org/wp-content/uploads/2023/08/Draft-LPAC-Agenda-8.2023.pdf</a>
Aug. 22	548-S	9:00 a.m.	Joint Legislative Budget Committee	Review of State General Fund revenues and other budget matters.
Aug. 22	582-N	9:00 a.m.	House Water Committee	<a href="http://www.kslegislature.org/li/b2023_24/committees/ctte_h_water_1/documents/agenda/weeklyinterim/20230822.pdf">http://www.kslegislature.org/li/b2023_24/committees/ctte_h_water_1/documents/agenda/weeklyinterim/20230822.pdf</a>
Aug. 23	112-N	9:00 a.m.	Special Committee on Mental Health	<a href="http://kslegislature.org/li/b2023_24/committees/ctte_spc_2023_special_committee_on_mental_health_1/documents/agenda/weeklyinterim/20230823.pdf">http://kslegislature.org/li/b2023_24/committees/ctte_spc_2023_special_committee_on_mental_health_1/documents/agenda/weeklyinterim/20230823.pdf</a>
Aug. 23	582-N	10:00 a.m.	Joint Committee on Information Technology	TBD
Aug. 24	112-N	9:00 a.m.	Special Committee on Mental Health	<a href="http://kslegislature.org/li/b2023_24/committees/ctte_spc_2023_special_committee_on_mental_health_1/documents/agenda/weeklyinterim/20230823.pdf">http://kslegislature.org/li/b2023_24/committees/ctte_spc_2023_special_committee_on_mental_health_1/documents/agenda/weeklyinterim/20230823.pdf</a>
Aug. 29	346-S	8:00 a.m.	Special Committee on Restricted Driving	TBD
Aug. 30	548-S	10:00 a.m.	BUILD Kansas Advisory Committee	TBD

Tom Day  
 Director  
 Legislative Administrative Services

Doc. No. 051436

State of Kansas

**Pooled Money Investment Board**

**Notice of Investment Rates**

The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 12-1675(b)(c)(d) and K.S.A. 12-1675a(g).

**Effective 8-21-23 through 8-27-23**

Term	Rate
1-89 days	5.33%
3 months	5.34%
6 months	5.37%
12 months	5.36%
18 months	5.17%
2 years	4.94%

Joel Oliver  
 Executive Director  
 Chief Investment Officer  
 Pooled Money Investment Board

Doc. No. 051422

State of Kansas

**Wichita State University**

**Notice of Intent to Lease Real Property**

Public notice is hereby given that Wichita State University (WSU), directly or through its affiliate corporation Wichita State Innovation Alliance, Inc., intends to lease, subject to all required state approvals, up to 1.22 acres of real property located on the northwest corner of the intersection of Fountain Avenue and 21st Street North, directly adjacent to the Wichita State University campus. This location would be designated for private development committed to supporting broadband infrastructure and internet exchanges. The university is interested in leasing such ground to any individual, organization, or entity whose presence would advance WSU’s vision or its mission as an educational, cultural, and economic driver for Kansas and the greater public good. WSU intends to lease such space for a mutually agreeable period of time, but extended terms and re-

*(continued)*

newal options would be considered. Interested tenants must be willing to be a good fit with WSU's educational mission and identify anticipated benefits to the university, its students, and the surrounding community (i.e. applied learning, joint research, faculty start-up, WSU curriculum or program support, community benefit commitments, etc.), and must agree to the essential ground lease terms and restrictive covenants. Interested tenants will be evaluated on: proposal terms, demonstrated benefit to WSU and the surrounding community, design concepts, financial stability, and proposed use. Interested tenants will be responsible for all costs associated with the development and ongoing maintenance costs of any improvements. Rental rate shall be based on fair market value and negotiable based on term of lease, purpose/use of the improvement, and benefit to WSU. WSU will consider serious offers and inquiries from any financially qualified individual, group, organization. If interested, please contact Property Manager Crystal Stegeman at [crystal.stegeman@wichita.edu](mailto:crystal.stegeman@wichita.edu). This publication is being published pursuant to K.S.A. 75-430a(d), to the extent applicable.

Crystal Stegeman  
University Property Manager  
Office of the Vice President for  
Administration and Finance  
Wichita State University

Doc. No. 051201

#### State of Kansas

### Wichita State University

#### Notice of Intent to Lease Real Property

Public notice is hereby given that Wichita State University (WSU), directly or through its affiliate corporation Wichita State Innovation Alliance, Inc., intends to lease, subject to all required state approvals, up to four acres of real property located on the Wichita State University's campus designated as the "Innovation Campus," for the private development and operation of a partnership building or buildings. The university is interested in leasing such ground to any individual, organization, or entity whose presence on campus would advance the university's applied learning vision or its mission as an educational, cultural, and economic driver for Kansas and the greater public good. The university intends to lease such space for a mutually agreeable period of time up to sixty years, but extended terms and renewal options would be considered. Interested tenants must be willing to be a good fit with the university's educational mission and identify anticipated benefits to the university, its students, and the WSU community (i.e. applied learning, joint research, faculty start-up, WSU curriculum or program support, etc.), and must agree to the essential ground lease terms and restrictive covenants. Interested tenants will be evaluated on: proposal terms, demonstrated benefit to WSU, design concepts, financial stability, and proposed use. Interested tenants will be required to construct adjacent and adequate surface parking that will not be included in the leased ground. Rental rate shall

be based on fair market value and negotiable based on term of lease, purpose/use of building improvement, and benefit to the university. The university will consider serious offers and inquiries with detailed proposal terms from any financially qualified individual, group, organization. If interested, please contact Senior Vice President for Industry and Defense Programs, Dr. John Tomblin at [john.tomblin@wichita.edu](mailto:john.tomblin@wichita.edu) or Property Manager Crystal Stegeman at [crystal.stegeman@wichita.edu](mailto:crystal.stegeman@wichita.edu). This publication is being published pursuant to K.S.A. 75-430a(d), to the extent applicable.

Crystal Stegeman  
University Property Manager  
Office of the Vice President for  
Administration and Finance  
Wichita State University

Doc. No. 051423

#### State of Kansas

### Department of Health and Environment

#### Notice Concerning Proposed Kansas Air Quality Construction Permit

Notice is hereby given that the Kansas Department of Health and Environment (KDHE) is soliciting comments regarding a proposed air quality construction permit. Rolling Meadows Landfill and Disposal Facility has applied for an air quality construction permit in accordance with the provisions of K.A.R. 28-19-300. Emissions of volatile organic compounds (VOC), particulate matter (PM), PM with an aerodynamic diameter less than or equal to 10 microns (PM<sub>10</sub>), PM with an aerodynamic diameter less than or equal to 2.5 microns (PM<sub>2.5</sub>), Carbon Monoxide (CO), Nitrogen Oxide (NO<sub>x</sub>), oxides of sulfur (SO<sub>x</sub>), and hazardous air pollutants (HAPs) were evaluated during the permit review process.

Rolling Meadows Landfill and Disposal Facility, 2601 Midwest Drive, Kansas City, KS 66111 owns and operates a solid waste landfill located at 7351 NW US-75 Hwy., Topeka, Shawnee County, KS 66618, at which seven like-for-like engines are to be installed.

A copy of the proposed permit, permit application, all supporting documentation, and all information relied upon during the permit application review process are available for public review from the date of publication during normal business hours at the KDHE, Bureau of Air (BOA), 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366 and at the Northeast District Office, 800 W. 24th St., Lawrence, KS 66046. To obtain or review the proposed permit and supporting documentation, contact Cathy Richardson, 785-296-1947, at the central office of the KDHE or Wendi Kessler, 785-330-8611, at the Northeast District Office. The standard departmental cost will be assessed for any copies requested. The proposed permit, accompanied with supporting information, is available, free of charge, at the KDHE BOA Public Notice website at <https://www.kdhe.ks.gov/413/Public-Notices>.

Please direct written comments or questions regarding the proposed permit to Cathy Richardson, KDHE, BOA, 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366. In order to be considered in formulating a final permit de-

cision, written comments must be received no later than 12:00 p.m. Monday, September 25, 2023.

A person may request a public hearing be held on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Cathy Richardson, KDHE, BOA, 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366, no later than 12:00 p.m. Monday, September 25, 2023, in order for the Secretary of Health and Environment to consider the request.

Janet Stanek  
Secretary

Department of Health and Environment

Doc. No. 051433

**State of Kansas**

**Department of Health and Environment**

**Notice Concerning Kansas/Federal Water Pollution Control Permits and Applications**

In accordance with Kansas Administrative Regulations 28-16-57a through 63, 28-18-1 through 17, 28-18a-1 through 31 and 33, 28-16-150 through 154, 28-46-7, and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, various draft water pollution control documents (permits, notices to revoke and reissue, notices to terminate) have been prepared and/or permit applications have been received for discharges to waters of the United States and the state of Kansas for the class of discharges described below.

The proposed actions concerning the draft documents are based on staff review, applying the appropriate standards, regulations, and effluent limitations of the state of Kansas and the Environmental Protection Agency. The final action will result in a Federal National Pollutant Discharge Elimination System Authorization and/or a Kansas Water Pollution Control permit being issued, subject to certain conditions, revocation, and reissuance of the designated permit or termination of the designated permit.

Las acciones propuestas con respecto a los documentos preliminares se basan en la revisión del personal, aplicando los estándares, regulaciones y limitaciones de efluentes apropiados del estado de Kansas y de la Agencia de Protección Ambiental de Estados Unidos. La acción final resultará en la emisión de una Autorización Federal del Sistema Nacional de Eliminación de Descargas de Contaminantes y un permiso de Control de Contaminación del Agua de Kansas, sujeto a ciertas condiciones, revocación y reemisión del permiso designado o terminación del permiso designado. Si desea obtener más información en español o tiene otras preguntas, por favor, comuníquese con el Coordinador de No Discriminación al 785-296-5156 o en [KDHE.NonDiscrimination@ks.gov](mailto:KDHE.NonDiscrimination@ks.gov).

**Public Notice No. KS-AG-23-249**

**Pending Permits for Confined Feeding Facilities**

Name and Address of Applicant	Legal Description	Receiving Water
-------------------------------	-------------------	-----------------

Limestone Feeders, LLC 3575 Jasmine Trail Beloit, KS 67420	S/2 of Section 17 & N/2 & SE/4 of Section 20 T07S, R06W Mitchell County	Solomon River Basin
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Kansas Permit No. A-SOMC-C001  
Federal Permit No. KS0053511

The proposed action is to approve an update to the Nutrient Management Plan (NMP) received for this existing facility currently permitted for 14,500 head (14,500 animal units) of cattle weighing more than 700 pounds, 6,980 head (3,490 animal units) of cattle weighing less than 700 pounds, and 5 head (10 animal units) of horses; for a total of 18,000 animal units. The facility's NMP was updated to include changes in the application rate limitations for their fields. The fields' application rate limitations have become less restrictive than the previous NMP. There are no changes to the permit or in the permitted number of animal units. Only the updated portion of the Nutrient Management Plan is subject to comment. This facility has an approved Nutrient Management Plan on file with KDHE.

**Public Notice No. KS-Q-23-156**

The requirements of the draft permit public noticed below are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28(b-g), and Federal Surface Water Criteria.

Name and Address of Applicant	Receiving Stream	Type of Discharge
-------------------------------	------------------	-------------------

Summit Sustainable Ingredients, LLC dba Amber Wave, LLC 1664 E. 100 Rd. Phillipsburg, KS 67661	Deer Creek via unnamed tributary	Processed Wastewater
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Kansas Permit No. I-SO31-PO06  
Federal Permit No. KS0100749

Legal Description: SW<sup>1</sup>/<sub>4</sub>, Section 25, Township 3S, Range 18W of Phillips County, Kansas

Facility Location: Latitude: 39.75601, Longitude: -99.31033

The proposed action is to modify an existing Kansas/NPDES Water Pollution Control permit for an existing facility. This facility is modifying an existing ethanol production facility to utilize wheat slurry as its primary feedstock instead of corn. Upon completion, the facility will have the capacity to produce 50 million gallons of denatured ethanol per year. Source water for the facility from three wells is filtered through sand filters and disinfected prior to co-mingling with potable City water for use in the Wheat Gluten Process to separate the starch from the wheat protein. The protein is dried and packed to be sold for human consumption. The residual starch slurry separated from the protein serves as the feedstock for the ethanol process. No water other than the water in the starch slurry is separately discharged from the Wheat Gluten Process. Starch slurry from the Wheat Gluten Process is received at the ethanol plant as a feedstock for fermentation into ethanol. After the distillation process, the remaining Process Water undergoes anaerobic and aerobic treatment before being discharged or repurposed as scrubber water, cooling tower makeup water, and Reverse Osmosis (RO) feedwater. The proposed permit contains limits for Biochemical Oxygen Demand, Total Suspended Solids, pH, Sulfate, and Total Recoverable Copper; as well as monitoring for Total Phosphorus Total Recoverable Selenium, Total Recoverable Chromium, Total Chloride, Total Dissolved Solids, Nitrate + Nitrite, Total Kjeldahl Nitrogen, and Total Nitrogen.

**Public Notice No. KS-EG-23-012**

In accordance with K.A.R. 28-46-7 and the authority vested with the State by the administrator of the U.S. Environmental Protection Agency, draft permits have been prepared for the use of the well(s) described below within the State of Kansas.

(continued)



**Name and Address of Applicant**

Williams Mid-Continent  
Fractionation & Storage  
839 Kiowa Rd.  
McPherson, KS 67460

Permit No. KS-05-113-026

Legal Description: Section 29, Township 19 South, Range 4 West of  
McPherson County, Kansas

**Well Number****Location**

X-26:

Latitude: 38.363339

Longitude: -97.783411

An application has been filed with the Kansas Department of Health and Environment (KDHE) to permit a Class V chloride/salt/mineral/impacted and mineral based material emplacement well/salt cavern. The emplacement of material is into a salt cavern solution mined in the Hutchinson Salt Member. Approximate emplacement depths within the cavern are from 452 feet to 567 feet. Emplacement is by means of pump pressure not to exceed 104 psig and not to exceed 0.75 psi/ft pressure gradient as calculated at the cavern roof. The proposed permit contains limits for Chloride and pH, as well as monitoring for Emplaced Fluid Density, Conductivity, and Temperature.

Persons wishing to comment on or object to the draft documents and/or permit applications must submit their comments in writing to the Kansas Department of Health and Environment (KDHE) if they wish to have the comments or objections considered in the decision-making process. All written comments regarding the draft documents, application or registration notices received on or before September 23, 2023, will be considered in the formulation of the final determination regarding this public notice. Please refer to the appropriate Kansas document number (KS-AG-23-249, KS-Q-23-156, KS-EG-23-012) and name of the applicant/permittee when preparing comments.

All comments received will be responded to at the time the Secretary of Health and Environment issues a determination regarding final agency action on each draft document/application. If response to any draft document/application indicates significant public interest, a public hearing may be held in conformance with K.A.R. 28-16-61 (28-46-21 for UIC). A request for public hearing must be submitted in writing and shall state the nature of the issues proposed to be raised during the hearing.

Comments or objections for agricultural related draft documents, permit applications, registrations or actions should be submitted to the attention of Casey Guccione, Section Chief, Livestock Waste Management Section at the KDHE Bureau of Environmental Field Services (BEFS), 1000 SW Jackson, Suite 430, Topeka, KS 66612. Comments or objections for all other proposed permits or actions should be sent to Andrew Bowman at the KDHE Bureau of Water, 1000 SW Jackson St., Suite 420, Topeka, KS 66612.

All draft documents/applications and the supporting information including any comments received are on file and may be inspected at the offices of the KDHE. For agricultural related draft documents or applications an appointment can be scheduled, or copies requested by contacting Mirina Landry at 1000 SW Jackson St., Suite 430, Topeka, KS 66612, telephone 785-296-0076 or email at [kdhe.feedlots@ks.gov](mailto:kdhe.feedlots@ks.gov). Las preguntas o comentarios

por escrito deben dirigirse a Erich Glave, Director, Bureau of Environmental Field Services en KDHE: 1000 SW Jackson St., Suite 430, Topeka, Kansas 66612-1367; por correo electrónico: [kdhe.feedlots@ks.gov](mailto:kdhe.feedlots@ks.gov); por teléfono: 785-296-6432. For all other proposed permits or actions an appointment can be scheduled, or copies requested by contacting Neal Niceswanger, Bureau of Water, 1000 SW Jackson St., Suite 420, Topeka, KS 66612, telephone (785) 296-6804 or email at [Neal.Niceswanger@ks.gov](mailto:Neal.Niceswanger@ks.gov). These documents are available upon request at the copying cost assessed by KDHE. Application information and components of plans and specifications for all new and expanding swine facilities are available at <http://www.kdhe.ks.gov/livestock>. Division of Environment offices are open from 8:00 a.m. to 5:00 p.m., Monday through Friday, excluding holidays.

Janet Stanek  
Secretary

Department of Health and Environment

Doc. No. 051434

**State of Kansas****Board of Regents Universities****Notice to Bidders**

The universities of the Kansas Board of Regents encourage interested vendors to visit the various universities' purchasing offices' websites for a listing of all transactions, including construction projects, for which the universities' purchasing offices, or one of the consortia commonly utilized by the universities, are seeking information, competitive bids, or proposals. The referenced construction projects may include project delivery construction procurement act projects pursuant to K.S.A. 76-7,125 et seq.

**Emporia State University** – Bid postings: <https://www.emporia.edu/about-emporia-state-university/business-office/purchasing>. Additional contact info: phone: 620-341-5137, email: [purchaseorders@emporia.edu](mailto:purchaseorders@emporia.edu). Mailing address: Emporia State University Purchasing, Campus Box 4021, 1 Kellogg Cir., Emporia, KS 66801.

**Fort Hays State University** – Electronic bid postings: <http://www.fhsu.edu/purchasing/bids>. Additional contact info: phone: 785- 628-4251, email: [purchasing@fhsu.edu](mailto:purchasing@fhsu.edu). Mailing address: Fort Hays State University Purchasing Office, 601 Park St., Sheridan Hall 318, Hays, KS 67601.

**Kansas State University** – Bid postings: <https://bidportal.ksu.edu>. Effective August 1, 2023, all bids, quotes, or proposals must be submitted via the Kansas State University Bid Portal at <https://bidportal.ksu.edu>. Division of Financial Services/Purchasing, 2323 Anderson Ave., Kansas State University, Manhattan, KS 66506. Additional contact information, phone: 785-532- 6214, email: [kspurch@k-state.edu](mailto:kspurch@k-state.edu).

**Pittsburg State University** – Bid postings: <https://www.pittstate.edu/office/purchasing>. Additional contact info: phone: 620-235-4167, email: [swburke@pittstate.edu](mailto:swburke@pittstate.edu). Mailing address: Pittsburg State University, Purchasing Office, 1701 S. Broadway, Pittsburg, KS 66762.

**University of Kansas** – Electronic bid postings: <http://www.procurement.ku.edu/>. The University of Kansas exclusively uses the online eBid tool and will no longer accept paper responses unless otherwise specified in a solicitation. Additional contact information, email: [purchasing@ku.edu](mailto:purchasing@ku.edu). Mailing address: University of Kansas, Procurement Department, 1246 W. Campus Road Room 20, Lawrence, KS 66045.

**University of Kansas Medical Center** – Electronic bid postings: <https://www.kumc.edu/finance/supply-chain/bid-opportunities.html>. Additional contact information, phone: 913-588-1117, email: [hunkemoore@kumc.edu](mailto:hunkemoore@kumc.edu). The University of Kansas Medical Center accepts only electronic bids.

**Wichita State University** – Bid postings: [https://www.wichita.edu/services/purchasing/Bid\\_Documents/Bid\\_Documents.php](https://www.wichita.edu/services/purchasing/Bid_Documents/Bid_Documents.php). Additional contact information, phone: 316-978-3080, fax: 316-978-3738, email: [purchasing.office@wichita.edu](mailto:purchasing.office@wichita.edu). Mailing address: Wichita State University, Office of Purchasing, 1845 Fairmount Ave., Campus Box 38, Wichita, KS 67260-0038.

Chris Robinson  
Director  
Purchasing and Contract Services  
Kansas State University

Doc. No. 051386

**State of Kansas**

**Department of Administration  
Office of Procurement and Contracts**

**Notice to Bidders**

Sealed bids for items listed will be received by the Office of Procurement and Contracts until 2:00 p.m. on the date indicated. For more information, call 785-296-2376.

All bids are to be submitted via email only to [procurement@ks.gov](mailto:procurement@ks.gov). For more information, please visit [https://supplier.sok.ks.gov/psc/sokfsprdsup/SUPPLIER/ERP/c/SCP\\_PUBLIC\\_MENU\\_FL.SCP\\_PUB\\_BID\\_CMP\\_FL.GBL](https://supplier.sok.ks.gov/psc/sokfsprdsup/SUPPLIER/ERP/c/SCP_PUBLIC_MENU_FL.SCP_PUB_BID_CMP_FL.GBL).

09/07/2023	EVT0009311	Prefabrication Modular Building Facilities for Fiber Optic Cable Signal Regeneration
09/11/2023	EVT0009332	KDOT – Removal of Overhead Signs
09/13/2023	EVT0009351	Newspaper Database
09/18/2023	EVT0009307	Paper Products Facility Supply
09/19/2023	EVT0009341	KDOT – Outside Counsel for Immigration Matters
09/22/2023	EVT0009349	ECF – Hot Water Boilers Replacement

The above referenced bid documents can be downloaded at the following website:

[https://supplier.sok.ks.gov/psc/sokfsprdsup/SUPPLIER/ERP/c/SCP\\_PUBLIC\\_MENU\\_FL.SCP\\_PUB\\_BID\\_CMP\\_FL.GBL](https://supplier.sok.ks.gov/psc/sokfsprdsup/SUPPLIER/ERP/c/SCP_PUBLIC_MENU_FL.SCP_PUB_BID_CMP_FL.GBL)

Additional files may be located at the following website (please monitor this website on a regular basis for any changes/addenda):

<https://admin.ks.gov/offices/procurement-contracts/bidding--contracts/additional-bid-opportunities>

**There are No Bids Under this Website Closing in this Week’s Ad**

Information regarding prequalification, projects, and bid documents can be obtained at 785-296-8899 or <http://admin.ks.gov/offices/ofpm/dcc>.

Todd Herman  
Director  
Office of Procurement and Contracts  
Department of Administration

Doc. No. 051432

(Published in the Kansas Register August 24, 2023.)

**City of Olathe, Kansas**

**Notice to Bidders**

Sealed bids will be received online at <http://app.negometrix.com> until 10:00 a.m. (Central Time) Wednesday, September 20, 2023, for the construction of Sunset and Ridgeview Traffic Signal Project, Project No. 3-C-013-20.

At said time and place, and promptly thereafter, all bids that have been duly received will be publicly opened online at <http://app.negometrix.com>.

The work consists of the following:

- Installation of new traffic signals at the intersection of Sunset Drive and Ridgeview Road along with turn lanes and minor geometric improvements.
- This project includes additive work called Bid Alternate #1 for constructing the northbound left-turn lane on Ridgeview Road. Be advised the selection of the contractor shall be based on the sum of the base bid plus the additive work items in order of consideration.

Bid documents including drawings and specifications are on file at the office of Public Works of Olathe, Kansas, and are open for public inspections. Bid documents and drawings may be downloaded free of charge from <http://app.negometrix.com>. Only bids submitted electronically at <http://app.negometrix.com> will be accepted.

A satisfactory bid bond executed by the bidder or an acceptable surety, in an amount equal to five percent (5%) of the total bid for work shall be submitted with each proposal. A scanned copy of the bid bond must be included with the online bid submitted at <http://app.negometrix.com>. The original copy of the bid bond form must be submitted to the engineer within 48 hours of bid opening. Failure to submit original copy of the bid bond will result in rejection of bid and owner’s selection of the next low qualified bidder.

The successful bidder will be required to furnish and pay satisfactory performance and payment bond or bonds.

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project, and that the contractor must ensure that employees and applicants

*(continued)*

for employment are not discriminated against because of their race, color, religion, sex, or national origin. Contractors must comply with Title 29 relating to the employment of apprentices in accordance with requirements published by the United States Department of Labor as contained in the contract documents.

Bidders are informed that the prime contractor and subcontractors are required to comply with Section 109 of the Housing and Community Development Act of 1974, Title VI of the Civil Rights Act of 1964, Executive Order 11246, and Section 3 of the Housing and Urban Development Act of 1968. Contractor responsibilities under these laws are outlined at Title 24, CFR Part 1 and Part 570 relating to non-discrimination in federally-assisted programs of the Department of Housing and Urban Development; Title 24, Part 130 relating to equal employment opportunity under HUD-assisted construction contract; and Title 24, Part 135 relating to employment opportunities for businesses and lower income persons in connection with assisted projects.

The prime general contractor, and subcontractors where appropriate, under the terms of the contract, shall be required to comply with the following requirements prior to issuance of a construction work order:

- A. Maintain an affirmative action file detailing efforts to meet affirmative action hiring responsibilities and utilize minority firms as subcontractors and supplier;
- B. Submit a copy of their affirmative action plan to the city for review and HUD concurrence;
- C. Provide a preliminary statement of work force needs by category for the project and goals for minorities; and
- D. Attend a scheduled pre-construction conference for orientation on HUD equal opportunity and labor standards requirements.

The City of Olathe, Kansas, reserves the right to reject any or all bids or to waive any informality in the bidding.

Bids may be held by the City of Olathe, Kansas, for a period not to exceed sixty (60) days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of bidders, prior to awarding the contract.

Brenda Long  
City Clerk  
City of Olathe, Kansas

Doc. No. 051430

**State of Kansas**

**Department of Administration  
Office of Facilities and Property Management**

**Notice to Bidders**

Notice is hereby given for the receipt of subcontractor bids for the A- 014692 KU 11th and Mississippi Design D-Long Lead MEP Package. This project is being delivered using procedures established under the Kansas alternate project delivery building construction procurement act (K.S.A 75-37,141 et seq.) for the Department of Administration. Turner Construction is the Construction

Manager. Contact person is Kyle Tawara at [ktawara@sourceblue.com](mailto:ktawara@sourceblue.com).

Subcontractor bids will be received for the following scopes of work:

- Long Lead MEP Equipment

Bids will be received until 2:00 p.m. (Central Time) Thursday, September 7, 2023, via Electronic Sealed Bid Submission utilizing BuildingConnected.

All bidders must prequalify through Turner Construction. Turner Construction utilizes a secure online system to administer the qualification review process. Bidders who are not prequalified should go to <http://turnerconstruction.com>, click on "Become a Subcontractor" and fill out the required information.

All bidders should advise of their intent to bid on BuildingConnected. Invitations to bid will be sent through BuildingConnected by the CMAR. This online system allows bidders to indicate their intent for bidding i.e. Undecided, Bidding, Not Bidding.

Bid documents will be available through the online bid solicitation software as well as <https://app.buildingconnected.com/public>. Any messages, addendum, notices of changes will be sent through this system. Please contact above project contact to be added to distribution list.

Construction manual, including instructions to bidders, schedule, site logistics, scopes of work, bid form, insurance requirements, etc., will be issued via BuildingConnected. Notice of bid date change to be sent through BuildingConnected.

Frank Burnam  
Director  
Office of Facilities and Property  
Department of Administration

Doc. No. 051429

**State of Kansas**

**Department of Administration  
Office of Facilities and Property Management**

**Notice of Hearing**

Pursuant to K.S.A. 75-37,143(d), the State Building Advisory Commission will conduct a public hearing at 9:00 a.m. Wednesday, September 13, 2023, in Suite 1200, 12th Floor, Eisenhower State Office Building, 700 SW Harrison St., Topeka, Kansas. Check in at the front desk with security is required.

The purpose of the hearing is for the public to have an opportunity to comment on a request from the University of Kansas Medical Center (KUMC) to utilize Construction Manager (CM) At-Risk alternate project delivery method for the planned KUMC Cancer Center Research Building.

This project was developed with the following goals:

1. Improve efficiencies, strengthen collaboration, and support inter-professional health care learning.
2. Unify cancer research groups in a single location per National Cancer Institute (NCI) direction.
3. Improve the intersection of the research community and the clinical groups to aid in collaboration.
4. To improve construction timelines through integrated work with architects, contractors, and owner.



5. Meet deadlines for the financial expectations created by NIH, NIST and HRSA funding. With the above goals in mind, a 250,000 square foot building is proposed that co-locates all the research labs, office space, imaging, and a new state of the art vivarium.

The project construction budget is \$200,000,000.

Frank Burnam  
Director

Office of Facilities and Property Management  
Department of Administration

Doc. No. 051427

**State of Kansas**

**Department of Transportation**

**Notice to Contractors**

Electronic copies of the letting proposals and plans are available on the Kansas Department of Transportation (KDOT) website at <https://kdotapp.ksdot.org/Proposal/Proposal.aspx>. The website will allow the contractor to request approval from KDOT to bid as a prime contractor and be included on the "Bid Holders List," or to be included on the "Non-Bid Holders List" as a subcontractor/supplier. KDOT's approval is required to bid as a prime contractor. To bid as a prime contractor, KDOT needs to be notified of the intent to bid no later than the close of business on the Monday preceding the scheduled letting date. Failure to obtain prior approval to bid as a prime contractor on any projects listed below will be reason to reject your bid. The Secretary reserves the right to reject bids that do not comply with all requirements for preparing a bidding proposal as specified in the 2015 edition of the Kansas Department of Transportation *Standard Specifications for State Road and Bridge Construction*.

KDOT will only accept electronic internet proposals using the Bid Express website at <https://bidx.com/ks/main> until 1:00 p.m. (Central Time) on letting day. The KDOT bid letting will be conducted remotely by audio broadcast only at 3:00 p.m. (Central Time) on letting day. For the conference call information see <https://www.ksdot.org/bureaus/burconsmain/lettinginfo.asp>. KDOT has tested the process, but in the event of an unforeseen issue, KDOT will provide updates.

Each bidder shall certify that such person, firm, association, or corporation has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the submitted bid. This certification shall be in the form of a required contract provision provided by the state to each prospective bidder. Failure to complete the required contract provision and certify the completeness of the preceding statement when electronically signing the proposal will make the bid nonresponsive and not eligible for award consideration.

**Projects for the Sept. 20, 2023, letting.**

**District One – Northeast**

**Douglas:** 23 TE-0496-01 – Baldwin City, 11th Street from High to US-56; High Street from 4th Street to 2nd

Street; 2nd Street from Fremont to US-56; Quayle Street from 6th Street to the Middle School, pedestrian and bicycle paths, 1.1 miles. (Federal Funds)

**Marshall:** 9-58 KA-7038-01 – K-9, from K-99/K-9 north junction east to K-87/K-9 junction, milling and overlay, 4.5 miles. (Federal Funds)

**Osage:** 70 C-5146-01 – County bridge, located 0.5 mile south and 4.0 miles east of Vassar over 110 Mile Creek, bridge replacement, 0.1 mile. (Federal Funds)

**Shawnee:** 89 C-5033-01 – Shawnee County, Topeka Boulevard at 57th, University and Gary Ormsby, traffic signals. (Federal Funds)

**Wyandotte:** 105 N-0728-01 – Edwardsville, 98th Street from Kansas Avenue to north city limits, grading and surfacing, 1.0 mile. (Federal Funds)

**Statewide:** 36-106 KA-7109-01 – US-36, from the west city limits of Hiawatha east to the Brown/Doniphan County line; US-73, from the south city limits of Hiawatha north to the north city limits of Hiawatha; US-36, from the Brown/Doniphan County line east to the east city limits of Troy and then from the north city limits of Wathena east to the Kansas/Missouri state line, sealing, 33.7 miles. (State Funds)

**District Two – North Central**

**Dickinson:** 70-21 KA-7141-01 – I-70, from 2.3 miles east of K-43/I-70 junction east to the Dickinson/Geary County line, pavement patching, 6.2 miles. (State Funds)

**Geary:** 31 KA-7123-01 – K-57, from 0.2 mile east of US-77/K-57 junction east to the north city limits of Junction City; US-77, from 0.02 mile south of US-77/Lacy Drive junction north to 0.1 mile north of US-77/Lacy Drive junction; US-77, from 0.1 mile south of US-77/Rucker Road junction north to 0.3 mile north of US-77/Rucker Road junction, milling and overlay, 2.7 miles. (State Funds)

**Statewide:** 28-106 KA-7056-01 – K-28, from the Jewell/Cloud County line east to K-9/K-28 junction; K-28, in Jewell County from K-28/K-148 junction east to the Jewell/Cloud county line, sealing, 22.9 miles. (State Funds)

**District Three – Northwest**

**Logan:** 83-55 KA-7002-01 – US-83, bridge #026 over Smoky Hill River located 6.8 miles north of the Scott/Logan County line, bridge repair. (State Funds)

**District Four – Southeast**

**Bourbon:** 6 C-5152-01 – County bridge, located 1.0 mile west and 2.8 miles north of Pawnee Station over Tributary to Pawnee Creek, bridge replacement, 0.1 mile. (Federal Funds)

**Bourbon:** 69-6 KA-7178-01 – US-69, southbound lanes beginning 2.1 miles north of the Bourbon/Crawford County line north 3.8 miles, crack repair, 3.8 miles. (State Funds)

**Miami:** 169-61 KA-6241-02 – US-169, beginning 3.9 miles south of K-68/US-169 (Baptiste Drive) junction to 1.4 miles south of the Miami/Johnson County line (northbound only), guard fence, 10.7 miles. (State Funds)

**Miami:** 69-61 KA-6055-02 – US-69, beginning 1.3 miles south of 359th Street north to 0.6 mile south of K-68, guard fence, 10.8 miles. (State Funds)

(continued)

**Montgomery:** 75-63 KA-6448-01 – US-75, from Morningside Drive to north city limits, grading and surfacing, 0.5 mile. (Federal Funds)

**Woodson:** 54-104 KA-6726-01 – US-54, bridge #007 over Cherry Creek Overflow located 6.7 miles east of US-75; bridge #008 over Cherry Creek located 6.8 miles east of US-75, bridge repair. (State Funds)

**Statewide:** 106 KA-7173-01 – Various locations in Allen, Bourbon, Coffey, Franklin, Greenwood, Labette, Linn, Miami, Neosho, Wilson and Osage counties, mud jacking. (State Funds)

**District Five – South Central**

**Cowley:** 77-18 KA-6766-01 – US-77, bridge #102 over BNSF Railroad/F Street located 0.4 mile north of US-77B/US-77 south junction, bridge repair. (Federal Funds)

**Kingman:** 42-48 KA-6939-01 – K-42, bridge #046 over Wild Horse Creek located 5.1 miles west of K-14; bridge #067 over Chikaskia River located 7.3 miles west of K-14, bridge repair. (State Funds)

**Statewide:** 55-106 KA-7048-01 – K-55 in Sumner County from K-55/US-81 junction east to the Sumner/Cowley County line; K-55 in Cowley County from the Sumner/Cowley County line east to K-15/K-55 junction, recycle and overlay, 12.0 miles. (State Funds)

**Statewide:** 281-106 KA-7085-01 – US-281, from K-19/US-281 junction north to the Stafford/Barton County line; US-281, from the Stafford/Barton County line north to 2.5 miles south of the south city limits of Great Bend; US-281 from 2.5 miles south of the south city limits of Great Bend north to the south city limits of Great Bend, sealing, 13.7 miles. (State Funds)

**District Six – Southwest**

**Ford:** 56-29 KA-6776-01 – US-56, bridge #064 over the Arkansas River located 2.6 miles northeast of US-56/US-283 south junction, bridge repair. (State Funds)

Calvin Reed  
Secretary

Department of Transportation

Doc. No. 051424

**State of Kansas**

**Department of Transportation**

**Request for Comments**

The Kansas Department of Transportation (KDOT) requests comments on the amendment of the Statewide Transportation Improvement Program (STIP) FY 23-26. The comprehensive list of project(s) being amended to the STIP may be viewed online at <http://www.ksdot.org/bureaus/burProgProjMgmt/stip/stip.asp>. The project list includes projects for counties, cities, and projects on the state highway system.

The amendment of the STIP requires a public comment period of 14 days. To make comment on this STIP amendment, contact KDOT's Division of Program and Project Management, 2nd Floor Tower, 700 SW Harrison, Topeka, KS 66603-3754; phone 785-296-3254.

This information is available in alternative accessible formats. To obtain an alternative format, contact the

KDOT Office of Public Affairs, (785)296-3585 (Voice/Hearing Impaired-711).

The comment period regarding the STIP amendment for these projects will conclude September 6, 2023.

Calvin Reed  
Secretary

Department of Transportation

Doc. No. 051426

**State of Kansas**

**Office of the Governor**

**Executive Order 23-04**

**Proclaiming States of Drought for Kansas Counties**

**WHEREAS**, the Director of the Kansas Water Office has informed me, pursuant to K.S.A. 74-2608, of drought conditions within the state;

**WHEREAS**, there is every indication that drought conditions are present across the state;

**WHEREAS**, the Kansas Emergency Management Act (K.S.A. 48-924, et seq.) states that the Governor shall be responsible for meeting the dangers to the state and its people from disasters, and specifically authorizes drought proclamations such as this to address drought conditions; and

**WHEREAS**, Director of the Kansas Water Office, in consultation with the Governor's Drought Response Team, is authorized to upgrade a county to emergency status, as the need arises;

**NOW, THEREFORE**, pursuant to the authority vested in me as Governor of the State of Kansas and K.S.A. 48-924(e), I hereby:

1. Declare a Drought Watch, Drought Warning or Drought Emergency for the counties below:
  - a. Drought Watch counties: Atchison, Barber, Brown, Cheyenne, Clark, Comanche, Doniphan, Grant, Gray, Greeley, Hamilton, Harper, Haskell, Jackson, Jefferson, Kearny, Leavenworth, Logan, Marshall, Meade, Morton, Nemaha, Rawlins, Scott, Seward, Sherman, Stanton, Stevens, Thomas, Wallace, Wichita, Wyandotte.
  - b. Drought Warning counties: Cherokee, Clay, Decatur, Douglas, Franklin, Geary, Johnson, Kingman, Labette, Linn, Miami, Osage, Pottawatomie, Riley, Shawnee, Sheridan, Wabaunsee, Washington.
  - c. Drought Emergency counties: Allen, Anderson, Barton, Bourbon, Butler, Chase, Chautauqua, Cloud, Coffey, Cowley, Crawford, Dickinson, Edwards, Elk, Ellis, Ellsworth, Finney, Ford, Gove, Graham, Greenwood, Harvey, Hodgeman, Jewell, Kiowa, Lane, Lincoln, Lyon, Marion, McPherson, Mitchell, Montgomery, Morris, Neosho, Ness, Norton, Osborne, Ottawa, Pawnee, Phillips, Pratt, Reno, Republic, Rice, Rooks, Rush, Russell, Saline, Sedgwick, Smith, Stafford, Sumner, Trego, Wilson, Woodson.
2. Authorize and direct all agencies under the jurisdiction of the Governor to implement the appropriate



Watch, Warning or Emergency level drought response actions assigned to them in the Operations Plan of the Governor’s Drought Response Team.

3. Order that county drought stages declared in the Executive Order shall remain in effect until revised or rescinded by a subsequent Executive Order.
4. Rescind Executive Order 22-08 upon Executive Order 23-04 becoming effective.

This document shall be filed with the Secretary of State as Executive Order 23-04 and shall become effective immediately.

Dated August 15, 2023.

Laura Kelly  
Governor

Doc. No. 051428

(Published in the Kansas Register August 24, 2023.)

**City of Maize, Kansas**  
**Summary Notice of Bond Sale**  
**\$2,830,000**  
**General Obligation Bonds, Series 2023A**  
**(General Obligation Bonds Payable**  
**from Unlimited Ad Valorem Taxes)**

**Bids**

Subject to the Notice of Bond Sale dated July 17, 2023 (the “Notice”), facsimile, email, and electronic bids will be received on behalf of the Clerk of the City of Maize, Kansas (the “Issuer”) at the address set forth below, and in the case of electronic bids, through PARITY® until 11:00 a.m (Central Time) September 11, 2023, for the purchase of the above-referenced bonds (the “Bonds”). No bid of less than 98.50% of the principal amount of the Bonds and accrued interest thereon to the date of delivery will be considered.

**Bond Details**

The Bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The Bonds will be dated September 28, 2023, and will become due on October 1 in the years as follows:

Year	Principal Amount*	Year	Principal Amount*
2025	\$105,000	2035	\$140,000
2026	105,000	2036	145,000
2027	110,000	2037	150,000
2028	115,000	2038	155,000
2029	115,000	2039	160,000
2030	120,000	2040	165,000
2031	125,000	2041	170,000
2032	130,000	2042	180,000
2033	130,000	2043	185,000
2034	135,000	2044	190,000

\* Subject to change, see the Notice

The Bonds will bear interest from the date thereof at rates to be determined when the Bonds are sold as hereinafter provided, which interest will be payable semiannually on April 1 and October 1 in each year, beginning on April 1, 2024.

**Book-Entry-Only System**

The Bonds shall be registered under a book-entry-only system administered through DTC.

**Paying Agent and Bond Registrar**

Treasurer of the State of Kansas, Topeka, Kansas.

**Good Faith Deposit**

Each bid shall be accompanied (in the manner set forth in the Notice) by a good faith deposit in the form of a cashier’s or certified check drawn on a bank located in the United States of America or a wire transfer in Federal Reserve funds immediately available for use by the Issuer in the amount of 2% of the principal amount of the Bonds.

**Delivery**

The Issuer will pay for preparation of the Bonds and will deliver the same properly prepared, executed, and registered without cost to the successful bidder on or about September 28, 2023, to DTC for the account of the successful bidder.

**Assessed Valuation and Indebtedness**

The Equalized Assessed Tangible Valuation for Computation of Bonded Debt Limitations for the year 2023 is \$95,651,280. The total general obligation indebtedness of the Issuer as of the Dated Date, including the Bonds being sold, is \$21,130,000.

**Approval of Bonds**

The Bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Wichita, Kansas, Bond Counsel to the Issuer, whose approving legal opinion as to the validity of the Bonds will be furnished and paid for by the Issuer, printed on the Bonds, and delivered to the successful bidder as and when the Bonds are delivered.

**Additional Information**

Additional information regarding the Bonds may be obtained from the Financial Advisor at the address set forth below:

**Issuer Address**

City of Maize, Kansas  
Attn: Sue Villarreal, Clerk  
City Hall  
10100 Grady Ave.  
Maize, KS 67101  
316-722-7561  
Fax: 316-722-0346  
[svillarreal@maizeks.org](mailto:svillarreal@maizeks.org)

**Financial Advisor – Facsimile and Email Bid Delivery Address**

Ranson Financial Group, LLC  
Attn: Larry Kleeman  
200 W. Douglas, Suite 600  
Wichita, KS 67202  
316-264-3400  
Fax: 316-265-5403  
[larry@citycode.com](mailto:larry@citycode.com)  
Bid email: [bids@ransonfinancial.com](mailto:bids@ransonfinancial.com)

Dated July 17, 2023.

Sue Villarreal  
Clerk  
City of Maize, Kansas

Doc. No. 051431

State of Kansas

Kansas Bureau of Investigation

Notice of Hearing on Proposed Administrative Regulations

A public hearing will be conducted at 9:00 a.m. Friday, October 27, 2023, in the Headquarters Main Conference Room at the Kansas Bureau of Investigation (KBI), 1620 SW Tyler, Topeka, Kansas, to consider the adoption of proposed rules and regulations of the Kansas Bureau of Investigation (KBI), on a permanent basis.

This 60-day notice of the public hearing shall constitute a public comment period for the purpose of receiving written public comments on the proposed rules and regulations. All interested parties may submit written comments prior to the hearing to the Kansas Bureau of Investigation, 1620 SW Tyler, Topeka, KS 66612, or by email to [Bryan.Ross@kbi.ks.gov](mailto:Bryan.Ross@kbi.ks.gov). All interested parties will be given a reasonable opportunity to present their views orally regarding the adoption of the proposed regulations during the public hearing. In order to provide all parties an opportunity to present their views, it may be necessary to request that each participant limit any oral presentation to five minutes.

Any individual with a disability may request an accommodation in order to participate in the public hearing and may request the proposed regulations and economic impact statement in an accessible format. Requests for accommodation to participate in the hearing should be made at least five working days in advance of the hearing by contacting Bryan Ross at 785-296-8200, (or TYY 1-800-766-3777). Handicapped parking is located on the south end of the KBI building, off of Tyler Street.

Summaries of the proposed regulations and their economic impact follow. (Note: Statements indicating that a regulation is "not anticipated to have any economic impact" are intended to indicate that no economic impact on the KBI, other state agencies, state employees, or the general public has been identified.)

Copies of the proposed regulations and the Economic Impact Statement for the proposed regulations can be requested from [Bryan.Ross@kbi.ks.gov](mailto:Bryan.Ross@kbi.ks.gov), or by writing to Kansas Bureau of Investigation, 1620 SW Tyler, Topeka, KS 66612 (attn: Bryan Ross).

**K.A.R. 10-21-1 – Definitions.** The proposed amendment updates the definition of the following terms: "CODIS"; "DNA"; "DNA databank"; "DNA database"; "DNA record"; "DNA samples"; "FBI"; "KBI"; "Law enforcement"; and "NDIS." The proposed amendment adds the following terms and definitions: "Buccal Sample"; "Director"; "Population statistic database"; and "Registered offender." The proposed amendment eliminates the following terms and definitions: "Convicted offender"; and "Juvenile offender." The definitions serve to assist in understanding the terms as used in Article 21 – Kansas Bureau of Investigation DNA Databank.

**K.A.R. 10-21-3 – Procedural compatibility with the FBI.** The proposed amendment updates the FBI documents that the DNA database must be compatible with. The proposed amendment further updates and clarifies the creation and use of a separate population statistic database.

**K.A.R. 10-21-4 – Expungement.** The proposed amendment updates and clarifies the criteria to apply for expungement of DNA stored in the DNA databank and application process for DNA expungement.

**K.A.R. 10-21-5 – Maintenance.** The proposed amendment updates and clarifies the limits of access and use of DNA samples stored in the DNA databank. The proposed amendment further updates the KBI's obligations to maintain and store DNA records and samples.

**K.A.R. 10-21-6 – Collection of samples for DNA databank.** The proposed amendment updates and clarifies the procedure for law enforcement to collect samples of DNA from persons required to submit DNA samples for entry into the DNA database.

The proposed amendments to these regulations are not anticipated to have any economic impact.

Tony Mattivi  
Director

Kansas Bureau of Investigation

Doc. No. 051425

State of Kansas

Board of Healing Arts

Permanent Administrative Regulation

Article 11. – FEES

**100-11-1. Amount.** The following fees shall be collected by the board:

- (a)(1) Application for active or federal active license ..... \$ 300.00
- (2) Application for exempt or inactive license ..... \$ 150.00
- (3) Application for resident active license ..... \$ 100.00
- (4) Application for reentry active license ..... \$ 300.00
- (b)(1) Annual renewal of active or federally active license:
  - (A) Paper renewal ..... \$ 430.00
  - (B) On-line renewal ..... \$ 360.00
- (2) Annual renewal of inactive license:
  - (A) Paper renewal ..... \$ 150.00
  - (B) On-line renewal ..... \$ 150.00
- (3) Annual renewal of exempt license:
  - (A) Paper renewal ..... \$ 150.00
  - (B) On-line renewal ..... \$ 150.00
  - (4) Annual renewal of resident active license... \$ 100.00
  - (5) Annual renewal of reentry active license .... \$ 300.00
- (c)(1) Conversion from inactive to active license..... \$ 175.00
- (2) Conversion from exempt to active license ..... \$ 175.00
- (d)(1) Additional fee for late renewal of active or federally active license:
  - (A) Paper late renewal..... \$ 230.00
  - (B) On-line late renewal..... \$ 100.00
- (2) Additional fee for late renewal of inactive license:



- (A) Paper late renewal..... \$ 80.00
- (B) On-line late renewal..... \$ 55.00
- (3) Additional fee for late renewal of exempt license:
  - (A) Paper late renewal..... \$ 80.00
  - (B) On-line late renewal..... \$ 55.00
  - (e) Institutional license..... \$ 230.00
  - (f) Biennial renewal of institutional license ..... \$ 200.00
  - (g) Visiting clinical professor license ..... \$ 150.00
  - (h) Annual renewal of visiting clinical professor license ..... \$ 115.00
  - (i) Limited permit ..... \$ 30.00
  - (j) Annual renewal of limited permit..... \$ 15.00
  - (k) Reinstatement of cancelled limited permit ... \$ 15.00
  - (l) Visiting professor temporary license ..... \$ 25.00
  - (m) Postgraduate training permit ..... \$ 50.00
  - (n) Reinstatement of cancelled license..... \$ 400.00
  - (o) Reinstatement of revoked license..... \$ 1000.00
  - (p) Temporary permit ..... \$ 50.00
  - (q) Special permit..... \$ 30.00
  - (r) Certified statement of license ..... \$ 15.00
  - (s) Copy of wall license..... \$ 15.00
  - (t) Written verification of license or permit ..... \$ 25.00

(Authorized by K.S.A. 65-2865; implementing K.S.A. 65-

2809, K.S.A. 65-2811, K.S.A. 65-2811a, K.S.A. 65-2835, K.S.A. 65-2844, K.S.A. 65-2852, K.S.A. 65-2873b, K.S.A. 65-2895, K.S.A. 65-28,100, K.S.A. 65-28,124, and K.S.A. 65-28,125; effective Jan. 1, 1966; amended Jan. 1, 1970; amended Feb. 15, 1977; amended May 1, 1979; amended May 1, 1980; amended May 1, 1981; amended, T-83-33, Nov. 10, 1982; amended May 1, 1983; amended, T-85-50, Dec. 19, 1984; amended May 1, 1985; amended May 1, 1986; amended, T-87-42, Dec. 19, 1986; amended May 1, 1987; amended, T-88-11, May 18, 1987; amended May 1, 1988; amended, T-100-4-24-89, April 24, 1989; amended Aug. 21, 1989; amended June 24, 1991; amended, T-100-7-1-92, July 1, 1992; amended Aug. 10, 1992; amended Dec. 27, 1993; amended May 1, 1998; amended Aug. 4, 2000; amended, T-100-6-27-02, Aug. 1, 2002; amended Nov. 15, 2002; amended, T-100-4-27-04, April 27, 2004; amended July 23, 2004; amended Aug. 17, 2007; amended, T-100-10-16-08, Oct. 16, 2008; amended Feb. 13, 2009; amended May 21, 2010; amended April 19, 2019; amended Sept. 8, 2023.)

Susan Gile  
Executive Director  
Board of Healing Arts

Doc. No. 051435

**INDEX TO ADMINISTRATIVE REGULATIONS**

This index lists in numerical order the new, amended, and revoked administrative regulations with a future effective date and the *Kansas Register* issue in which the regulation can be found. A complete listing and the complete text of all currently effective regulations required to be published in the *Kansas Administrative Regulations* can be found at [https://www.sos.ks.gov/pubs/pubs\\_kar.aspx](https://www.sos.ks.gov/pubs/pubs_kar.aspx).

**AGENCY 40: INSURANCE DEPARTMENT**

Reg. No.	Action	Register
40-1-53	New	V. 42, Issue 24

**AGENCY 68: BOARD OF PHARMACY**

Reg. No.	Action	Register
68-20-32	New (T)	V. 42, Issue 30

**AGENCY 102: BEHAVIORAL SCIENCES REGULATORY BOARD**

Reg. No.	Action	Register
102-1-13	Amended (T)	V. 42, Issue 30
102-2-3	Amended (T)	V. 42, Issue 30
102-3-2	Amended (T)	V. 42, Issue 30
102-4-2	Amended (T)	V. 42, Issue 30
102-5-2	Amended (T)	V. 42, Issue 30
102-7-2	Amended (T)	V. 42, Issue 30

**AGENCY 111: KANSAS LOTTERY**

A complete index listing all regulations filed by the Kansas Lottery from 1988 through 2000 can be found in the Vol. 19, No. 52, December 28, 2000 *Kansas Register*. A list of regulations filed from 2001 through 2003 can be found in

the Vol. 22, No. 52, December 25, 2003 *Kansas Register*. A list of regulations filed from 2004 through 2005 can be found in the Vol. 24, No. 52, December 29, 2005 *Kansas Register*. A list of regulations filed from 2006 through 2007 can be found in the Vol. 26, No. 52, December 27, 2007 *Kansas Register*. A list of regulations filed from 2008 through November 2009 can be found in the Vol. 28, No. 53, December 31, 2009 *Kansas Register*. A list of regulations filed from December 1, 2009, through December 21, 2011, can be found in the Vol. 30, No. 52, December 29, 2011 *Kansas Register*. A list of regulations filed from December 22, 2011, through November 6, 2013, can be found in the Vol. 32, No. 52, December 26, 2013 *Kansas Register*. A list of regulations filed from November 7, 2013, through December 31, 2015, can be found in the Vol. 34, No. 53, December 31, 2015 *Kansas Register*. A list of regulations filed from 2016 through 2017, can be found in the Vol. 36, No. 52, December 28, 2017 *Kansas Register*. A list of regulations filed from 2018 through 2019, can be found in the Vol. 38, No. 52, December 26, 2019 *Kansas Register*. A list of regulations filed from 2020 through 2021, can be found in the Vol. 40, No. 52, December 30, 2021 *Kansas Register*.

Reg. No.	Action	Register
111-2-329	New	V. 41, Issue 40
111-4-3547	Amended	V. 42, Issue 33
111-4-3681	Amended	V. 41, Issue 6
111-4-3695	New	V. 41, Issue 6
111-4-3696	New	V. 41, Issue 6
111-4-3697	New	V. 41, Issue 6
111-4-3698	New	V. 41, Issue 6
111-4-3699	New	V. 41, Issue 6
111-4-3700	New	V. 41, Issue 6
111-4-3701	New	V. 41, Issue 6
111-4-3702	New	V. 41, Issue 6
111-4-3703	New	V. 41, Issue 9
111-4-3704	New	V. 41, Issue 9
111-4-3705	New	V. 41, Issue 9
111-4-3706	New	V. 41, Issue 9

111-4-3707	New	V. 41, Issue 9
111-4-3708	Amended	V. 41, Issue 19
111-4-3709	Amended	V. 41, Issue 19
111-4-3710	New	V. 41, Issue 19
111-4-3711	New	V. 41, Issue 19
111-4-3712	New	V. 41, Issue 19
111-4-3713	Amended	V. 41, Issue 29
111-4-3714	New	V. 41, Issue 19
111-4-3715	New	V. 41, Issue 24
111-4-3716	New	V. 41, Issue 24
111-4-3717	New	V. 41, Issue 24
111-4-3718	New	V. 41, Issue 29
111-4-3719	New	V. 41, Issue 29
111-4-3720	New	V. 41, Issue 29
111-4-3721	New	V. 41, Issue 29
111-4-3722	New	V. 41, Issue 29
111-4-3723	New	V. 41, Issue 33
111-4-3724	New	V. 41, Issue 33
111-4-3725	New	V. 41, Issue 33
111-4-3726	New	V. 41, Issue 33
111-4-3727	New	V. 41, Issue 40
111-4-3728	New	V. 41, Issue 44
111-4-3729	New	V. 41, Issue 44
111-4-3730	New	V. 41, Issue 51
111-4-3731	New	V. 41, Issue 51
111-4-3732	New	V. 41, Issue 51
111-4-3733	New	V. 41, Issue 51
111-4-3734	New	V. 41, Issue 51
111-4-3735	New	V. 41, Issue 51
111-4-3736	New	V. 41, Issue 51
111-4-3737	New	V. 41, Issue 51
111-4-3738	New	V. 41, Issue 51
111-4-3739	New	V. 41, Issue 51
111-4-3740	New	V. 42, Issue 7
111-4-3741	New	V. 42, Issue 15
111-4-3742	New	V. 42, Issue 15
111-4-3743	New	V. 42, Issue 18
111-4-3744	New	V. 42, Issue 22
111-4-3745	New	V. 42, Issue 22
111-4-3746	New	V. 42, Issue 22
111-4-3747	New	V. 42, Issue 22
111-4-3748	New	V. 42, Issue 22
111-4-3749	New	V. 42, Issue 28
111-4-3750	New	V. 42, Issue 28

111-4-3751	New	V. 42, Issue 33	111-19-129	New	V. 41, Issue 29	111-19-161	New	V. 42, Issue 33
111-4-3752	New	V. 42, Issue 33	111-19-130	New	V. 41, Issue 29	111-302-4	Amended	V. 42, Issue 18
111-4-3753	New	V. 42, Issue 33	111-19-131	New	V. 41, Issue 33	111-501-6	Amended	V. 41, Issue 24
111-4-3754	New	V. 42, Issue 33	111-19-132	New	V. 41, Issue 33	111-501-45a	New	V. 41, Issue 51
111-4-3755	New	V. 42, Issue 33	111-19-133	New	V. 41, Issue 40	111-501-122	Amended	V. 41, Issue 29
111-4-3756	New	V. 42, Issue 33	111-19-134	New	V. 41, Issue 44	111-501-123	Amended	V. 41, Issue 24
111-4-3757	New	V. 42, Issue 33	111-19-135	New	V. 41, Issue 44	111-501-124	Amended	V. 41, Issue 24
111-4-3758	New	V. 42, Issue 33	111-19-136	New	V. 41, Issue 44	111-501-125	Amended	V. 41, Issue 24
111-4-3759	New	V. 42, Issue 33	111-19-137	Amended	V. 41, Issue 51	111-501-126	Amended	V. 41, Issue 24
111-4-3760	New	V. 42, Issue 33	111-19-138	New	V. 41, Issue 51	111-501-127	Amended	V. 41, Issue 24
111-5-230	Amended	V. 42, Issue 18	111-19-139	New	V. 41, Issue 51	111-501-127	Amended	V. 41, Issue 24
111-5-248	New	V. 41, Issue 12	111-19-140	New	V. 41, Issue 51	111-501-148a	New	V. 41, Issue 51
111-5-249	New	V. 42, Issue 15	111-19-141	New	V. 41, Issue 51	111-501-154	Amended	V. 41, Issue 33
111-9-229	New	V. 41, Issue 12	111-19-142	New	V. 42, Issue 21	111-501-155	Amended	V. 41, Issue 33
111-9-230	New	V. 41, Issue 12	111-19-143	New	V. 42, Issue 11	111-601-51	New	V. 42, Issue 11
111-9-231	New	V. 41, Issue 51	111-19-144	New	V. 42, Issue 11	111-601-52	New	V. 42, Issue 11
111-9-232	New	V. 41, Issue 51	111-19-145	New	V. 42, Issue 15	111-601-53	New	V. 42, Issue 11
111-15-1	Amended	V. 42, Issue 28	111-19-146	New	V. 42, Issue 15	111-601-54	New	V. 42, Issue 11
111-15-3	Amended	V. 42, Issue 33	111-19-147	New	V. 42, Issue 15	111-601-55	New	V. 42, Issue 11
111-18-2	Amended	V. 42, Issue 33	111-19-148	New	V. 42, Issue 15	111-701-1	New	V. 41, Issue 35
111-18-3	Amended	V. 42, Issue 33	111-19-149	New	V. 42, Issue 18	111-701-20	New	V. 41, Issue 35
111-18-5	Amended	V. 42, Issue 33	111-19-150	New	V. 42, Issue 18	111-701-30	New	V. 41, Issue 35
111-18-8	New	V. 41, Issue 29	111-19-151	New	V. 42, Issue 18	111-701-31	New	V. 41, Issue 35
111-19-2a	Amended	V. 41, Issue 12	111-19-152	New	V. 42, Issue 18	111-701-32	New	V. 41, Issue 35
111-19-121	New	V. 41, Issue 9	111-19-153	New	V. 42, Issue 22	111-701-33	New	V. 41, Issue 35
111-19-122	New	V. 41, Issue 9	111-19-154	New	V. 42, Issue 22	111-701-34	New	V. 41, Issue 35
111-19-123	New	V. 41, Issue 12	111-19-155	New	V. 42, Issue 28	111-701-35	New	V. 41, Issue 35
111-19-124	New	V. 41, Issue 24	111-19-156	New	V. 42, Issue 28	111-701-35	New	V. 41, Issue 35
111-19-125	New	V. 41, Issue 24	111-19-157	New	V. 42, Issue 28	111-701-36	New	V. 41, Issue 35
111-19-126	New	V. 41, Issue 29	111-19-158	New	V. 42, Issue 28	111-701-50	New	V. 41, Issue 35
111-19-127	New	V. 41, Issue 29	111-19-159	New	V. 42, Issue 28	111-701-60	New	V. 41, Issue 35
111-19-128	New	V. 41, Issue 29	111-19-160	New	V. 42, Issue 33	111-701-70	New	V. 41, Issue 35





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